

## DAVISON COUNTY APPLICATION FOR MEDICAL ASSISTANCE

PLEASE COMPLETE THE FOLLOWING FOR IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THIS FORM, PLEASE CALL 605-995-8611.

APPLICANTS FULL NAME: \_\_\_\_\_

AKA (ALSO KNOWN AS): \_\_\_\_\_

MAIDEN NAME: \_\_\_\_\_

SOC. SECURITY #: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HOW LONG AT THIS ADDRESS: \_\_\_\_\_ PREVIOUS ADDRESS: \_\_\_\_\_

PHONE NUMBER HOME: \_\_\_\_\_ WORK \_\_\_\_\_

ARE THERE ANY OTHER SOC. SECURITY #'S THAT YOU HAVE USED IN THE PAST?

YES  NO IF YES #: \_\_\_\_\_

### PLEASE FILL OUT SPOUSE INFORMATION IF NOT LEGALLY DIVORCED:

SPOUSE FULL NAME: \_\_\_\_\_

AKA (ALSO KNOWN AS): \_\_\_\_\_

MAIDEN NAME: \_\_\_\_\_

SOC. SECURITY #: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER HOME: \_\_\_\_\_ WORK \_\_\_\_\_

ARE THERE ANY OTHER SOC. SECURITY #'S THAT YOU HAVE USED IN THE PAST?

YES  NO IF YES #: \_\_\_\_\_

### SIGNIFICANT OTHER NOT LEGALLY MARRIED TO:

FULL NAME: \_\_\_\_\_

AKA (ALSO KNOWN AS): \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

### PLEASE LIST ALL IN THE HOUSEHOLD YOU ARE RESPONSIBLE FOR:

NAME: \_\_\_\_\_

SOC. SEC.#: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

NAME: \_\_\_\_\_

SOC. SEC.#: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

NAME: \_\_\_\_\_

SOC. SEC.#: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

NAME: \_\_\_\_\_

SOC. SEC.#: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

DOES ANYONE BESIDES YOURSELF CLAIM YOU AS A DEPENDENT ON THEIR INCOME TAX? \_\_\_\_\_

**HISTORY OF RESIDENCE:**

HOW LONG HAVE YOU LIVED IN INDIAN COUNTY? \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

**MEDICAL INFORMATION:**

WAS THIS ILLNESS AN EMERGENCY?  YES  NO DOCTOR'S NAME \_\_\_\_\_

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HAS YOUR DOCTOR RELEASED YOU FOR WORK DUTY YET?  YES  NO

IF NO, WHEN IS YOUR ANTICIPATED DATE OF RETURN: \_\_\_\_\_

ARE YOU ELIGIBLE FOR EITHER INDIAN HEALTH SERVICES OR MEDICAL SERVICES THROUGH THE VETERAN'S HOSPITALS?  YES  NO

HAVE YOU TRIED/HAVE YOU BEEN MAKING REASONABLE PAYMENTS TO THE HOSPITAL?  YES  NO

IF YES, WHAT IS YOUR TOTAL HOSPITAL BILL? \_\_\_\_\_

AND WHAT WAS YOUR MONTHLY PAYMENT? \_\_\_\_\_

**LEGAL CLAIM INFORMATION:**

ARE YOU/SPOUSE CURRENTLY INVOLVED IN A LAW SUIT?  YES  NO

IF YES, BRIEFLY EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTORNEY'S NAME ADDRESS AND PHONE NUMBER HANDLING THE LAW SUIT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU/SPOUSE EVER BEEN INVOLVED IN A LAW SUIT?  YES  NO

IF YES BRIEFLY EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTORNEY'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

SETTLEMENT DATE, AMOUNT AND TERMS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTORNEY'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

HAVE YOU EVER FILED A WORKMAN'S COMP. CLAIM?  YES  NO

IF YES, WHO IS THE CLAIM WITH AND WHAT WERE THE AMOUNTS AND TERMS OF THE SETTLEMENT? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT INFORMATION:**

APPLICANTS EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOURLY PAY RATE: \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_

WHEN DID YOU START WORKING HERE? \_\_\_\_\_

PREVIOUS EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOURLY PAY RATE: \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_

START AND END DATE: \_\_\_\_\_

OTHER SOURCES OF INCOME AND AMOUNTS: \_\_\_\_\_

\_\_\_\_\_

Registered @ SD Dept. of Labor?  YES  NO

**SPOUSE/SIGNIFICANT OTHER:**

EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOURLY RATE: \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_

WHEN DID YOU START WORKING HERE? \_\_\_\_\_

PREVIOUS EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOURLY RATE: \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_

START AND END DATE: \_\_\_\_\_

OTHER SOURCES OF INCOME AND AMOUNTS: \_\_\_\_\_

\_\_\_\_\_

Registered @ SD Dept. of Labor?  YES  NO

**FINANCIAL ASSETS AND RESOURCE INFORMATION:**

HAVE YOU/SPOUSE BEEN THE BENEFICIARY OF AN INHERITANCE?  YES  NO

IF YES, AMOUNT AND DATE: \_\_\_\_\_

DO YOU/SPOUSE HAVE ANTICIPATED INCOME FROM OUTSTANDING LOANS YOU HAVE GIVEN?  YES  NO

IF YES, STATE THE AMOUNT AND REPAYMENT SCHEDULE: \_\_\_\_\_

\_\_\_\_\_

HAVE YOU/SPOUSE RECEIVED OR ANTICIPATE TO RECEIVE AN IRS TAX REFUND?  YES  NO

IF YES, AMOUNT: \_\_\_\_\_

\_\_\_\_\_

HAVE YOU APPLIED FOR SOCIAL SECURITY DISABILITY BENEFITS?  YES  NO

IF YES, DATE FIRST APPLIED: \_\_\_\_\_

HAVE YOU EVER RECEIVED A LUMP SUM FROM SOCIAL SECURITY FOR RETROACTIVE PAY?  YES  NO

IF YES, HOW MUCH RECEIVED AND DATE RECEIVED: \_\_\_\_\_

ARE YOU IN AN APPEAL PROCESS WITH SOCIAL SECURITY FOR DISABILITY BENEFITS?  YES  NO

IF YES, HOW MANY APPEALS HAVE YOU MADE? \_\_\_\_\_

HAVE YOU GONE BEFORE THE JUDGE WITH YOUR APPEAL? \_\_\_\_\_

ARE YOU CURRENTLY RECEIVING ANY LOANS, GRANTS, OR STIPENDS FOR LIVING EXPENSES (NOT TUITION OR BOOKS) WHILE ATTENDING A POST SECONDARY SCHOOL?  YES  NO

IF YES, HOW MUCH DO YOU RECEIVE AND THE TIME FRAME IT COVERS? \_\_\_\_\_

\_\_\_\_\_

**DO YOU/SPOUSE HAVE ANY OF THE FOLLOWING? PLEASE INCLUDE THE AMOUNTS, ACCOUNT NUMBERS, NAME OF BANK, CREDIT UNION, ETC.**

TYPE:	AMOUNT	ACCOUNT NUMBER	BANK, CREDIT UNION, ETC.
ONE TIME CAPITAL GAINS:	_____	_____	_____
MUTUAL FUNDS:	_____	_____	_____
IRA'S:	_____	_____	_____
RETIREMENT PLAN:	_____	_____	_____
ANNUITIES:	_____	_____	_____
INVESTMENTS:	_____	_____	_____
STOCKS:	_____	_____	_____
CD'S:	_____	_____	_____
MONEY MARKETS:	_____	_____	_____
DISABILITY INCOME:	_____	_____	_____
SAVINGS:	_____	_____	_____
CHECKING ACCOUNTS:	_____	_____	_____
BONDS:	_____	_____	_____
ANY OTHER INVESTMENTS OR MONEY HOLDING INSTITUTIONS?	_____	_____	_____

ARE YOU/SPOUSE JOINTLY ON AN ACCOUNT WITH ANOTHER INDIVIDUAL?  YES  NO

IF YES, NAME AND ACCOUNT NUMBER AND DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**EQUITY VALUE OF HOUSEHOLD AND PROPERTY**

**TYPE**

**EQUITY**

**PAYOFF**

HOUSE/REAL ESTATE:

\_\_\_\_\_

\_\_\_\_\_

VEHICLES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RECREATIONAL VEHICLES:

\_\_\_\_\_

\_\_\_\_\_

OTHER:

\_\_\_\_\_

\_\_\_\_\_

BUSINESS PROPERTY:

\_\_\_\_\_

\_\_\_\_\_

DO YOU/SPOUSE CURRENTLY OR HAVE YOU EVER OWNED A BUSINESS?  YES  NO

IF YES, NAME, LOCATION, DATE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

EQUITY VALUE OF EQUIPMENT, PROPERTY AND INVENTORY: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

ARE YOU/SPOUSE CURRENTLY A PARTNER/SILENT PARTNER IN A BUSINESS? YES NO

IF YES, NAME, LOCATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU/SPOUSE RECENTLY SOLD OR TRANSFERRED ANY PROPERTY 36 MONTHS PRIOR TO ONSET OF ILLNESS? BRIEFLY EXPLAIN: \_

\_\_\_\_\_  
\_\_\_\_\_

ARE YOU/SPOUSE INVOLVED IN A CONTRACT FOR DEED OR LEASE SITUATION EITHER AS A SELLER OR BUYER?

\_\_\_\_\_  
\_\_\_\_\_

**INSURANCE INFORMATION:**

DO YOU HAVE A LIFE INSURANCE POLICY? \_\_\_\_\_

WHOLE/TERM \_\_\_\_\_ AMOUNT: \_\_\_\_\_

BENEFICIARIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HAVE YOU/SPOUSE APPLIED OR BEEN TURNED DOWN FOR HEALTH INSURANCE (INCLUDING THROUGH THE AFFORDABLE CARE ACT) IN THE PAST 12 MONTHS?  YES  NO

IF YES, WHY? (VERIFICATION REQUIRED) \_\_\_\_\_

\_\_\_\_\_

HAVE YOU/SPOUSE EVER BEEN ELIGIBLE FOR COBRA INSURANCE?  YES  NO

IF YES, WHAT IS/WAS THE PREMIUM AMOUNT \_\_\_\_\_

DID YOU EVER REFUSE COBRA PLAN?  YES  NO

IF YES, WHEN? \_\_\_\_\_

IS HEALTH INSURANCE OFFERED THROUGH YOUR /SPOUSES EMPLOYMENT?  YES  NO

IF YES, MONTHLY PREMIUM AMOUNT \_\_\_\_\_

WERE YOU A COLLEGE STUDENT DURING TIME OF ILLNESS/EMERGENCY?  YES  NO

IF YES, DID YOU PURCHASE THE INSURANCE PLAN OFFERED THROUGH THE SCHOOL?  YES  NO

**CITIZEN INFORMATION:**

ARE YOU A CITIZEN OF THE UNITED STATES?  YES  NO

IF NOT, WHAT IS YOUR CITIZEN STATUS? \_\_\_\_\_

\_\_\_\_\_

I, THE UNDERSIGNED APPLICANT OR REPRESENTATIVE, UNDERSTAND THAT THE MAKING OF ANY FALSE STATEMENT AS TO FINANCIAL STATUS OR OTHER REQUIRED INFORMATION IN THE ABOVE APPLICATION WITH KNOWLEDGE OF SUCH FALSITY, MAY BE A CRIME IN VIOLATION OF SDCL 28-13-16.2.

I UNDERSTAND THAT, IN ACCORDANCE WITH SDCL 28-14-7, A LIEN WILL BE FILED AGAINST ME AND ANY PERSONAL PROPERTY OR REAL ESTATE THAT I NOW OWN OR HAVE LEGAL INTEREST IN, OR MAY OWN IN THE FUTURE, FOR ANY ASSISTANCE GIVEN ME BY DAVISON COUNTY. I FURTHER UNDERSTAND THAT I AM REQUIRED BY LAW TO MAKE REPAYMENTS TO DAVISON COUNTY FOR ASSISTANCE GIVEN. SHOULD THERE BE NO ACTION MADE ON REPAYING THIS LIEN, IT WILL BE SUBJECT TO COLLECTION.

APPLICANT: \_\_\_\_\_ DATE \_\_\_\_\_

SPOUSE: \_\_\_\_\_ DATE \_\_\_\_\_