

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 8, 2022

February 4, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 8th, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M | Second Reading and Adoption of Redistricting Ordinance |
| 9:35 A.M | VSO Administrative Assistant Kraus
Re: Approve Vehicle Repair |
| 9:40 A.M. | Sheriff Harr
Re: Homeland Security Grant Submission Approval |
| 9:45 A.M | Corrections Administrator Radel
Re: 2021 Annual Report; 2022 Out of County Contract |
| 10:00 A.M. | HR Director Meaney
Re: Wage Increase Request; Resignation & Approve Advertisement |
| 10:15 A.M. | Welfare Intake Administrative Assistant Norwick
Re: Quarterly Report |
| 10:30 A.M | Director of Physical Plants Rang
Re: Public Safety Building Garbage; Courthouse Chiller; Public Safety Building HVAC; Fairground & Courthouse Cameras |
| 11:00 A.M | CAFO, SD Jobs Grant & Reinvestment Resolutions |
| 11:05 A.M | Miscellaneous Motions Brought to the Board
Approve Bills
Raffle Request
Auditor's Account with Treasurer
Abatement
Approve Committee Appointments |

James Matthews
Davison County Deputy Auditor