

## BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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### AGENDA

December 10, 2021

December 14, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 14, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only  |
| 9:15 A.M.  | Board of Adjustment<br>Re: Charles Sr. & Wanda Kobes; Steve Gerlach; Jason Nedved   |
| 9:45 A.M.  | Approve Plats as Recommended by Planning & Zoning<br>Re: Dale Kroupa; P & B Casey Farms Inc; Circle K Ranch Inc; Joseph Brtna   |
| 10:00 A.M. | Maria Schwader, SD Legislative Audit<br>Re: 2019-2020 Audit Report  |
| 10:15 A.M. | Treasurer Beintema<br>Re: Cemetery Discussion   |
| 10:30 A.M. | Tonya Ford<br>Re: 4-H Showring  |
| 10:45 A.M. | Emergency Management Director Bathke<br>Re: Sign Regional Mutual Aid Agreement  |
| 10:50 A.M. | Highway Superintendent Weinberg<br>Re: BIG Replacement Applications; Fuel Quote   |
| 11:00 A.M. | HR Director Meaney<br>Re: Introductory Wage Increases   |
| 11:05 A.M. | Miscellaneous Motions Brought to the Board<br>Auditors Account with Treasurer<br>Acknowledge Volunteers<br>Approve Bills / Timesheets<br>Sign SD Dept of Health Agreement<br>Approve Contract with Tech Solutions |

James Matthews  
Davison County Deputy Auditor