

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 6, 2021

MEETING DATE

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 10, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Planning & Zoning Administrator Bathke
Re: Approve Plat
- 9:20 A.M. Physical Plant Manager Rang
Re: Pipe Repair at Public Safety Building
- 9:30 A.M. Continue 2022 Budget Review
- 10:00 A.M. Rusty Weinberg
Re: Culvert purchase
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Contingency Transfer
Operating Transfer
Auditor's Account w/Treasurer
- 10:30 A.M. Executive Session
Re: Contracts pursuant to SDCL 1-25-2
- 11:00 A.M. Executive Session
Re: Personnel pursuant to SDCL 1-25-2

Susan Kiepke
Davison County Auditor