

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 21, 2022

June 17, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 21, 2022 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: JD Concrete Products
- 9:30 A.M. Continue 2023 Budget Review
- 10:00 A.M. Executive Session; Requested by Community Health Nurse Auch
Re: Personnel pursuant to SDCL 1-25-2
- 10:20 A.M. Continue 2023 Budget Review
- 11:30 A.M. HR Director Meaney
Re: Wage Adjustment
- 11:35 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Contingency Transfers
Automatic Supplement
Purchasing Threshold Resolution
Move July 19th, 2022 Meeting Space and Advertise

Susan Kiepke
Davison County Auditor

Monday
6/20/2022

- 7:00 P.M. Planning & Zoning