

BOARD OF COMMISSIONERS
Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 22, 2021

June 17, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 22, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only

9:15 A.M. Supplemental Budget Hearing

9:20 A.M. Safety Coordinator Meaney
Re: AED training, Hep B Shots, Committee member

9:30 A.M. Appoint HR Director/Clarify Duties

9:55 A.M. County Maintenance Supervisor
Re: Fire Sprinkler System at PSB

10:00 A.M. Auditor Kiepke and Treasurer Beintema
Re: Hire Staff

10:15 A.M. George Morgan
Re: Reference Property Taxes

10:30 A.M. Shane Mallone
Re: Road Condition

10:45 A.M. Register of Deeds Young
Re: Annual Report

11:00 A.M. Jordan Thuringer, Tech Solutions
Re: Phone System Walk-Through Report

11:15 A.M. States Attorney Miskimins
Re: Flood & Papendick Contract

11:30 A.M. Executive Session, States Attorney Miskimins
Re: Personnel as per SDCL 1-25-2

11:45 A.M. Executive Session, VSO Bennett
Re: Personnel as per SDCL 1-25-2

12:15 P.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auto Supplement-Jail
Approve Highway New Hire

Tonya Meaney
Davison County Deputy Auditor