

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

May 24, 2022

May 20, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 24, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Sheriff Harr  
Re: New Deputy; Introductory Wage Increase; Radio Purchase
- 9:45 A.M. Juvenile Diversion Coordinator Buschbach  
Re: Training Request
- 9:50 A.M. Highway Superintendent Weinberg  
Re: Fuel Quote; Rental Rates; FMLA Request
- 10:00 A.M. HR Director Meaney  
Re: New Hire; Introductory Wage Increase; Employee Status Change; Employee Resource Guide
- 10:30 A.M. DOE Love  
Re: Appraisal Cost
- 10:45 A.M. Executive Session; Requested by Auditor Kiepke  
Re: Personnel pursuant to SDCL 1-25-2
- 11:00 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets

Susan Kiepke  
Davison County Auditor