

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 26, 2022

April 22, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 26th, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Geri Beck, Mitchell Area Chamber of Commerce & Development Corp.
Re: Quarterly Report
- 9:30 A.M. Terry Sabers
Re: Property Discussion
- 9:45 A.M. VSO Bennett
Re: Personnel
- 10:00 A.M. Highway Superintendent Weinberg
Re: Lift Weight Limits; Sign Striping Agreement
- 10:05 A.M. Department Heads Quarterly Reports
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Susan Kiepke
Davison County Auditor

