



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025



S.A.R. MINUTES  
January 6, 2019

Captain: M. Baker Treasurer: J. Bathke Secretary: J. Schley

1. Call to order by Capt. Baker @ 6:31 P.M.
2. Attendance.
  - a. Present: Baker, DSchley, JSchley, Mentele, Bill Sebert, Bob Sebert, Lambert, Bathke, Jenniges
  - b. Excused: Hughes, Kayser, Waddell, Grajkowske
  - c. Absent: Schiefen
3. Approval of previous minutes. Lambert, DSchley, approved
4. Public Input -none
5. Treasurer's Report.
  - a. Deposits-\$1250.50 (installment #4 United Way)
  - b. Checks-DSchley-\$211.32 Drone test/mileage and Alliant Insurance \$750.00 Drone Insurance
  - c. Balance-\$9477.26 -147.51(smoke detector donations)=\$9329.75
  - d. \$1750 from city coming from Police dept budget
  - e. \$500 due to paging company soon
  - f. Mentele, Sebert, approved
6. Old Business
  - a. Public Safety Diver course June 1 and 2, 2019- RSVP to Baker
  - b. Tabled underwater metal detector for more information
  - c. Tabled scene lighting for UTV for more information
7. New business for discussion only
  - a. Upcoming security detail- none
  - b. Incident reporting for 2018 (48 in 2018, 33 SAR required)
    - Fire-2
    - Hazmat-7
    - Missing person-3
    - Mutual aid-0
    - Police support-28
    - Public works-0
    - Severe weather-9
    - Vehicle related deaths-0
    - Total-49
    - 12/4/18- Police Support Parade of Lights
  - c. Homeland security grants application ideas- new MEOC
  - d. Jeff got a proposal for a new MEOC, possibly apply \$10,000 of SAR funds to help pay for it.
  - e. Drone batteries- Andy has a rough draft for procedures. Andy asked to take the drone to Aerial Horizons to have it checked out. The FLIR monitor is scratchy, batteries need checked, look into a payload drop system and flood lights. He will report back with an estimate. Motion by JSchley, second DSchley, approved.
  - f. Bathke will talk to Josh Peterson about rejoining as he has resigned from the Sheriff Dept.

- g. Current membership is 13
- 8. New Business requiring a vote
  - a. Team 2 Sargent needed as Waddell is now a Lietenant. Bill Sebert volunteered to serve. Motion by JSchley, Mentele, approved. Bill Sebert will continue to serve as training officer.
- 9. Good of the order-Bathke will have shoulder surgery on Thursday
- 10. Training-Cleaning of boat trailer and inflated boat
- 11. Upcoming training-ice rescue, need battery tender for side by side
- 12. Next meeting- February 10, 2019 at 6:30pm
- 13. Adjourned 1904.



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025  
S.A.R. MINUTES  
February 10, 2019



Captain: Mike Baker      Treasurer: Jeff Bathke      Secretary: Joy Schley

1. Call to order by CPT Baker @ 6:33 P.M.
2. Attendance.
  - a. Present: Mark Jenniges, Mike Baker, Bill Schiefen, Blake Waddell, Lee Kayser, Eric Grajkowske, Wayne Lambert, Bill Sebert, Bob Sebert
  - b. Excused: Doug Schley, Joy Schley, Andy Mentele, Noah Hughs, Jeff Bathke
  - c. Absent: None
3. Approval of previous minutes: Bill Sebert, Lee Kayser, Approved
4. Public Input (State Law required for every public meeting) None.
5. Treasurer's Report.
  - a. Deposits
    - i. None.
  - b. Checks
    - i. 1/29/19-Penguin Management-1425-\$567.00-Edispatch Notifications.
  - c. Balance=\$8,910.26-\$147.51 (smoke detector donations)=\$8,762.75 in SAR Funds
6. Old Business:
  - a. June 1 & 2 PSD training- (Mark sent out email any RSVP)
  - b. Tabled scene lighting for UTV for more info.
  - c. Dakota Scuba Open Water Cert. for new Divers (Feb. 16<sup>th</sup> & 17<sup>th</sup> classes 4 hrs each Feb. 23<sup>rd</sup> & 24<sup>th</sup> 5 pool dives.)
  - d. Central Electric First responder Safety Class; RSVP, Wednesday, March 27<sup>th</sup> @ 6:30pm
7. New Business for discussion only:
  - a. Upcoming Security Detail:
    - i. Polar Plunge- March
    - ii. Williams and Reed Corn Palace- April
  - b. Incident Reporting for 2019 (0 in 2019, 0 SAR required)
    - i. Fire-0
    - ii. HAZMAT-0
    - iii. Missing Persons-0
    - iv. Mutual Aid-0
    - v. Police Support-0
    - vi. Public Works-0
    - vii. Severe Weather-0
    - viii. Vehicle Related Deaths-0
    - ix. Total=0

January:

    1. None
  - c. Homeland Security Grant Application Ideas. New Meoc- \$280,000.00, Metal Detector.(moved from being voting on for now)

- d. Drone Updates update. Andy is Still getting Info.
- 8. New Business requiring a vote
  - a. Batteries for Foxfury lights \$270.99 ech. No motion to vote.
  - b. Flash light Lambert presented a couple different styles nothing was motioned to be voted on though.
  - c. Metal Detector (Minelab Excalibur II) for \$1,299.00 including the pin pointer a (\$129.00 Value) – Motion to move this to HSG funding for now and if not accepted will vote on it in Future meeting. Blake Waddell, Lee Kayser. Approved Mike emailed Jenniges the specs that he received.
- 9. Good of the order.
  - a. Mice in Building Mark J. is Dealing with it.
  - b. Houwman Returned Equip, Wayne will inventory it.
  - c. Baker to call Johnson on HVAC job, and remove Houwman from security system
- 10. Training- New Side By Side and Trailer.
- 11. Next meeting is scheduled for: March 3, 2019



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025  
S.A.R. AGENDA  
March 3, 2019 @ 6:30 P.M.



Captain: Mike Baker      Treasurer: Jeff Bathke      Secretary: Joy Schley

1. Call to order by CPT Baker @1835
2. Attendance.
  - a. Present: DSchley, JSchley, Baker, Jenniges, Lambert, Waddell
  - b. Excused: Mentele, Grakowske, Schieffen, BSebert, BSebert, Bathke
  - c. Unexcused: Hughes, Kayser
3. Approval of previous minutes-Lambert, DSchley
4. Public Input (State Law required for every public meeting)
5. Treasurer's Report.
  - a. Deposits-none
  - b. Checks-none
  - c. Balance==\$8,910.26-\$147.51 (smoke detector donations)=\$8,762.75 in SAR Funds
6. Old Business:
  - a. June 1 & 2 PSD training- (Mark sent out email, RSVP)
  - b. Dakota Scuba Open Water Cert. for new Divers (Feb. 16<sup>th</sup> & 17<sup>th</sup> classes 4 hrs each Feb. 23<sup>rd</sup> & 24<sup>th</sup> 5 pool dives.) RSVP
  - c. Central Electric First responder Safety Class; RSVP, Wednesday, March 27<sup>th</sup> @ 6:30pm
  - d. Drone update tabled for more information
  - e. Baker waiting to finish building ventilation pending notification from Johnson HVAC
7. New Business for discussion only:
  - a. Upcoming Security Detail
    1. Polar Plunge-DWU-unknown date
    2. Corn Palace Security-Williams & Ree-April 19, 2019
    3. Concert @ Rodeo Grounds-July 6, 2019
    4. Spotter training April 4<sup>th</sup>, 7pm MTI
  - b. Incident Reporting for 2019
    1. Fire-0
    2. HAZMAT-0
    3. Missing Persons-0
    4. Mutual Aid-0
    5. Police Support-0
    6. Public Works-0
    7. Severe Weather-0
    8. Vehicle Related Deaths-0
8. New Business requiring a vote-none
9. Good of the order.
10. Training- trailer lights checked on UTV trailer
11. Next meeting is scheduled for: April 7<sup>th</sup>
12. Adjourned 1852



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025



S.A.R. MINUTES  
April 7, 2019

Captain: M. Baker Treasurer: J. Bathke Secretary: J. Schley

1. Call to order by Capt. Baker @ 6:43 P.M.
2. Attendance.
  - a. Present: Baker, DSchley, JSchley, Mentele, Bill Sebert, Bob Sebert, Lambert, Jenniges, Kayser, Grajkowske, Schiefen,
  - b. Excused: Waddell, Bathke
  - c. Absent: Hughes
3. Approval of previous minutes. Bill Sebert, DSchley, approved
4. Public Input -none
5. Treasurer's Report.
  - a. Deposits-\$1250.50 (United Way)
  - b. Checks-none
  - c. Balance-\$10,160.26 -147.51=\$10012.75 in SAR
  - d. DSchley, Bill Sebert,approved
6. Old Business
  - a. Public Safety Diver course June 1 and 2, 2019- RSVP to Baker (Grajkowske, Waddell and Bathke possibly interested)- Baker said FD is low on divers and tenders also. It is helpful to have 2 tenders per diver if possible.
7. New business for discussion only
  - a. Upcoming security detail-  
Shrine Circus April 29, 30 and May 1  
Williams and Ree April 19  
Rodeo Grounds concert July 6  
Schiefen will contact PD about needs and email group
  - b. Incident reporting for 2019 (6 in 2018, 4 SAR required)  
Fire-0  
Hazmat-0  
Missing person-2  
Mutual aid-0  
Police support-3  
Public works-1  
Severe weather-0  
Vehicle related deaths-0  
Total-3  
3/13 Sandbags  
3/22 Polar Plunge  
3/24-25 Garbage Truck Recovery  
4/3 Van Recovery
  - c. Bill Sebert reported he texted pictures to the Lion's club with the boat in use. They mentioned they would like to support another project. Ideas brought forward were-sonar, longer com cords or wireless coms, magnetic bouys, underwater light,

underwater metal detector (Homeland security grant in process), and gurney kit for Ranger. Bill is planning to go to a Lion's club meeting to show the group the good they have done.

- d. Ideas for items needed from SAR budget were also brought forward including- flashlights (rechargeable LED), cones for vehicles (the cones from the MEOC are in the vehicles, will need about 14 per vehicle plus some in the MEOC and the equipment trailer), hose reel with quick connect ends, rubber gloves, mechanic work gloves, Ipad mount for Durango, boat wheeler, throw bags, EZ up shelter, spare prop for motor, 3 way hitches for each vehicle, sturdy chairs for scene resting spots, extension cords
  - e. Bill Sebert reported that the generators on the north wall and the old pressure washer should be declared surplus and discarded as they do not work.
8. New Business requiring a vote
    - a. None
  9. Good of the order-none
  10. Training-Cleaning and restocking vehicles and trailers after 2 recent call outs
  11. Upcoming training-
  12. Next meeting- May 5, 2019 at 6:30pm
  13. Adjourned 1953, Grajkowske, DSchley, approved



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025



S.A.R. MINUTES  
May 5, 2019

Captain: M. Baker Treasurer: J. Bathke Secretary: J. Schley

1. Call to order by Capt. Baker @ 6:40 P.M.
2. Attendance.
  - a. Present: Jenniges, Bathke, DSchley, JSchley, Scheifen, Baker
  - b. Excused: Waddell, Mentele, Hughes, Grajkowske, Bill Sebert, Kayser, Lambert
  - c. Absent: Bob Sebert
3. Approval of previous minutes. Schley, Scheifen, approved
4. Public Input -none
5. Treasurer's Report.
  - a. Deposits-none
  - b. Checks-none
  - c. Balance-\$10,160.26 -147.51=\$10012.75 in SAR
  - d. Bathke will speak to Red cross about the smoke detector donations money
  - e. Carlon and Millar doing audit of books
  - f. Scheifen, Schley, approved
6. Old Business
  - a. Public Safety Diver course June 1 and 2, 2019- RSVP to Baker (Grajkowske, Waddell and Bathke possibly interested)- Baker said FD is low on divers and tenders also. It is helpful to have 2 tenders per diver if possible.
7. New business for discussion only
  - a. Upcoming security detail-  
Concert at Rodeo ground on July 6, 2019- wanting help to park before and after a 6 hr concert  
Full Scale exercise the same day at the rodeo grounds
  - b. Incident reporting for 2019 (6 in 2018, 4 SAR required)  
Fire-0  
Hazmat-0  
Missing person-2  
Mutual aid-0  
Police support-9  
Public works-1  
Severe weather-1  
Vehicle related deaths-0  
Total-13  
April-  
4/3 missing person National Guard Road  
4/12 Dialysis patients transport during blizzard with UTV  
4/29 Circus  
4/30 Circus- 2 showings  
May  
5/1 Circus- 2 showings  
5/4 Poker Run
8. New Business requiring a vote



- a. Surplus generators and old pressure washer on the north wall- motion by Schley, seconded by Scheifen, approved
  - b. Purchase 56 cones from Menards to put in vehicles-motion by Schley, seconded by Scheifen, approved
  - c. Scheifen will check prices for boat sonar, magnetic bouys, underwater lights, wireless coms, metal detector and gurney for Ranger- Scheifen, Schley, approved
  - d. Bathke will purchase mechanic work gloves, spare prop for boat, extension cords, dry off towels and Pex to pipe water from the south wall to the east wall out of SAR funds, and check on rechargeable mag lights
  - e. Jenniges will purchase an EZ up canopy, lawnchair and wagon for dive trailer to move supplies from SAR funds
  - f. Table rubber gloves, boat wheeler, throw bags
  - g. Mentele will order mounts for Ipad in Durango and Jenniges truck
9. Good of the order-Bathke asked everyone to remember to park either in front of our building or on the south side so as not to block any other doors.  
Jenniges handed out new SAR cards, please shred old ones
10. Training-none
11. Upcoming training-none
12. Next meeting will be August 4<sup>th</sup> and will do drone training- all be present
13. June 2<sup>nd</sup>- no meeting but dive training
14. July 6<sup>th</sup>-no meeting but concert and full scale exercise
15. Adjourned



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025  
S.A.R. Minutes  
9/8/2019



Captain: Mike Baker      Treasurer: Jeff Bathke      Secretary: Joy Schley

1. Call to order by CPT Baker @ 635pm
2. Attendance.
  - a. Present: Baker, Jenniges, Schieffen, Bill Sebert, DSchley, JSchley, Mentele, Grajkowski, Waddell, Lambert, Bathke
  - b. Excused: Bob Sebert, Hughes, Kayser
  - c. Unexcused:
3. Approval of May minutes-Bill, Doug, approved (no August minutes as there were only 3 in attendance)
4. Public Input (State Law required for every public meeting)-none
5. Treasurer's Report.
  - a. Deposits-
    1. 5-9-16-\$1,750.00-City of Mitchell.
    2. 5-28-19-\$400.00-Circus Security Donation
    3. 7-10-19-\$1,250.00-United Way Installment #2
  - b. Checks-
    1. 5-16-19-\$384.95-#1426-Menards-Extension cords, Tent, Weights, Chair, Cart.
    2. 5-16-19-\$215.00-#1427-Carlon & Millar-2018 Financials.
    3. 6-14-19-\$1,744.20-#1428-Dakota Scuba-Public Safety Diver Training.
    4. 6-26-19-\$1,186.33-#1429-Menards-51 Cones, 9 chairs, Tent, Weights.
    5. 7-2-19-\$82.31-#1430-Walmart-FSE supplies/food (Smoke Detector Funds).
    6. 7-2-19-\$36.99-#1431-Meat Lodge-FSE food (Smoke Detector Funds).
    7. 7-10-19-\$44.89-#1432-Mendards-FSE food (Smoke Detector Funds).
  - c. Balance=\$9,865.59-\$0 (smoke detector donations)=\$9,865.59 in SAR.
  - d. Old Business: Incident Reporting for 2019 (28 in 2019, 24 SAR required)
    1. Fire-0
    2. HAZMAT-2
    3. Missing Persons-2
    4. Mutual Aid-0
    5. Police Support-15
    6. Public Works-1
    7. Severe Weather-8
    8. Vehicle Related Deaths-0
    9. Total=28
      - a. June:
        - i. 6-19-19-Hazmat-National Guard Road-IL NG/Poet.
        - ii. 6-24-19-Severe Weather-NE Davison County.
      - b. July:
        - i. 7-6-19-Police Support-Corn Stalk/FSE.
        - ii. 7-11-19-Hazmant-1201 South Main.
        - iii. 7-12-19-Severe Weather-NE Davison County

- iv. 7-13-19-Severe Weather-NW Davison County.
  - v. 7-15-19-Severe Weather-SW Davison County.
  - vi. 7-17-19-Severe Weather-SW Davison County.
  - vii. 7-18-19-Police Support-Rodeo Traffic.
  - viii. 7-19-19-Police Support-Rodeo Traffic.
  - ix. 7-20-19-Severe Weather-Davison County.
  - x. 7-20-19-Police Support-Rodeo Parade.
  - xi. 7-20-19-Police Support-Rodeo Traffic.
  - xii. 7-21-19-Police Support-Rodeo Traffic.
  - xiii. 7-28-19-Severe Weather-Davison County.
  - c. August:
    - i. Weather callouts
    - ii. Bull Bash
    - iii. Presturgis Rally
    - iv. 8/23/19 Clint Black
    - v. 8/24/19 Trace Adkins
    - vi. 8/25/19 Blood Sweat and Tears
6. New Business for discussion only:
- a. Edispatch-issues over past month.
  - b. New MEOC-Jeff reported we will be receiving the old mammogram vehicle from Avera, he is looking into retrofitting the exterior which will be about \$30,000 from EM funds, SAR will do interior work
  - c. Upcoming Security Detail
    - 1. Bull riding at CP 9/27-28/19
    - 2. Hairball at CP 11/9/19
    - 3. DWU parade 10/5/19
    - 4. Elizabeth Smart at ACT 9/21/19
7. New Business requiring a vote
- a. Excaliber Underwater Metal Detector \$1299
  - b. Flashlights
  - c. Tshirts
8. Good of the Order- Jeff reported the security system was updated and is operational
9. Training- Put away equipment and clean up shed
10. Next Meeting Oct 6, 2019
11. Adjourned 1905



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025  
S.A.R. Minutes  
10/6/2019



Captain: Mike Baker      Treasurer: Jeff Bathke      Secretary: Joy Schley

1. Call to order by CPT Baker @ 637pm
2. Attendance.
  - A. Present: Baker, Jenniges, Bill Sebert, DSchley, JSchley, Grajkowski, Lambert, Bathke, Bob Sebert, Kayser, JNedved, SNedved
  - B. Excused: Hughes, Mentele, Schieffen
  - C. Unexcused: Waddell
3. Approval of previous minutes- Motion to approve Bob, Doug, approved
4. Public Input (State Law required for every public meeting)-none
5. Treasurer's Report.
  - A. Deposits-none (\$
  - B. #3 received late)
  - C. Checks-none
  - D. Balance=\$9,865.59 Motion to approve Bob, Eric, approved
6. Old Business: Incident Reporting for 2019 (37 in 2019, 32 SAR required)
  1. Fire-0
  2. HAZMAT-2
  3. Missing Persons-3
  4. Mutual Aid-0
  5. Police Support-22
  6. Public Works-1
  7. Severe Weather-9
  8. Vehicle Related Deaths-0
  9. Total=37
  10. September
    - a. 9/12/19- Police Support- Water Rescue Hiway 37, DUI
    - b. 9/12/19-Missing Person-3 found and rescued by Ethan FD- Breakin
    - c. 9/12/19-Police Support-Car rescue-FEMA worker rescued from car near Mt Vernon
    - d. 9/12/19-Police Support-Water Rescue on West 3<sup>rd</sup> street-basement wall collapse
    - e. 9/13/19-Police Support-Boat requested to help with bale in culvert
    - f. 9/13/19-Police Support-3 rescued at Loma Linda Dr
7. New Business for discussion only
  - A. Upcoming Security Detail
    1. Hairball- Nov 11
    2. Corn Palace Flu POD- Oct 15
  - B. Homeland Security Projects for next year
    1. MEOC
    2. Wireless coms (approx. \$7000 for 3 base units and one surface station)
    3. Replace vehicles (Suburban)
    4. VR headset
    5. Dive Training

6. Lift Bags
  7. Gurney for Ranger
  8. Magnetic bouys
  9. Boat Sonar
- C. Discussion was held on needs for rechargeable LED flashlights with cones and cases, blinky lights, TShirts,- Jeff will look into as we are waiting to have CERT logo removed, ? also need mounts for iPads in Durango and Jenniges truck
8. New Business Requiring a Vote:
    - A. Motion by Wayne, seconded by Lee to purchase Excaliber underwater or out of water metal detector at approx. cost of \$1299, motion carried
  9. Good of the Order- Bill received a thank you from the Abbott House for help with the Elizabeth Smart lecture. He said everyone was very impressed with the people there including Ms Smart.
  10. Training- Put away equipment and clean up shed
  11. Next Meeting Nov 3, 2019
  12. Adjourned 1915



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025



### S.A.R. MINUTES

Date: 11-10-19

Captain: Mike Baker

Treasurer: EM Jeff Bathke

Secretary: Joy Schley

1. Call to order by Capt. Baker @ 6:31 P.M.
2. Attendance.
  - a. Present: Baker, Kayser, Schiefin, Jason Nedved, Steve Nedved
  - b. Excused: Bathke, Bill Sebert, Grajawski, Lambert, Bob Sebert, Andy Mentele, Hughs
  - c. Absent: Waddell, Joy Schley, Doug Schley
3. Approval of previous minutes. No Previous minutes to vote on at this time. (Capt. Baker never received any from secretary Schley.)
4. Public Input: Virginia Lambert stopped by to say Thank you for the security detail at Elizabeth Smart Event, and the Abbot children made chocolate chip cookies for the unit.
5. Treasurer's Report- Capt. Baker is going to talk to Bathke about holding the Treasurer position while Bathke is away.
  - a. Deposits- none
  - b. Checks-
    - i. 1433 – Dakota Scuba-\$1,363.95-Metal Detector and Dive boots.
  - c. Balance= \$9,751.64 (Approved and Passed) by Everyone
6. Old Business:
7. New Business for discussion only:
  - a. Upcoming Security Detail:
    - i. Hairball 11-9-19
    - ii. Parade of Lights 12-3-19 @ 1830
  - b. Incident Reporting for 2019 (42 in 2019, 35 SAR required)
  - c. Fire-0
  - d. HAZMAT-3
  - e. Missing Persons-3
  - f. Mutual Aid-0
  - g. Police Support-26
  - h. Public Works-1
  - i. Severe Weather-9
  - j. Vehicle Related Deaths-0
  - k. Total=42
  - l. October:
  - m. 10-5-19-Police Support-DWU Parade.
  - n. 10-15-19-Police Support-Flu POD.
  - o. 10-26-19-Hazmat-Radioactive material. Piece of equipment from SPN broke that had radioactive material in it. He was able to get the equipment put back into its box and sealed up. Geiger counter did not read anything once it was in there and it was sent back to manufacturer. There was nothing spilled on the ground.
  - p. Homeland Security Projects.
  - q. Led flashlights
  - r. T-shirts
  - s. Training officer replacement (Bill Sebert resigned this position)

- t. Future Training Ideas- Dive in pool, metal detector, Shed and vehicle detail, inventory check.
- 8. New Business requiring a vote:
- 9. Good of the order.
- 10. Training-. Shop and Vehicle Detailing
- 11. Next meeting is scheduled for Sunday, December 1, @ 6:30 P.M.
- 12. Adjourn meeting @1842