## **BOARD OF COMMISSIONERS**

Davison County 200 E 4<sup>th</sup> Ave Mitchell, SD 57301

Telephone: 605-995-8608 Fax: 605-995-8618

## AGENDA April 13, 2021

April 9, 2021

## Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 13, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M. Call to Order

Pledge of Allegiance Approve Minutes

Citizens Input and Board Reports

Informational Only

9:15 A.M. Board of Adjustment

Re: James Winter dba Common Cents Consignment; Dustin & Amanda

Knutson; Mahlon Byler; Tillman Infrastructure LLC; Lee Healy

10:00 A.M. Executive Session

Re: Litigation as per SDCL 1-25-2

10:30 A.M. Approve Plats as Recommended by Planning & Zoning

Re: Dustin & Amanda Knutson; Rob Carstensen; Brad Greenway

10:45 A.M. Board of Equalization

11:15 A.M. Executive Session

Re: Personnel as per SDCL 1-25-2

11:45 A.M. Director of Physical Plant Ruml

Re: Fairgrounds Sidewalk Repair

12:00 P.M. Highway Superintendent Weinberg

Re: New Hires: Bid Letting

12:10 P.M. Miscellaneous Motions Brought to the Board

Approve Bills

Auditor's Account with the Treasurer

Contingency Transfer

Accept Resignation/Advertise for Deputy Register of Deeds

Approve Highway Safety Grant

Jail New Hires

Tonya Meaney

**Davison County Deputy Auditor** 

6:00 P.M. Consolidated Board of Equalization