

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

July 30, 2021

August 3, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 3, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Hazard Mitigation Resolution
- 9:30 A.M. Continue 2022 Budget Review
- 11:00 A.M. Corrections Administrator Radel  
Re: Resignation
- 11:15 A.M. HR Director Meaney  
Re: New Hire; Commendation, Sign Contract; Reassign  
Equipment
- 11:30 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Acknowledge Volunteers

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Planning & Zoning Meeting