

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 9, 2022

August 5, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 9, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Chris & Aimee Nebelsick |
| 9:25 A.M. | Approve Plats as recommended by Planning & Zoning
Re: CJM Consulting, Inc; Jordan Connor; Chris & Aimee Nebelsick |
| 9:30 A.M | Highway Superintendent Weinberg
Re: New Hire; Purchase Culverts, Approve Asphalt Grinder |
| 9:40 A.M | Treasurer Beintema
Re: Furniture Discussion |
| 9:45 A.M. | Executive Session
Re: Personnel pursuant to SDCL 1-25-2 |
| 9:55 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Set Date and Time for Liquor License Hearing
Auditor's Account with Treasurer |
| 10:00 A.M | Continue 2023 Budget Review |

James Matthews
Davison County Deputy Auditor