## **BOARD OF COMMISSIONERS**

Davison County 200 E 4<sup>th</sup> Ave Mitchell, SD 57301 Telephone: 605-995-8608

Fax: 605-995-8618

## AGENDA June 1, 2021

May 28, 2021

## Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 1, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M. Call to Order

Pledge of Allegiance Approve Minutes

Citizens Input and Board Reports

**Informational Only** 

9:15 A.M. Planning/Zoning Board Meeting

9:30 A.M. 1<sup>st</sup> Reading and Hearing

Re: Zoning Ordinance Amendment

9:45 A.M. 1<sup>st</sup> Reading and Hearing

Re: Permitting & Licensing Local Medical Cannabis Establishment Ordinance

10:15 A.M. Set Date and Time of Second Hearings & Readings

Re: Zoning Ordinance Amendment and Permitting & Licensing Ordinance

10:30 A.M. Acting Sheriff Harr and Corrections Admin. Radel

Re: New Hire; Status Change

10:45 A.M. Executive Session

Re: Personnel as per SDCL 1-25-2

11:00 A.M. Personnel-HR Director Discussion

11:15 A.M. Appoint HR Director

11:30 A.M. Miscellaneous Motions Brought to the Board

Approve Bills/Approve Timesheets

Acknowledge Volunteers Request for FMLA

Auto Supplement-Weed Dept

Raffle Request

Susan Kiepke

**Davison County Auditor** 

7:00 P.M. Planning/Zoning Meeting