

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

November 24, 2021

November 30, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 30, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Supplemental Budget Hearing
- 9:20 A.M. Renew Liquor Licenses  
Re: Kongo Klub / Wild Oak
- 9:30 A.M. Treasurer Beintema  
Re: Cemetery Discussion
- 9:45 A.M. States Attorney Miskimins  
Re: Diversion Program Funding
- 10:00 A.M. Physical Plant Manager Rang  
Re: Jail Flooring/ Security Camera Update
- 10:15 A.M. HR Director Meaney  
Re: Wage Increases / FMLA Request
- 10:20 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets  
Sign Memorandum of Understanding with SDSU

Susan Kiepke  
Davison County Auditor

December 1, 2021 12:00 P.M. Drainage Meeting