

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 1, 2022

February 25, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 1st, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Juvenile Diversion Coordinator Buschbach
Re: Travel Request
- 9:20 A.M. Highway Superintendent Weinberg
Re: Discuss Posting Weight Limits, Award Highway Supply Bids, Highway Projects and Seasonal Help Discussion; Application for Occupancy for Fiber Optics; Sign Right of Way Agreement and Utilities for Structure 18-100-052
- 9:50 A.M. P&Z & EM Administrator Bathke
Re: Request to Run for District-20 House of Representatives
- 10:00 A.M. HR Director Meaney
Re: Salary Study Discussion; Employee Appreciation Day Discussion; Committee Assignments; Exempt Positions Discussion
- 10:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
- 10:25 A.M. Executive Session; Requested by Commissioner Weitala
Re: Personnel pursuant to SDCL 1-25-2

James M Matthews
Davison County Deputy Auditor

- 1:15 P.M. Planning and Zoning Meeting