

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 30, 2021

March 26, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 30, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Greg Henderson, Planning & Development District III  
Re: Annual Report
- 9:45 A.M. Spring Conference Report
- 10:00 A.M. Highway Superintendent Weinberg  
Re: Approve Bridge Bid Letting
- 10:05 A.M. Director of Physical Plant Ruml  
Re: Employee Retirement
- 10:10 A.M. States Attorney Miskimins  
Re: Travel Request
- 10:15 A.M. Pets in the Workplace Policy
- 10:20 A.M. Corrections Administrator Radel  
Re: New Hires; Travel Request; Employee Matters
- 10:50 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
County Rangeland Fire Protection Resolution

Tonya Meaney  
Davison County Deputy Auditor