

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

June 8, 2021

June 4, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 8, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Mark Meier; Perry Luna; Jason Brown
- 9:35 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Mark Meier; Perry Luna; Marjean & James Lovrein; Aaron Gerlach
- 9:45 A.M. 2<sup>nd</sup> Reading & Hearing  
Re: Adoption of Amended Zoning Ordinance
- 10:00 A.M. 2<sup>nd</sup> Reading & Hearing  
Re: Adoption of License Ordinance Regarding IM 26
- 10:30 A.M. MRC Railroad Discussion
- 10:45 A.M. Tech Solutions  
Re: Phone System
- 11:00 A.M. Treasurer Beintema/Auditor Kiepke  
Re: Advertise for Shared Deputy
- 11:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Adjust Wages for Jeff Bathke and Mark Jenniges  
Sign Dept of Health Contract  
Introductory Wage Increase-DOE  
Auditor's Account with the Treasurer  
Auto Supplement-Emergency Management  
Contingency Transfer-Insurance

Susan Kiepke  
Davison County Auditor