## **BOARD OF COMMISSIONERS**

Davison County 200 East Fourth Ave. Mitchell, SD 57301 Telephone: 605-995-8608

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## AGENDA July 27, 2021

July 23, 2021

## Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 20, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M. Call to Order Pledge of Allegiance **Approve Minutes** Citizens Input and Board Reports **Informational Only** 9:15 A.M. John & Kathy Fraser Re: County Weed Control Matters 9:30 A.M. Auditor Kiepke Re: NACo Report Highway Superintendent Weinberg 9:45 A.M. Re: Set Bid Date / Fuel Quote 9:50 A.M. HR Administrator Meaney Re: Wage Study 10:00 A.M. JD Coordinator Buschbach

10:05 A.M. States' Attorney Miskimins & Attorney Zach Flood Re: Indigent Defender Contract

10:25 A.M. Geri Beck, CEO Mitchell Area Development Corp.

Re: Quarterly Report

Re: Travel Request

10:35 A.M. Continue 2022 Budget Review

12:00 P.M. Miscellaneous Motions Brought to the Board

Approve Bills / Timesheets

Susan Kiepke Davison County Auditor