

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 3, 2021

September 7, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 3, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Adopt Provisional Budget
- 9:30 A.M. HR Director Meaney  
Re: Reclassify VSO
- 9:45 A.M. Software Discussion
- 10:00 A.M. Executive Session  
Re: Union Negotiations per SDCL 1-25-2
- 10:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets  
Auto Supplement  
Auditor Account with Treasurer  
Acknowledge Volunteers

Susan Kiepke  
Davison County Auditor

7:00 P.M. Planning/Zoning Meeting