BOARD OF COMMISSIONERS Davison County 200 East Fourth Ave. Mitchell, SD 57301 Telephone: 605-995-8608 Fax: 605-995-8618

AGENDA January 14, 2022

January 18, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 18th, 2022 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Sheriff Harr Re: Quarterly Report; New Hire
9:25 A.M	Corrections Administrator Radel Re: Cellphone Issue
9:30 A.M.	Mike Noel-PK Technologies Re: 24-7 Testing
10:15 A.M.	VSO Bennett Re: Annual Review
10:30 A.M	Welfare Administrative Assistant Norwick Re: Quarterly Report
10:45 A.M.	Treasurer Beintema Re: Quarterly Report
11:00 A.M	DOE Love Re: Valuation Discussion
11:15 A.M	Department Heads Re: ARPA Funds
11:30 A.M.	HR Director Meaney Re: Purchase Chairs; Introductory Raises
11:35 A.M	Miscellaneous Motions Brought to the Board Committee Appointments Approve Bills

Susan Kiepke Davison County Auditor