

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 30, 2022

August 26, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 30, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M.      Call to Order  
                    Pledge of Allegiance  
                    Approve Agenda  
                    Approve Minutes  
                    Citizens Input and Board Reports  
                    Informational Only
- 9:15 A.M.      Continue Liquor License Hearing  
                    Re: Jeremy Andersen
- 9:45 A.M.      Miscellaneous Motions Brought to the Board  
                    Approve Bills  
                    Combine Precincts

Susan Kiepke  
Davison County Auditor