

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 22, 2022

March 18, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 22nd, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Davison County Department Heads
Re: Salary Study Status
- 9:45 A.M. Sheriff Harr
Re: Surplus Property; Central Square License; 24/7 Kiosk
- 10:00 A.M. VSO Bennett
Re: Purchase Approval
- 10:05 A.M. Executive Session; Requested by VSO Bennett
Re: Personnel pursuant to SDCL 1-25-2
- 10:15 A.M. HR Director Meaney
Re: Employee Reclassification, Notary Authorization; Committee Approval
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
- 10:35 A.M. Executive Session; Requested by Commissioner Weitala
Re: Personnel pursuant to SDCL 1-25-2

Susan Kiepke
Davison County Auditor