

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 2, 2022

July 29, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 2, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
Appoint Vice-Chair
- 9:15 A.M. Executive Session
Re: Personnel pursuant to SDCL 1-25-2
- 10:15 A.M. Community Health Nurse Auch
Re: Personnel
- 10:30 A.M. Physical Plant Director Rang
Re: North Office Light Poles
- 10:35 A.M. Continue 2023 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Fuel Quote
Acknowledge Volunteers
Lien Compromises
Approve Bills / Timesheets
Amend Contingency Transfer

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Planning & Zoning