BOARD OF COMMISSIONERS

Davison County 200 East Fourth Ave. Mitchell, SD 57301 Telephone: 605-995-8608

Fax: 605-995-8618

AGENDA December 30, 2021

January 4, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 4th, 2022 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M. Call to Order-Auditor Kiepke

Pledge of Allegiance Administer Oaths Elect 2022 Chairperson Elect 2022 Vice-Chairperson Chairperson Takes Over Meeting

Approve Minutes

Citizens Input and Board Reports

Informational Only

9:15 A.M. Set 2022 Employee Wages

9:20 A.M. Set 2022 Elected Officials' Wages

9:25 A.M. 2022 Contract Increase-James Taylor, PC Firm

9:30 A.M. Set 2022 Commissioners' Wages

9:35 A.M. Set Rates for 2022

Approve 2022 Digital Data Policy Adopt Election Worker Resolution Designate Official Newspaper for 2022 Approve 2022 Committee Appointments Approve County Depository/ Investment Policy

Set Rates for 2022 Welfare Assistance

Adopt Travel Resolution

10:15 A.M Miscellaneous Motions Brought to the Board

Acknowledge Volunteers

Sign SDPAA Revised Intergovernmental Contract

Approve Bills

Susan Kiepke Davison County Auditor