

Davison County Planning & Zoning and Emergency Management

Jeff Bathke, Director 200 E. 4th Ave. Mitchell, SD 57301-2631 Phone (605) 995-8615 Fax (605) 995-8618



LEPC MINUTES November 13, 2013 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

- 1. Welcome
- 2. Mission of LEPC:
 - a. "to collect and maintain information on hazardous materials being used in or passing through the county; to analyze associated risks and vulnerabilities, and develop an effective emergency plan; to make planning information readily available to responders and the general public; and to provide a continuing forum for the local community to discuss hazardous materials issues".
- 3. Two Primary Roles of the LEPC:
 - a. Prepare and implement the emergency response plan, which needs to be reviewed annually.
 - b. Manage the paperwork submissions from industry and their disclosure in response to requests.
- 4. Appointment of new Chairman-Motion by Kevin Kayser, Second by Vicki Lehrman to nominate Steve Brink. Unanimous vote in favor. A Secretary was also needed. Motion by Lyndon Overweg, Second by Steve Brink to nominate Jeff Bathke. Unanimous vote in favor.
- 5. Remediation
 - a. John Bohr (10-23-13)-NAG-Champa Oil leaked on his mail, suspicious package, strong odor, irritated lungs.
 - b. POET (10-30-13)-100 Gallons of Corn Mash
 - c. POET (11-1-13)-100 Gallons of Mash (15% Ethanol)
- 6. Jeff Bathke-P&Z/Drainage/EM
 - a. Deputy Position open-Interviews going on now.
 - b. LEPC Grant Application due November 30th. \$1,635 for air cards.
- 7. Heather Swenson/Becky Pitz-POET
 - a. Heather explained items 5b and 5c, as well as the plans for a new fermentation tank.
- 8. Natalie Vandrongelen/Deb Haak-Nurses-Absent
- 9. Vicki Lehrman-Avera
 - a. Discussed Trauma Certification
 - b. Full Scale Exercise went well.
 - c. Foster will not be closed till next spring for the drainage work.
- 10. Michelle Carpenter/Roswitha Konz-Health-Absent
- 11. Lyndon Overweg/Leon Baier -MPD
 - a. No comments for the group.
- 12. Marlene Haines-MPD Dispatch
 - a. New windows being installed today, thanks to Homeland Security Funds.
- 13. Paul Morris/Marius Laursen –MFD

- a. Structure fire on West 4th, suspicious, one person arrested for reckless burning.
- 14. Steve Brink-Sheriff
 - a. Working on security for the courtrooms and courthouse. Presented a plan to the commissioners to hire a dedicated deputy.
- 15. Robert Mayer-Law
 - a. According to the DOT, Interstate 90 will re-open Friday or Saturday.
 - b. SGT Mayer was congratulated for receiving the Trooper of the Year Award.
- 16. Dave Miles-Law-Absent
- 17. Ken Tracy-Mayor-Absent
- 18. Tim McGannon-Environmental-Absent
- 19. Major Linda Jones-Salvation Army
 - a. Christmas campaign is kicking off.
 - b. Food drive is in the works.
 - c. Applications for Christmas assistance are available.
- 20. Summer Geraets/Ray Sorensen-Red Cross
 - a. Summer introduced Ray, then Ray gave an explanation of his duties.
 - b. Ray explained a project in Sioux Falls to provide smoke detectors and an ICS Training Opportunity.
- 21. Jackie Horton-CASA
 - a. Jackie explained how they have recently taken on a case in Brule County, of children who recently moved from Florida.
- 22. Andy Mentele-S.A.R.
 - a. No comments for the group.
- 23. Rusty Weinberg-HWY Dept.-Absent
- 24. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense
 - a. Kevin-there was one grass fire over the summer.
 - b. Kevin-small amount of what appeared to be corn mash on the interstate.
 - c. Kevin-updating his plan as well.
- 25. Shawn Bambas-Citizen-Absent
- 26. Denny Kiner-Commissioner-Absent
- 27. Adam Kjerstad-Pastor-Absent
- 28. Brian McClure/Dennis Walz-Fire-Absent
- 29. Nancy Schoenfelder-Elected Official-Absent
- 30. JP Skelly-Media-Absent
- 31. Comments from the Committee
 - a. None.
- 32. Next meeting is scheduled for December 11, 2013 @ 10:30 A.M.

Chairman Signature

Date:



Davison County Planning & Zoning and Emergency Management

Jeff Bathke, Director 200 E. 4th Ave. Mitchell, SD 57301-2631 Phone (605) 995-8615 Fax (605) 995-8642



LEPC MINUTES December 11, 2013 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

- 1. Welcome
- 2. Remediation
 - a. No Reports since last meeting.
- 3. Jeff Bathke-P&Z/Drainage/EM
 - a. Deputy P&Z/EM Director Nathan Wegner will start January 6, 2014.
 - b. LEPC Grant Application has been submitted. Requested reimbursement for air cards.
 - c. Last HAZMAT Exercise documentation was 2010. The group informed Jeff there was a full scale exercise conducted in 2012, which involved the fairgrounds, the elevator, and the County Shop. Jeff will look for any records and will also inform Trish at DENR-SERC to change this date on our application.
 - d. Staffing the EOC Training on January 15, 2014 from 1:00-4:00 PM.
- 4. Heather Swenson(Absent)/Becky Pitz-POET
 - a. Becky reported there were no incidents to report.
- 5. Natalie Vandrongelen/Deb Haak-Nurses (Absent)
- 6. Vicki Lehrman-Avera (Absent)
- 7. Carey Brenner-Firesteel
 - a. The power was out at Firesteel during the last outage.
 - b. The sprinkler system was frozen, but is now operational.
 - c. There will be a fence surrounding the Avera drainage pond, which will increase the safety of any residents who may enter this area.
- 8. Michelle Carpenter/Roswitha Konz-Health (Absent)
- 9. Lyndon Overweg/Leon Baier -MPD
 - a. Chief Overweg reported the drug dogs were at the Mitchell Schools today.
- 10. Marlene Haines-MPD Dispatch
 - a. No comments for the group.
- 11. Paul Morris/Marius Laursen –MFD
 - a. Paul reported the backup generator was used for 2-3 hours during the outage.
 - b. Discussion on installing a generator hookup at the James Valley Community Center was discussed. We will look at this with future grant funds, as the price is expensive.
- 12. Steve Brink-Sheriff
 - a. Sheriff Brink started discussion of when to open the shelter. The last power outage was 3 hours long, which did create heating difficulties for some residents. Jeff will request a meeting with Ken Schlimgen and Craig Fergen to discuss the process of the power company calling Jeff at the 2 hour mark to give us a status report. At that time the EM will decide to open or not open a shelter. Electricity permitting, the Corn Palace will be the first shelter and the fairgrounds will be next.

- b. Jeff will get the power grid from both companies and create layers in the GIS system, showing the provider for all property in the county.
- c. Jeff will pull the list of shelters (attached).
- 13. Robert Mayer-Law (Absent)
- 14. Dave Miles-Law (Absent)
- 15. Ken Tracy-Mayor
 - a. Mayor Tracy shared that Public Works Director McGannon's last day is December 20, 2013. In the Interim Terry Johnson will be invited as the Environmental Representative. Once the position is filled the position on the committee will be evaluated.
- 16. Tim McGannon-Environmental (Absent)
- 17. Major Linda Jones-Salvation Army
 - a. Christmas distribution is Saturday the 14th, but applications will be accepted up to Christmas Eve. People are still contacting the Agency about applications, which is higher than previous years. So far over 350 applications have been received.
- 18. Summer Geraets-Red Cross (Absent)
- 19. Jackie Horton-CASA (Absent)
- 20. Andy Mentele-S.A.R.
 - a. Missing Person Report 12-6-2013. Andy explained the S.A.R. group responded to an intoxicated male in the extreme cold who did not have winter clothing on. The group was deployed, met up with the Police, but was released prior to an actual search due to the person being found. He was out in the cold for 2 hours.
 - b. Jeff agreed the response was fairly well for freezing temperature at 4:20 in the morning, with 11 of the 20 members participating and another two calling in.
- 21. Rusty Weinberg-HWY Dept. (Absent)
- 22. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)
- 23. Shawn Bambas-Citizen (Absent)
- 24. Denny Kiner-Commissioner (Absent)
- 25. Adam Kjerstad-Pastor (Absent)
- 26. Brian McClure/Dennis Walz-Fire (Absent)
- 27. Nancy Schoenfelder-Elected Official (Absent)
- 28. JP Skelly-Media (Absent)
- 29. Comments from the Committee
 - a. Jeff suggested we look at the list of LEPC members to see if those who do not attend should be removed or replaced.
- 30. Next meeting is scheduled for January 8, 2013 @ 10:30 A.M.

Chairman Signature:	Date:	1/16/14	
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You Are Invited!

Staffing the Emergency Operations Center

"A workshop developed for the Region 6 EOC Pilot Project"

As a member of your community who has agreed to serve within your Emergency Operations Center during times of emergency or disaster, we would like to invite you to attend one of the following three workshops scheduled during January 2014:

- Wednesday, January 8th, 2014: 1:00pm to 4:00pm Yankton County Emergency Management Building 807 Capitol Street Yankton, SD 57078
- Wednesday, January 15th, 2014: 1:00pm to 4:00pm Davison County Fairgrounds Building 3200 West Havens Avenue Mitchell, SD 57301
- Thursday, January 23rd, 2014: 6:30pm to 9:30pm Huron City Council Chambers
 239 Wisconsin Ave SW
 Huron, SD 57350

You have been activated (invited) to attend one of the three workshops as part of the Region 6 EOC Pilot Project. During this session you will learn more about the environment of an EOC during activation and operations, specific duties of the various positions within the EOC, and how the local EOC works with the Incident Commander in the field as well as the State of South Dakota when it activates its EOC.

You may attend any of the three planned workshops that best works into your schedule and "Thank You" for showing interest and being part of this very important function for your community. Having trained personnel that can assist the County Emergency Manager is a must during times of emergency and disaster. No "one" person can do it alone. It truly takes a community to respond and your willingness to help is greatly appreciated!

For additional information, please contact your County Emergency Manager.

