# September 6, 2022

### **CALL TO ORDER**

Chairperson Bode called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. All members of the Board were present. Also present was Auditor Kiepke.

### **PLEDGE**

The Pledge of Allegiance was led by Chairperson Bode.

#### APPROVE AGENDA AS AMENDED

Motion by Claggett, second by Blaalid to approve the agenda, as amended, for the September 6, 2022, meeting. All members voted aye. Motion carried.

### **APPROVE MINUTES**

Motion by Claggett, second by Blaalid to approve the minutes of the August 30, 2022, meeting. All members voted aye. Motion carried.

#### **PUBLIC INPUT**

Steve Sibson appeared before the Board to speak about the CVR and election integrity.

#### OPEN 2023 PROVISIONAL BUDGET HEARING

Motion by Blaalid, second by Reider to open the 2023 Provisional Budget hearing. All members voted aye. Motion carried.

## ADOPT 2023 PROVISIONAL BUDGET

Motion by Reider, second by Claggett to adopt the 2023 Provisional Budget. A roll call vote was taken as follows. Reider – aye, Claggett – aye, Kiner – aye, Blaalid – aye, Bode – aye. Motion carried.

#### **CLOSE 2023 PROVISIONAL BUDGET HEARING**

Motion by Reider, second by Blaalid to close the 2023 Provisional Budget hearing. All members voted aye. Motion carried.

## SET DATE AND TIME FOR SUPPLEMENTAL BUDGET HEARING

Motion by Claggett, second by Blaalid to set September 20<sup>th</sup>, 2022, at 10:45 a.m. in the Commission Chambers located at 1420 North Main Street, Mitchell, SD for a supplemental budget hearing for the Public Safety Building \$199,000, VSO \$62,000, Jail \$250,000, Fairgrounds \$123,300 and to post the same. All members voted aye. Motion carried.

### **CHANGE PER DIEM RATES**

Motion by Reider, second by Blaalid to change per diem rates according to ARSD 5:01:02:01, 5:01:02:14, 5:01:02:11 and 5:01:02:10.01, effect September 11, 2022. All members voted aye. Motion carried.

## ACKNOWLEDGE VOLUNTEERS

Motion by Kiner, second by Reider to acknowledge volunteers for the month of September 2022, with a complete list on file in the Davison County Auditor's office. All members voted aye. Motion carried.

## **COMPROMISE LIENS**

Motion by Blaalid, second by Claggett to compromise CAA lien #14612 in the amount of \$3,006.74 and #80459 in the amount of \$4,213.88 due to bankruptcy as per the direction of Deputy States Attorney Taylor. All members voted aye. Motion carried.

### APPROVE NEW HIRE

Motion by Kiner, second by Reider to approve the hire of Cristal Villalvaso at a full-time corrections officer at a rate of \$20.31 as she has previous experience at the jail. All members voted aye. Motion carried.

### INTO EXECUTIVE SESSION

At 9:35 a.m., motion by Kiner, second by Blaalid to move into executive session to discuss personnel as per SDCL 1-25-2, as requested by DOE Love. All members voted aye. Motion carried.

### **OUT OF EXECUTIVE SESSION**

At 10:12 a.m., motion by Blaalid, second by Claggett to move out of executive session. All members voted aye. Motion carried.

### **APPROVE BILLS**

Motion by Blaalid, second by Reider to approve the following bills for payment. All members voted aye. Motion carried.

### **GENERAL FUND:**

COMM: Prof Fees/Tristar Benefit Admin-414.00, Utilities/Brenda Bode-50.00, John Claggett-50.00, Recognition/First Bankcard-31.98; ELECTIONS: Postage/Cash-19.68; JUD: Prof Fees/Carol Johnson-289.00; AUD: ACH Payment/Cotrust Bank-15.00, Lien Coll Supplies/Cash-90.45, Utilities/Susan Kiepke-50.00; TREAS: Poassport Postage/Cash-7.38, Supplies/First Dakota Nat'l Bank-3.00, Utilities/David Beintema-50.00, Tonya Ford-50.00; STATES ATTY: Prof Fees/James D Taylor PC-4,468.26, Div Service & Fees/Catherine Buschbach-50.00; CRT APPTED ATTY: Pub Def Exp/Alvine Law Firm LLP-15.87; A&N: A&N Child/Dailey Law-3,031.40, The Sharp Firm LLC-328.50; PUB SFTY BLDG: Repairs/Thune's True Value-8.36, Supplies/Menards-52.67, Gas & Electric/Northwestern Energy-5,738.28, Phone/Robert Faas-50.00, Scott Gaulke-50.00; CRTHOUSE: Phone/Robert Love-50.00, Joel Rang-50.00; DOE: Utilities/Karla Love-50.00, Jared Olsen-50.00, Carla Wittstruck-50.00, Books/First Bankcard-250.00; ROD: Supplies/Cash-.24; N. OFC: Repairs/Golden West-75.00, Supplies/Menards-37.13; VET: Utilities/Craig Bennett-50.00, Alexander Kraus-21.58; HR: Supplies/GFC Leasing-47.42, Trvl & Conf/First Bankcard-30.00, Utilities/Tonya Meaney-50.00;

SHERIFF: Prof Services/Deluxe-86.28, First Bankcard-24.00, Rentals-Teletype/SD Dept of Public Safety-3,450.00, Oil Changes/TMA-59.39, Tires/TMA-984.62, Ofc Supplies/Innovative Office-143.98, Gas Patrol Car/First Bankcard-361.58, Cellular Service/Dawn Grissom-50.00, Grace Murphy-50.00; JAIL: Bldg Maint/First Bankcard-74.99, Ofc Supplies/Davison County Jail-72.11, Girnger Faas-50.00, Innovative Office-233.80, PPCT Mgmt System-55.11, Jail Supplies/Jones Supplies-1,038.06, Axon Enterprise-1,892.50, Laundry Supplies/Jones Supplies-536.50, Kitchen Supplies/Jones Supplies-788.76, Oth Co Jail BD/Meade County Auditor-480.00, Uniforms/Al's Engraving-31.80, Prisoner Food/Summit Food Service-10,664.15, Buildings/Pieper Electric-8,000.00, Contracts/FNIC-80.00, Medical Waste Transport-291.33, Inmate Services/Swanson Services-3.38; WELFARE: Transients/First Bankcard-92.00, First Bankcard-98.00, Trvl/Christine Norwick-14.70, Ofc Utilities/Christine Norwick-50.00; MENTAL ILL: Hearings/Avera McKennan Hosp-745.28, Avera Queen of Peace Hosp-538.13, Fox & Youngberg, P.C.-301.82, Val Larson-28.50, Darcy Lockwood-28.50; FAIR: Repairs & Maint/Menards-229.99, Supplies/Jones Supplies-77.75, Menards-13.98, Gas & Electric/Northwestern Energy-2,196.59, Minor Equip/Menards-168.94; CO **EXTENSION:** Trvl & Conf/Christine Norwick-61.74; **P&Z:** Supplies/McLeod's Printing-12.99; **HIWAY:** Repairs & Maint/First Bankcard-276.47, Menards-362.98, Scott Supply-415.00, Postage/First Bankcard-84.15, Supplies & Materials/SD Dept. of Revenue-296.30, Menards-87.76, Thune's True Value-12.98, Utilities/Miedema Sanitation-88.00, Jack Sorenson-50.00, Clayton Wells-50.00; EMG MGMT: Supplies/First Bankcard-2,350.76, Utilities/Jeff Bathke-50.00, Karen Wegleitner-50.00.

## **ADJOURN**

At 10:35 a.m., Chairperson Bode adjourned the meeting and set the next regular Board of Commissioners meeting for September 20, 2022, at 9:00 a.m.

| ATTEST                           |                          |
|----------------------------------|--------------------------|
| Susan Kiepke, Auditor            | Brenda Bode, Chairperson |
| Publish Once<br>Approximate Cost |                          |