BOARD OF COMMISSIONERS

Davison County 200 East Fourth Ave. Mitchell, SD 57301 Telephone: 605-995-8608

Fax: 605-995-8618

AGENDA July 26, 2022

July 22, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 26, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M. Call to Order

Pledge of Allegiance Approve Agenda

Accept Resignation Commissioner District 1

Appoint Commissioner District 1

Oath of Office Approve Minutes

Citizens Input and Board Reports

Informational Only

9:15 A.M. Caroline Hansen, 4-H Youth Advisor

Re: Travel Request

9:20 A.M Continue 2023 Budget Review

9:30 A.M. Sheriff Harr & Chief Deputy Reitzel

Re: Grant Application Request

9:45 A.M DOE Love

Re: Discretionary Formula Discussion

10:00 A.M Treasurer Beintema

Re: Treasurer's Office Furniture

10:05 A.M Physical Plant Manager Rang

Re: Fairgrounds Landscaping, N. Ofc Parking Lot Lighting, Purchase Request

10:20 A.M Continue 2023 Budget Review

11:00 A.M. Executive Session

Re: Personnel pursuant to SDCL 1-25-2

12:00 P.M. Miscellaneous Motions Brought to the Board

Approve Bills / Timesheets

James Matthews Davison County Deputy Auditor