

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 27, 2021

April 23, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 27, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Phone System Upgrade
9:45 A.M.	Director of Equalization Love Re: Vanguard Contract
10:00 A.M.	Chamber Quarterly Report
10:15 A.M.	Appoint Physical Plant Manager
10:30 A.M.	Register of Deeds Young Re: New Hire
10:35 A.M.	Highway Superintendent Weinberg Re: Remove Weight Limits; Sign Striping Agreement; State Fuel Usage
10:40 A.M.	Shane Mulloy Re: 39487 262 nd St
10:55 A.M.	Corrections Administrator Radel Re: Introductory Raise
11:00 A.M.	Executive Session (x2) Re: Personnel as per SDCL 1-25-2
11:45 A.M.	Appoint Interim Sheriff
11:50 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Approve Timesheets Auto Supplement-Emergency Management

Tonya Meaney
Davison County Deputy Auditor