

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

10/1/21

10/5/2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 5th, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Robert Gehm- Northwestern Energy Re: Renew Gas Franchise
9:30 A.M.	Executive Session Re: Personnel as per SDCL 1-25-2
9:45 A.M.	Executive Session Re: Personnel requested by Sheriff Harr as per SDCL 1-25-2
10:00 A.M.	Sheriff Harr Re: Chief Deputy Wages; Advertise for Deputy; Accept Grant
10:15 A.M.	Highway Superintendent Weinberg Re: Tire Quote; Fuel Quote; Fuel System Software
10:30 A.M.	Auditor Kiepke / Treasure Beintema Re: Sign T-Tech Contract
10:45 A.M.	HR Director Meaney Re: Amend Sick Leave / Vacation Policy
11:00 A.M.	EM Bathke / Physical Plant Manager Rang Re: Replace Panic Buttons
11:15 A.M.	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Compromise Liens Acknowledge Volunteers

Susan Kiepke
Davison County Auditor