

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 23, 2022

August 19, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 23, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only |
| 9:15 A.M. | Liquor License Hearing Re: Jeremy Anderson |
| 9:45 A.M. | DOE Love Re: Discretionary Formula Resolution; Tax Splits Estimates |
| 9:55 A.M. | Juvenile Diversion Coordinator Buschbach Re: Travel Request |
| 10:00 A.M. | Miscellaneous Motions Brought to the Board Approve Bills Set Bid Date STR# 18-100-052 Highway Speed Zone Resolution Amend Redistricting Resolution |
| 10:10 A.M. | Executive Session Re: Personnel as per SDCL 1-25-2 |

James Matthews
Davison County Deputy Auditor