

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 6, 2021

April 1, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 6, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Director of Equalization Love  
Re: Board of Equalization Information; Software Discussion
- 9:45 A.M. Acting Director of Emergency Management Jenniges  
Re: Pre-disaster Mitigation Plan
- 10:15 A.M. Acting 911 Administrator Jenniges  
Re: Update Pricing for 911 Signage
- 10:30 A.M. Executive Session  
Re: Personnel as per SDCL 1-25-2
- 11:00 A.M. Adopt Pet/Service Animal Policies
- 11:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Verizon Lease  
Sign Bridge Improvement Grant Agreement  
Acknowledge Volunteers

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Planning/Zoning Meeting