

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 27, 2022

September 23, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 27, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Adopt Annual Budget
- 9:30 A.M. Resolutions for Union & Mount Vernon Townships
- 9:45 A.M Highway Superintendent Weinberg
Re: Award Bridge Bid; Sign Contract w/ Civil Design Inc.;
Fuel Quote
- 10:00 A.M Physical Plant Director Rang
Re: Grant Approval; Concrete at Courthouse
- 10:15 A.M Miscellaneous Motions Brought to the Board
Amend Combining Precincts Resolution
Contingency Transfer
Capital Outlay Resolution
Approve Bills

Susan Kiepke
Davison County Auditor