

Appendix

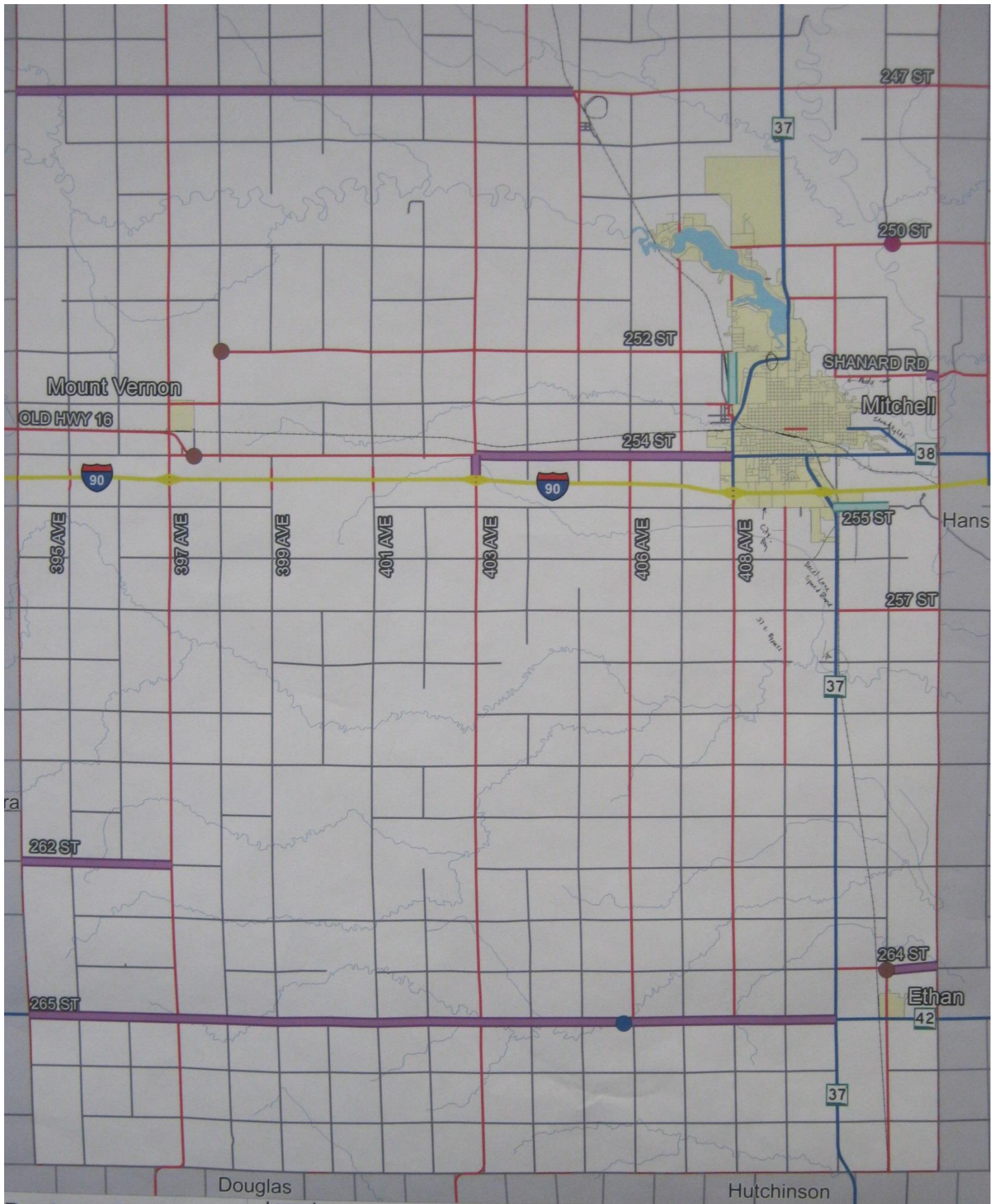
A: Mark up the Map Results

B: Public Meeting Sign-in and Written Comments

C: Internet Survey Results

D: Press Releases, Meeting Advertisements, and Additional Publicity Summary

Appendix A: Mark up the Map Results

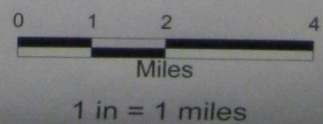


Davison County **Issues Map** **Davison County** MASTER TRANSPORTATION PLAN

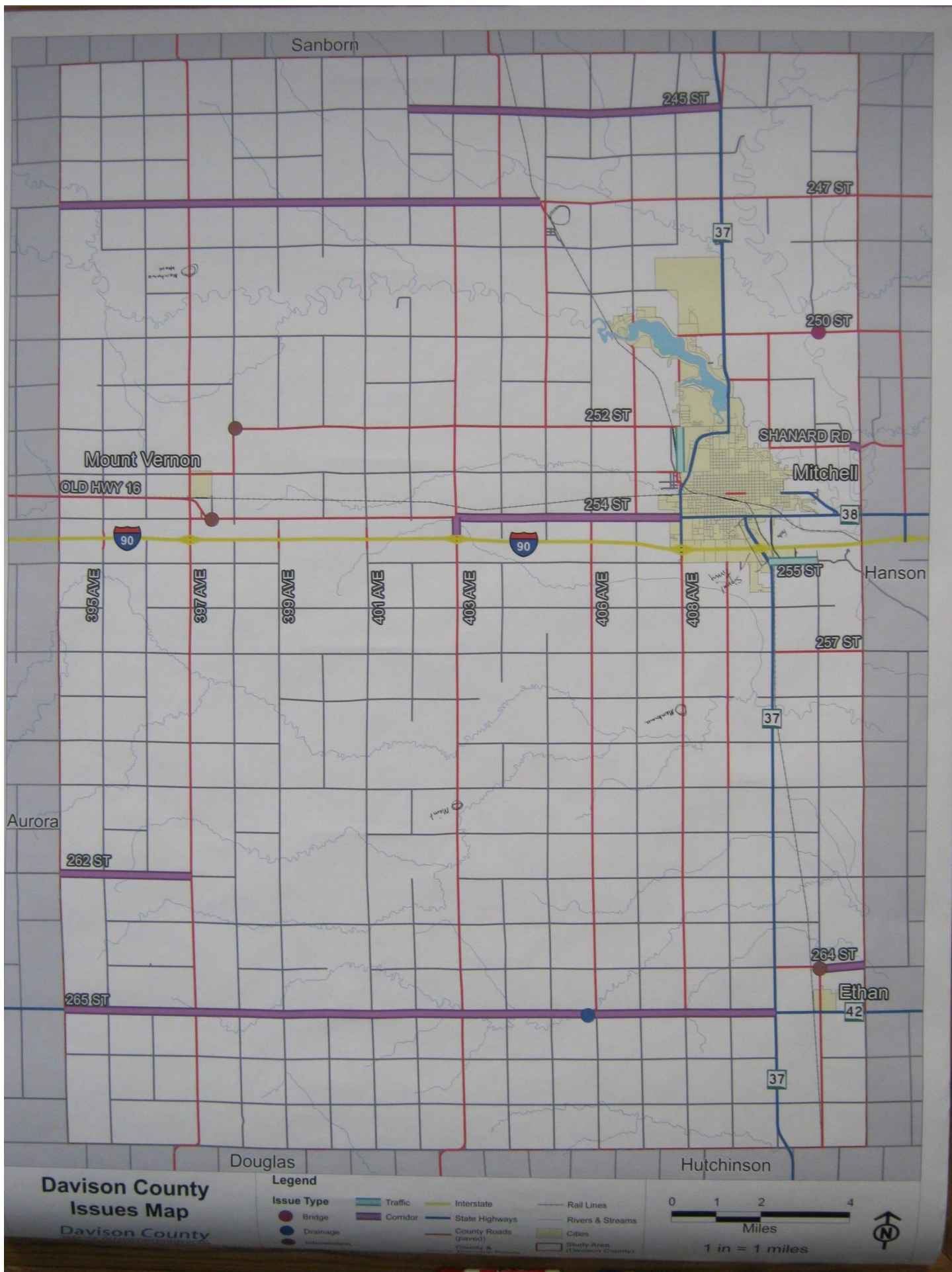
Legend

- Issue Type**
- Bridge
 - Drainage
 - Intersection

- Traffic
- Corridor
- Interstate
- State Highways
- County Roads (paved)
- County & Township Roads (gravel)
- Rail Lines
- Rivers & Streams
- Cities
- Study Area (Davison County)





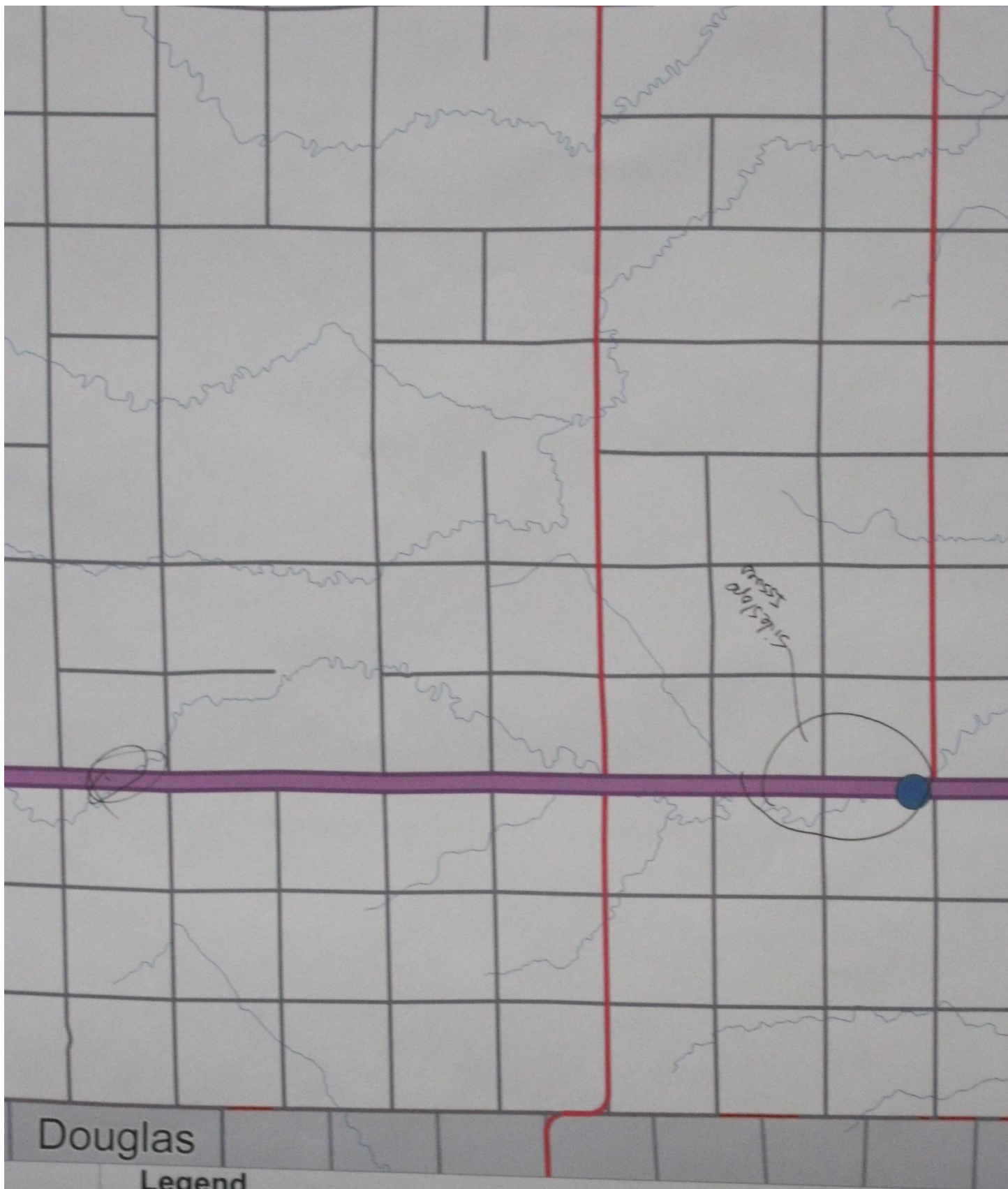












Douglas

Legend

Issue Type

- Bridge
- Drainage
- Intersection



Traffic



Corridor



Interstate



State Highways



County Roads
(paved)



Rail Lines



Rivers & Streams



Cities



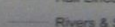
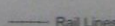
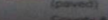
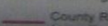
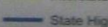
Davison County Issues Map

Davison County
DAVISON COUNTY, SOUTH DAKOTA 57001-57099

Legend

Issue Type

- Bridge
- Drainage
- Intersection



0 1 2 4

Miles

1 in = 1 miles







Appendix B: Public Meeting Sign-In and Written Comments

Stakeholder Sign-In Attendance: 29

Public Information Meeting/Open House Sign-In Attendance: 48

Written comment summary:

Although it is not directly a county issue, the County should attempt to influence DOT (State) to assist the City in extending Foster Street under I-90 to connect to the MTI campus. This will eliminate issues related to the traffic congestion on 5037 and the Spruce Street / RR crossing adjacent to MTI.

Good Meeting / Keep Up the good Work!

Speak was easy to listen to!
Process was commendable!
I like the maps & the discussion!
Good Job!

Turning lane's to go North down
by JRM River and Edge of Mitchell
Turning onto Foster Street

Between I-90 & Haven's going north
Right hand Turning lanes on Norway
at Kay

1. How does your organization use the transportation system in Davison County? Are there any critical needs or opportunities? If so, where?

I am primarily concerned that 265th St. West of Ethan is taken care of as it has needed attention for many years. I appreciated hearing that 5 miles will be done in 2015 and more in 2016.

2. What transportation improvements should be identified that support or are needed to achieve the long range goals of your organization?

3. How would your business or operations be impacted without an adequate transportation system? How would your business or operations be impacted by a future roadway network that looks different from today (e.g. road/bridge closures, changes in pavement surfacing, new or closed connections) and are there any specific locations/connections that are vital to your operations?

With increased yields we need good roads, but for me 265th is crucial for my needs in traveling to Mitchell where most of my business is done.

Pictures regarding washboard conditions on N Gale Road, north of Shanard Road.



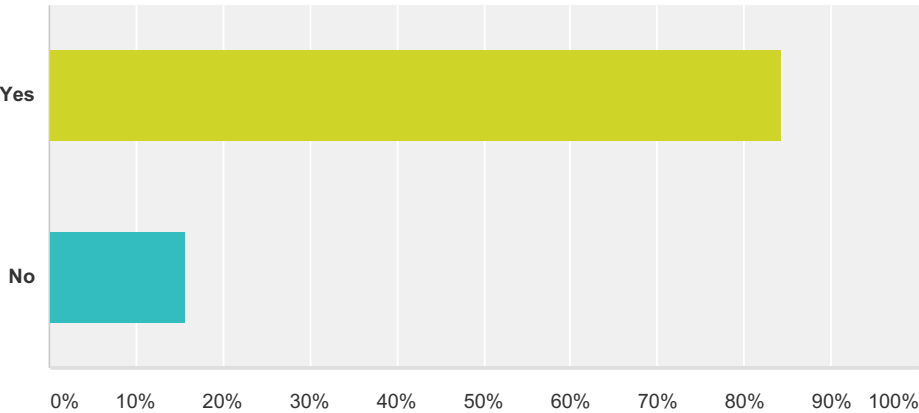




Appendix C: Internet Survey Results

Q1 Do you work in Davison County (any city or township within Davison County)? If you have more than one job, please answer for your primary employment. If not, please answer “No” and you will be taken to the next section of the survey.

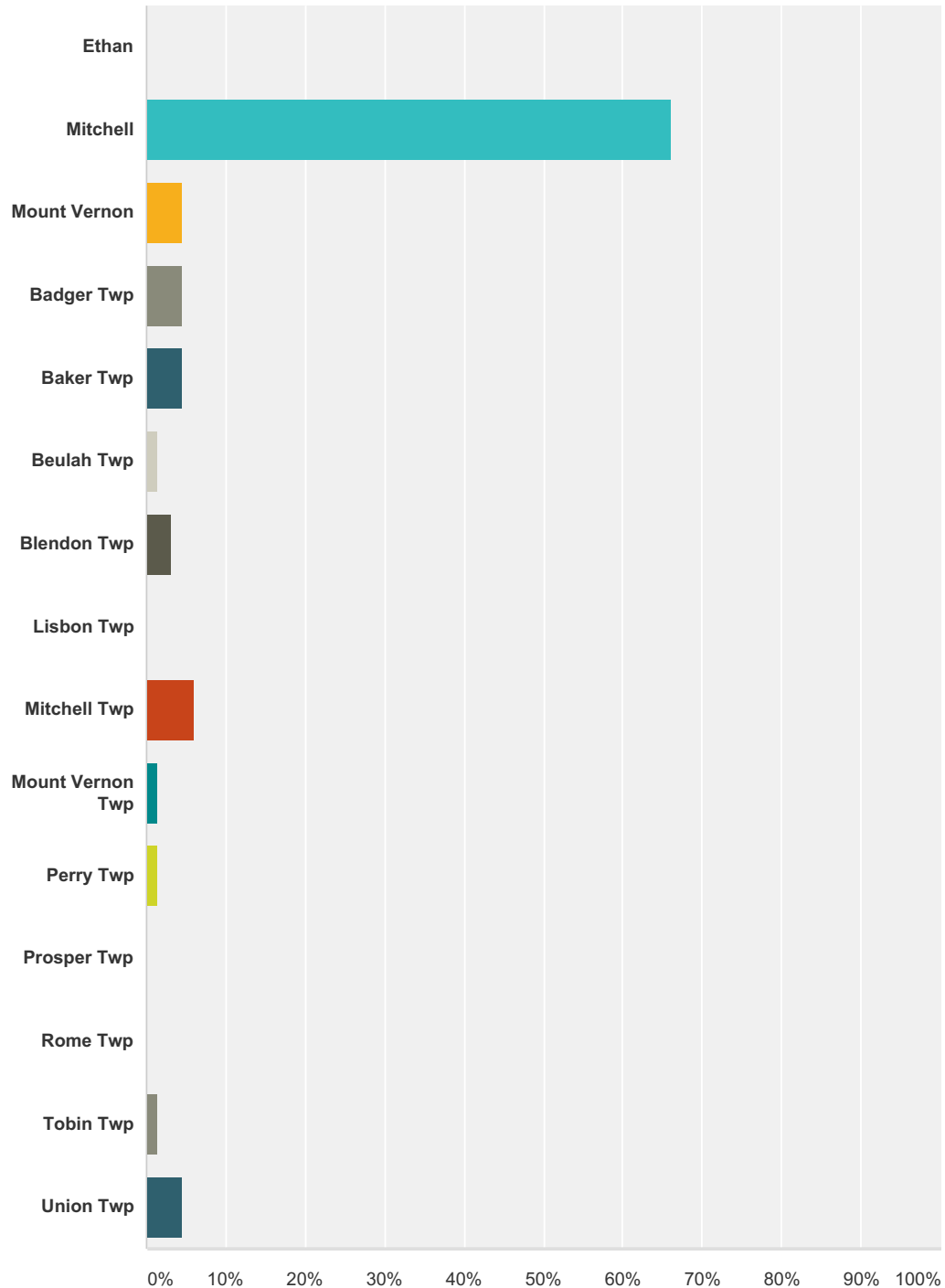
Answered: 77 Skipped: 0



| Answer Choices | Responses | |
|----------------|-----------|----|
| Yes | 84.42% | 65 |
| No | 15.58% | 12 |
| Total | | 77 |

Q2 In Davison County, in which city or township is your place of work located?
Please click here for a map: Davison County Township Map

Answered: 65 Skipped: 12



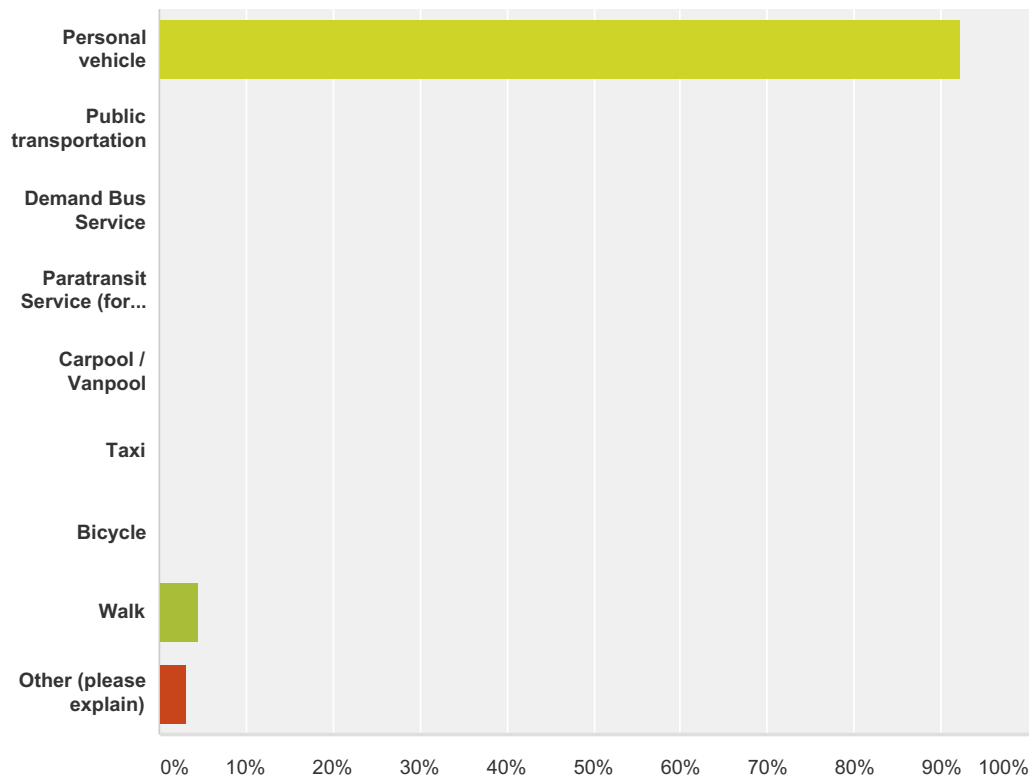
| Answer Choices | Responses |
|----------------|-----------|
|----------------|-----------|

Davison County Master Transportation Plan

| | | |
|------------------|--------|-----------|
| Ethan | 0.00% | 0 |
| Mitchell | 66.15% | 43 |
| Mount Vernon | 4.62% | 3 |
| Badger Twp | 4.62% | 3 |
| Baker Twp | 4.62% | 3 |
| Beulah Twp | 1.54% | 1 |
| Blendon Twp | 3.08% | 2 |
| Lisbon Twp | 0.00% | 0 |
| Mitchell Twp | 6.15% | 4 |
| Mount Vernon Twp | 1.54% | 1 |
| Perry Twp | 1.54% | 1 |
| Prosper Twp | 0.00% | 0 |
| Rome Twp | 0.00% | 0 |
| Tobin Twp | 1.54% | 1 |
| Union Twp | 4.62% | 3 |
| Total | | 65 |

Q3 What mode of transportation do you most often use to get to work?

Answered: 65 Skipped: 12

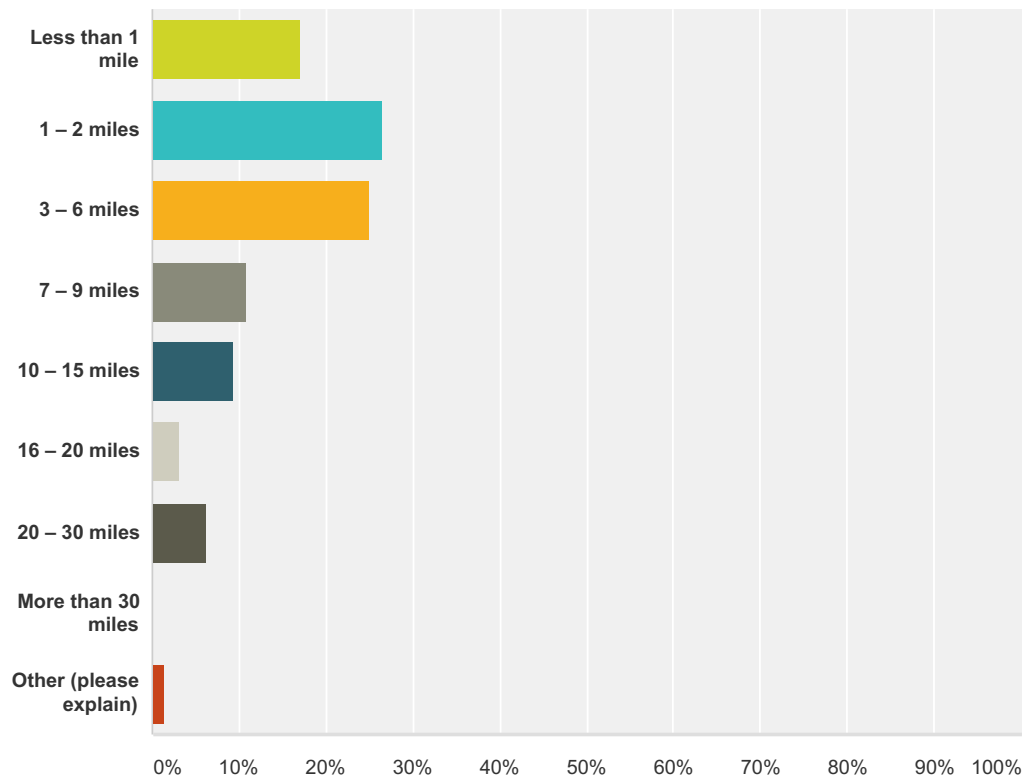


| Answer Choices | Responses |
|---|-----------|
| Personal vehicle | 92.31% 60 |
| Public transportation | 0.00% 0 |
| Demand Bus Service | 0.00% 0 |
| Paratransit Service (for persons with disabilities) | 0.00% 0 |
| Carpool / Vanpool | 0.00% 0 |
| Taxi | 0.00% 0 |
| Bicycle | 0.00% 0 |
| Walk | 4.62% 3 |
| Other (please explain) | 3.08% 2 |
| Total | 65 |

| # | Other (please explain) | Date |
|---|---------------------------|--------------------|
| 1 | Turck/Pickup Haul Salvage | 12/12/2014 1:38 PM |
| 2 | County Vehicle | 12/10/2014 3:28 PM |

Q4 Approximately how many miles is your commute to work (one-way)?

Answered: 64 Skipped: 13

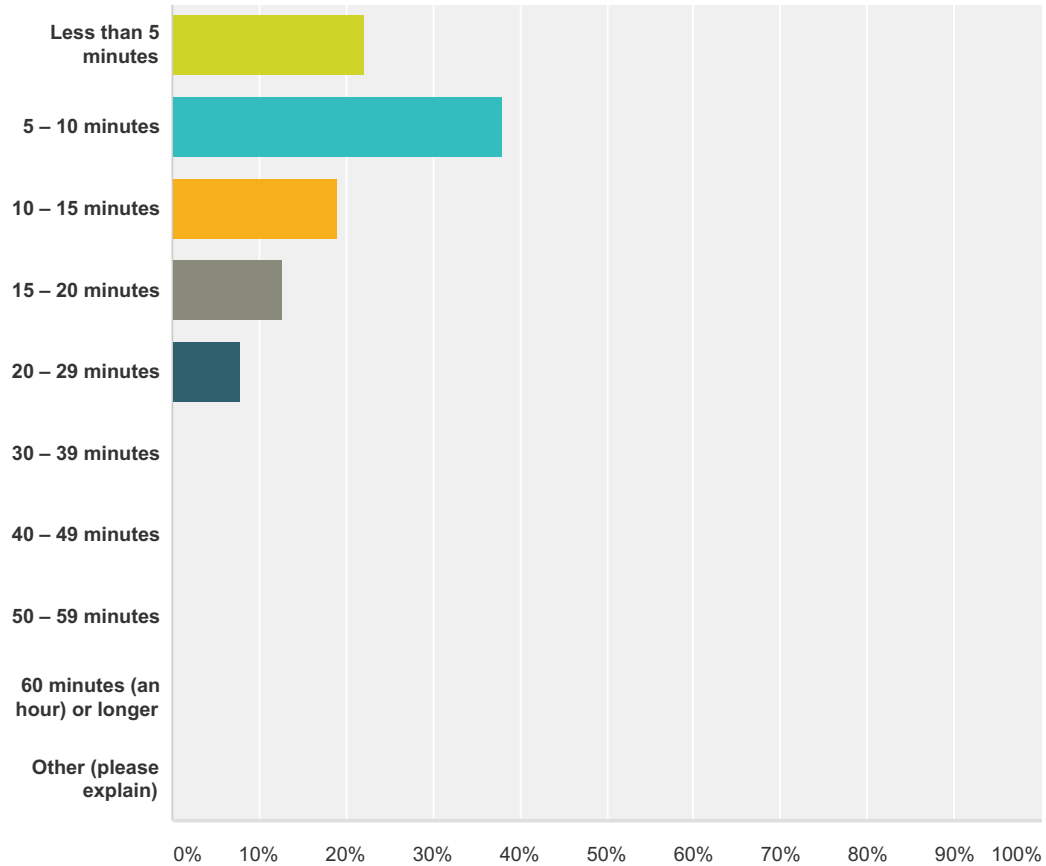


| Answer Choices | Responses |
|------------------------|-----------|
| Less than 1 mile | 17.19% 11 |
| 1 - 2 miles | 26.56% 17 |
| 3 - 6 miles | 25.00% 16 |
| 7 - 9 miles | 10.94% 7 |
| 10 - 15 miles | 9.38% 6 |
| 16 - 20 miles | 3.13% 2 |
| 20 - 30 miles | 6.25% 4 |
| More than 30 miles | 0.00% 0 |
| Other (please explain) | 1.56% 1 |
| Total | 64 |

| # | Other (please explain) | Date |
|---|--|--------------------|
| 1 | varies on the day, take kids 10 miles 1-way to daycare | 12/11/2014 9:16 PM |

Q5 On a typical day, how long is your commute to work (one-way, without making any stops along the way)?

Answered: 63 Skipped: 14



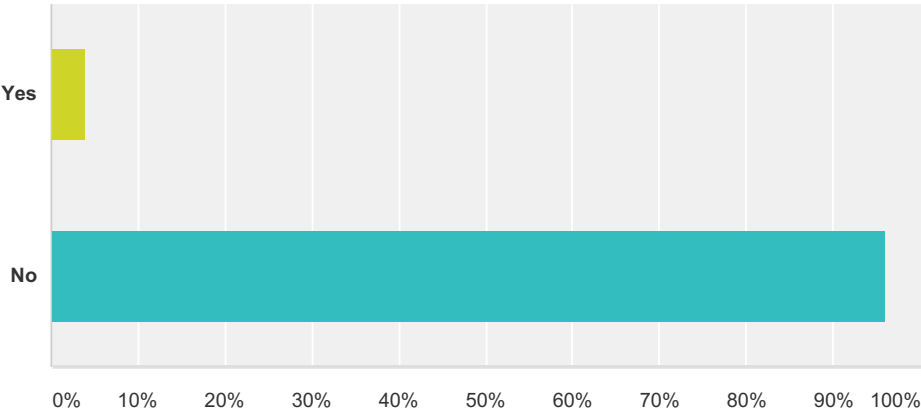
| Answer Choices | Responses | |
|--------------------------------|-----------|-----------|
| Less than 5 minutes | 22.22% | 14 |
| 5 – 10 minutes | 38.10% | 24 |
| 10 – 15 minutes | 19.05% | 12 |
| 15 – 20 minutes | 12.70% | 8 |
| 20 – 29 minutes | 7.94% | 5 |
| 30 – 39 minutes | 0.00% | 0 |
| 40 – 49 minutes | 0.00% | 0 |
| 50 – 59 minutes | 0.00% | 0 |
| 60 minutes (an hour) or longer | 0.00% | 0 |
| Other (please explain) | 0.00% | 0 |
| Total | | 63 |

Davison County Master Transportation Plan

| # | Other (please explain) | Date |
|---|-------------------------|------|
| | There are no responses. | |

Q6 Do you attend school (public, private, or college) in Davison County? If not, please answer “No,” and you will be taken to the next section of the survey

Answered: 77 Skipped: 0

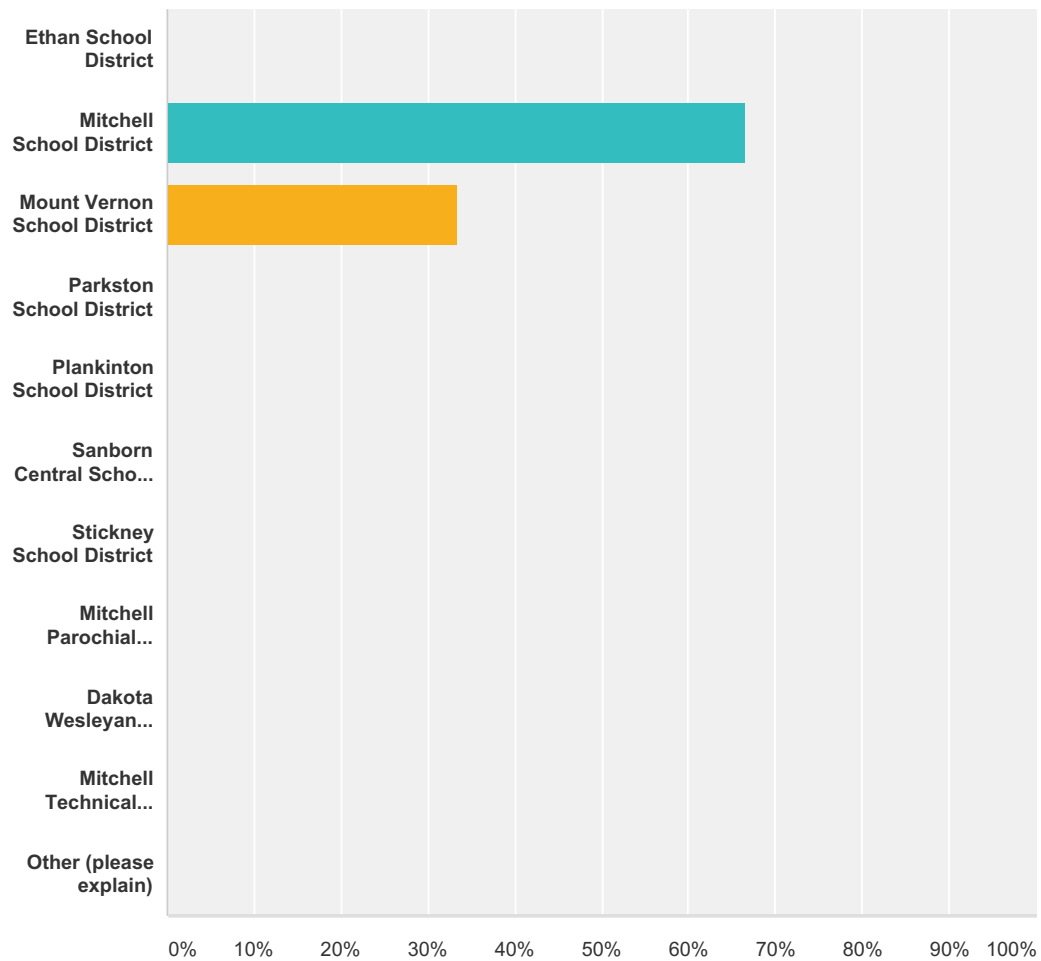


| Answer Choices | Responses | |
|----------------|-----------|----|
| Yes | 3.90% | 3 |
| No | 96.10% | 74 |
| Total | | 77 |

Davison County Master Transportation Plan

Q7 Please indicate which school you attend:

Answered: 3 Skipped: 74



| Answer Choices | Responses |
|---------------------------------|-----------|
| Ethan School District | 0.00% 0 |
| Mitchell School District | 66.67% 2 |
| Mount Vernon School District | 33.33% 1 |
| Parkston School District | 0.00% 0 |
| Plankinton School District | 0.00% 0 |
| Sanborn Central School District | 0.00% 0 |
| Stickney School District | 0.00% 0 |
| Mitchell Parochial Schools | 0.00% 0 |
| Dakota Wesleyan University | 0.00% 0 |

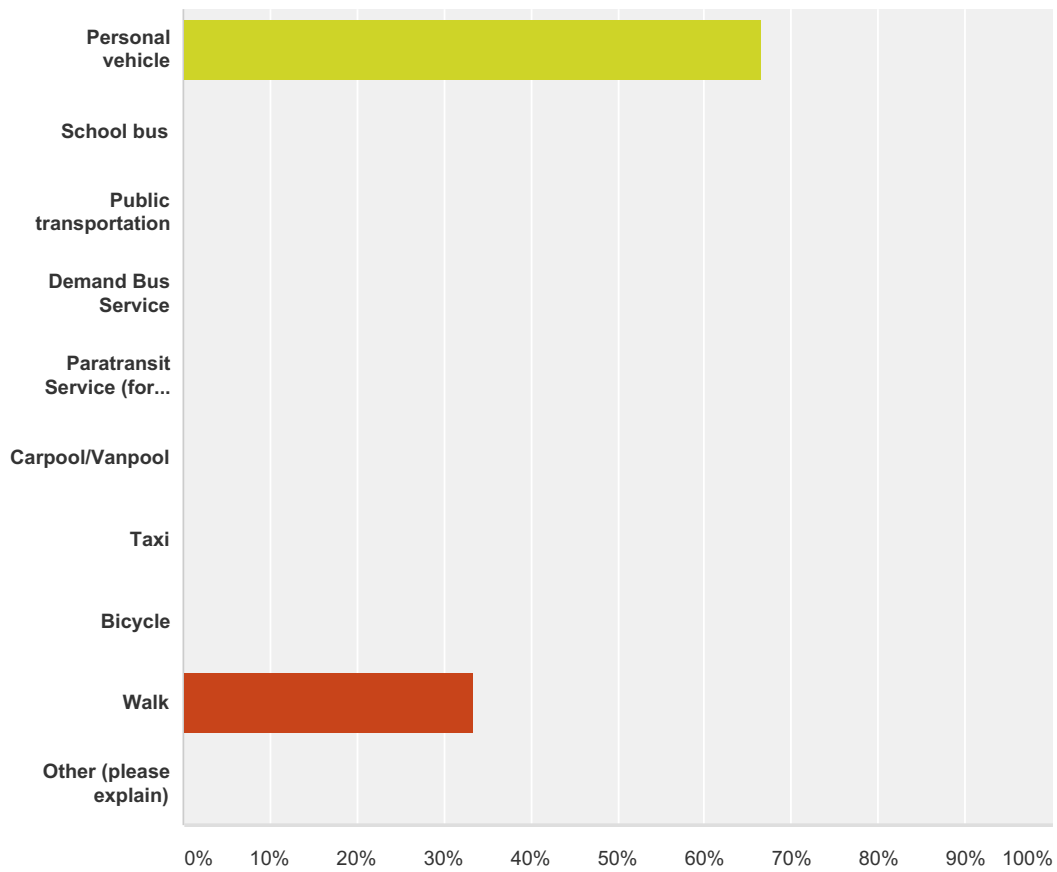
Davison County Master Transportation Plan

| | | |
|------------------------------|-------|---|
| Mitchell Technical Institute | 0.00% | 0 |
| Other (please explain) | 0.00% | 0 |
| Total | | 3 |

| # | Other (please explain) | Date |
|---|-------------------------|------|
| | There are no responses. | |

Q8 What mode of transportation do you most often use to get to school/class?

Answered: 3 Skipped: 74



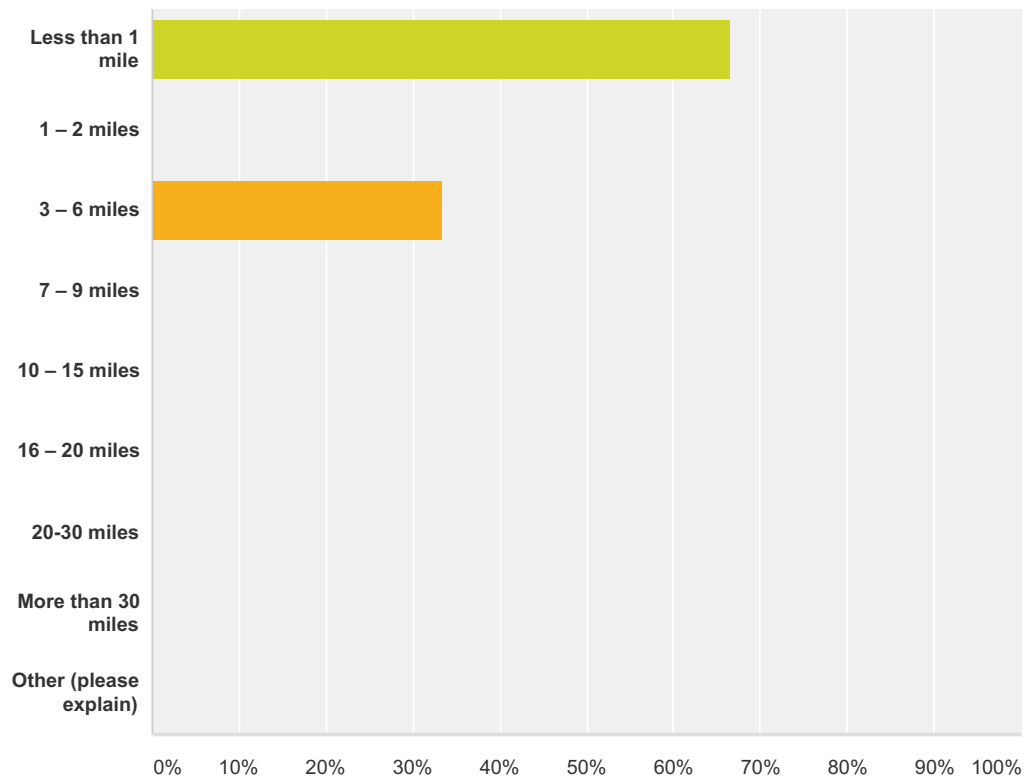
| Answer Choices | Responses | |
|---|-----------|----------|
| Personal vehicle | 66.67% | 2 |
| School bus | 0.00% | 0 |
| Public transportation | 0.00% | 0 |
| Demand Bus Service | 0.00% | 0 |
| Paratransit Service (for persons with disabilities) | 0.00% | 0 |
| Carpool/Vanpool | 0.00% | 0 |
| Taxi | 0.00% | 0 |
| Bicycle | 0.00% | 0 |
| Walk | 33.33% | 1 |
| Other (please explain) | 0.00% | 0 |
| Total | | 3 |

Davison County Master Transportation Plan

| # | Other (please explain) | Date |
|---|-------------------------|------|
| | There are no responses. | |

Q9 Approximately how many miles is your commute to school (one-way)?

Answered: 3 Skipped: 74

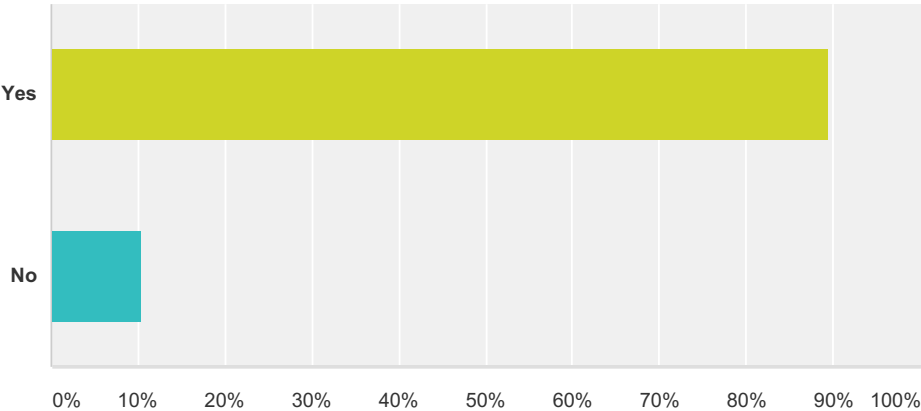


| Answer Choices | Responses |
|------------------------|-----------|
| Less than 1 mile | 66.67% 2 |
| 1 – 2 miles | 0.00% 0 |
| 3 – 6 miles | 33.33% 1 |
| 7 – 9 miles | 0.00% 0 |
| 10 – 15 miles | 0.00% 0 |
| 16 – 20 miles | 0.00% 0 |
| 20-30 miles | 0.00% 0 |
| More than 30 miles | 0.00% 0 |
| Other (please explain) | 0.00% 0 |
| Total | 3 |

| # | Other (please explain) | Date |
|---|-------------------------|------|
| | There are no responses. | |

Q10 Do you currently reside in Davison County?

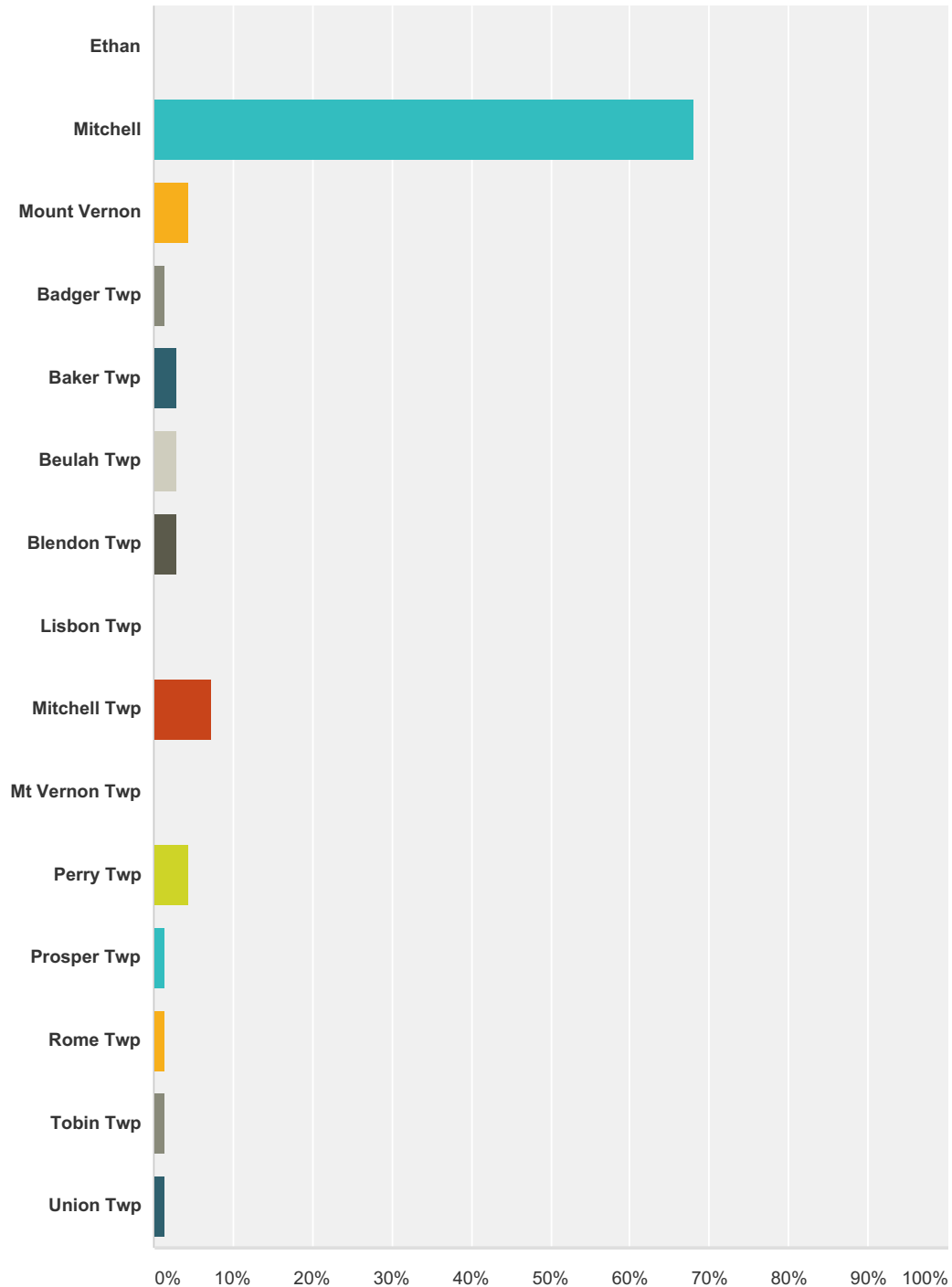
Answered: 77 Skipped: 0



| Answer Choices | Responses | |
|----------------|-----------|----|
| Yes | 89.61% | 69 |
| No | 10.39% | 8 |
| Total | | 77 |

Q11 In Davison County, in which community (city or township) do you live?
Please click here for a map: Davison County Township Map

Answered: 69 Skipped: 8



Answer Choices

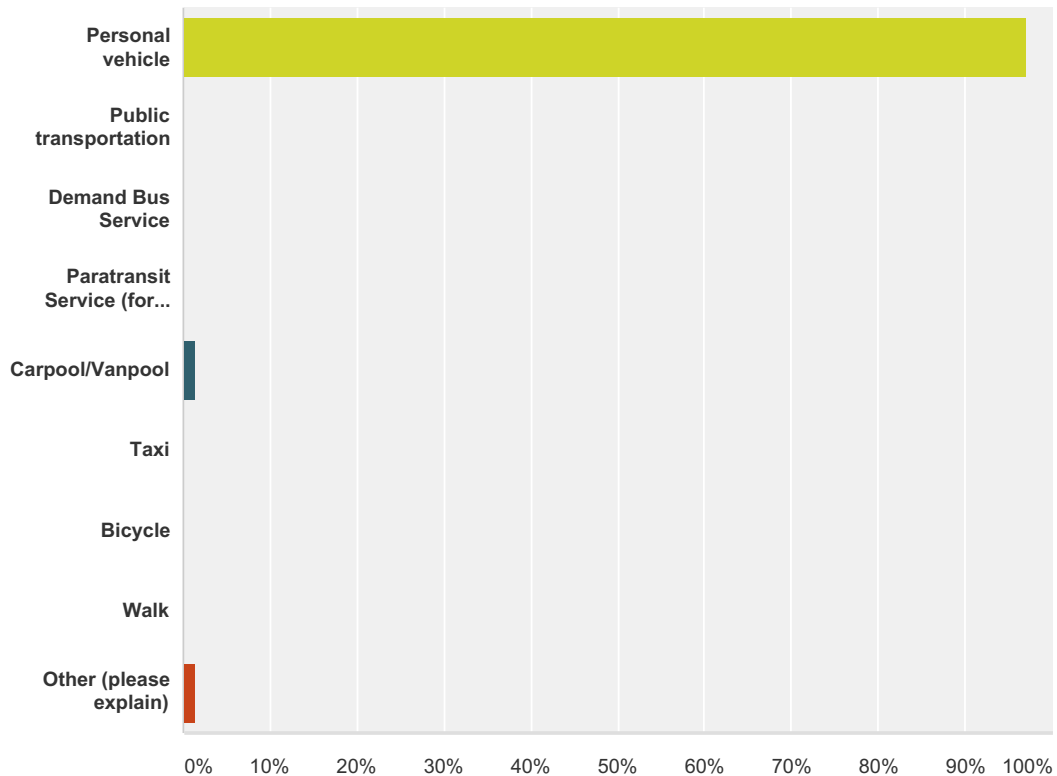
Responses

Davison County Master Transportation Plan

| | | |
|---------------|--------|-----------|
| Ethan | 0.00% | 0 |
| Mitchell | 68.12% | 47 |
| Mount Vernon | 4.35% | 3 |
| Badger Twp | 1.45% | 1 |
| Baker Twp | 2.90% | 2 |
| Beulah Twp | 2.90% | 2 |
| Blendon Twp | 2.90% | 2 |
| Lisbon Twp | 0.00% | 0 |
| Mitchell Twp | 7.25% | 5 |
| Mt Vernon Twp | 0.00% | 0 |
| Perry Twp | 4.35% | 3 |
| Prosper Twp | 1.45% | 1 |
| Rome Twp | 1.45% | 1 |
| Tobin Twp | 1.45% | 1 |
| Union Twp | 1.45% | 1 |
| Total | | 69 |

Q12 In general, what mode of transportation do you most often use for local travel in Davison County?

Answered: 69 Skipped: 8

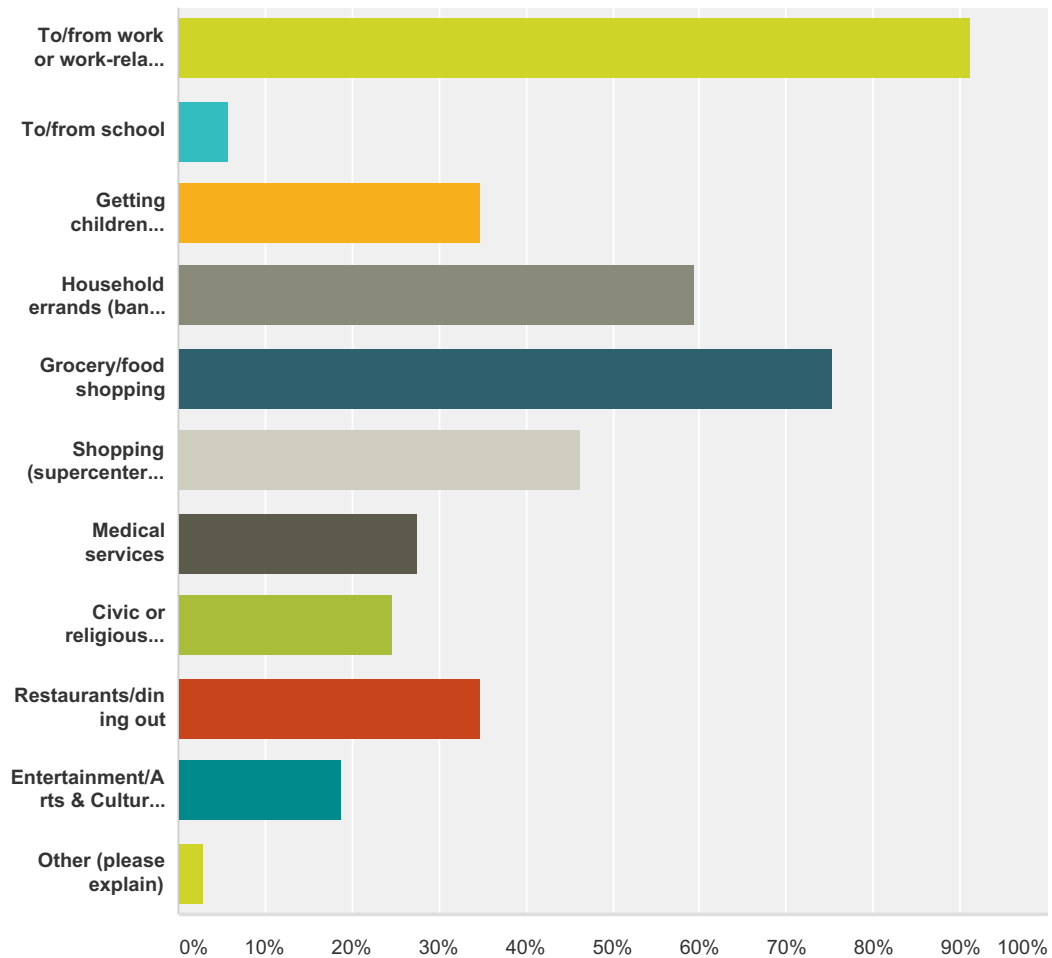


| Answer Choices | Responses |
|---|-----------|
| Personal vehicle | 97.10% 67 |
| Public transportation | 0.00% 0 |
| Demand Bus Service | 0.00% 0 |
| Paratransit Service (for persons with disabilities) | 0.00% 0 |
| Carpool/Vanpool | 1.45% 1 |
| Taxi | 0.00% 0 |
| Bicycle | 0.00% 0 |
| Walk | 0.00% 0 |
| Other (please explain) | 1.45% 1 |
| Total | 69 |

| # | Other (please explain) | Date |
|---|------------------------|--------------------|
| 1 | County Vehicle | 12/10/2014 3:30 PM |

Q13 What are your primary reasons for travel within Davison County? You may select up to four responses.

Answered: 69 Skipped: 8



| Answer Choices | Responses |
|--|-----------|
| To/from work or work-related trips | 91.30% 63 |
| To/from school | 5.80% 4 |
| Getting children to/from school or activities | 34.78% 24 |
| Household errands (bank, dry clean, post office) | 59.42% 41 |
| Grocery/food shopping | 75.36% 52 |
| Shopping (supercenters, department stores, mall, etc.) | 46.38% 32 |
| Medical services | 27.54% 19 |
| Civic or religious activities | 24.64% 17 |
| Restaurants/dining out | 34.78% 24 |

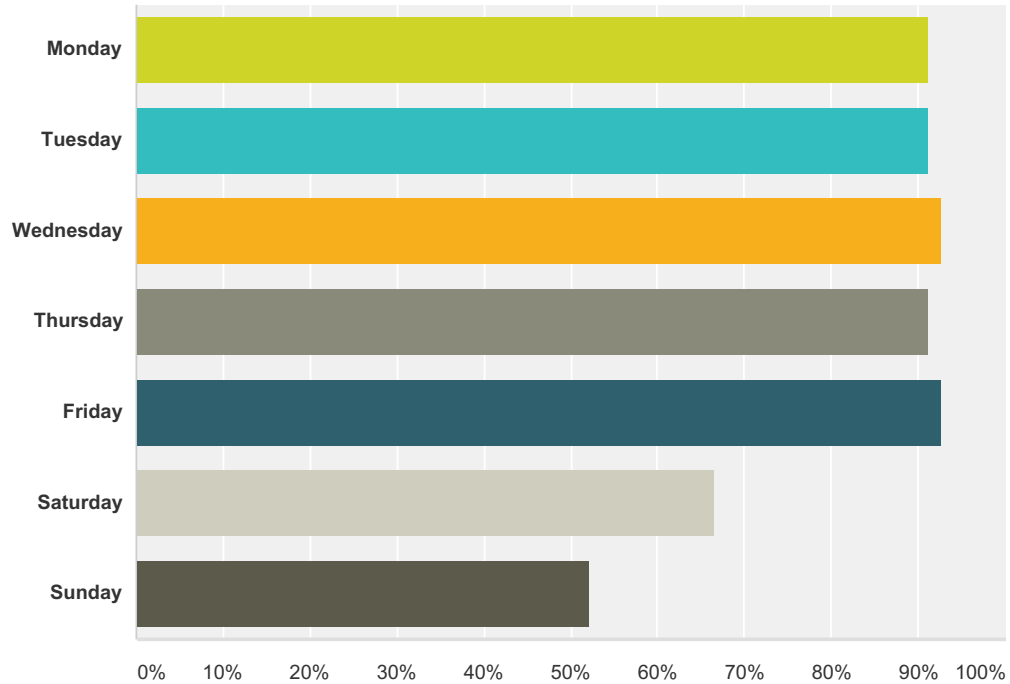
Davison County Master Transportation Plan

| | | |
|--|--------|----|
| Entertainment/Arts & Cultural activities | 18.84% | 13 |
| Other (please explain) | 2.90% | 2 |
| Total Respondents: 69 | | |

| # | Other (please explain) | Date |
|---|--|--------------------|
| 1 | salvage hauls to Aurora, Bainer, Gerald Counties and Sioux Falls | 12/12/2014 1:39 PM |
| 2 | Moving agricultural commodities | 12/2/2014 1:12 PM |

Q14 Which days of the week do you most often travel within Davison County? Check all that apply.

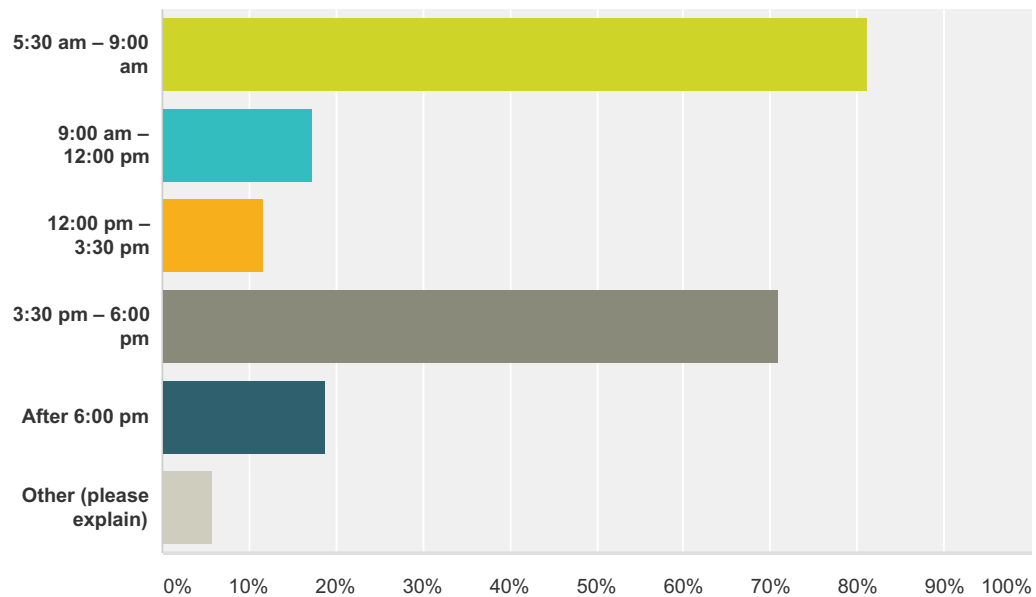
Answered: 69 Skipped: 8



| Answer Choices | Responses |
|-----------------------|-----------|
| Monday | 91.30% 63 |
| Tuesday | 91.30% 63 |
| Wednesday | 92.75% 64 |
| Thursday | 91.30% 63 |
| Friday | 92.75% 64 |
| Saturday | 66.67% 46 |
| Sunday | 52.17% 36 |
| Total Respondents: 69 | |

Q15 What time(s) of day do you most often travel on a typical weekday (Monday – Friday)? You may select up to two responses.

Answered: 69 Skipped: 8

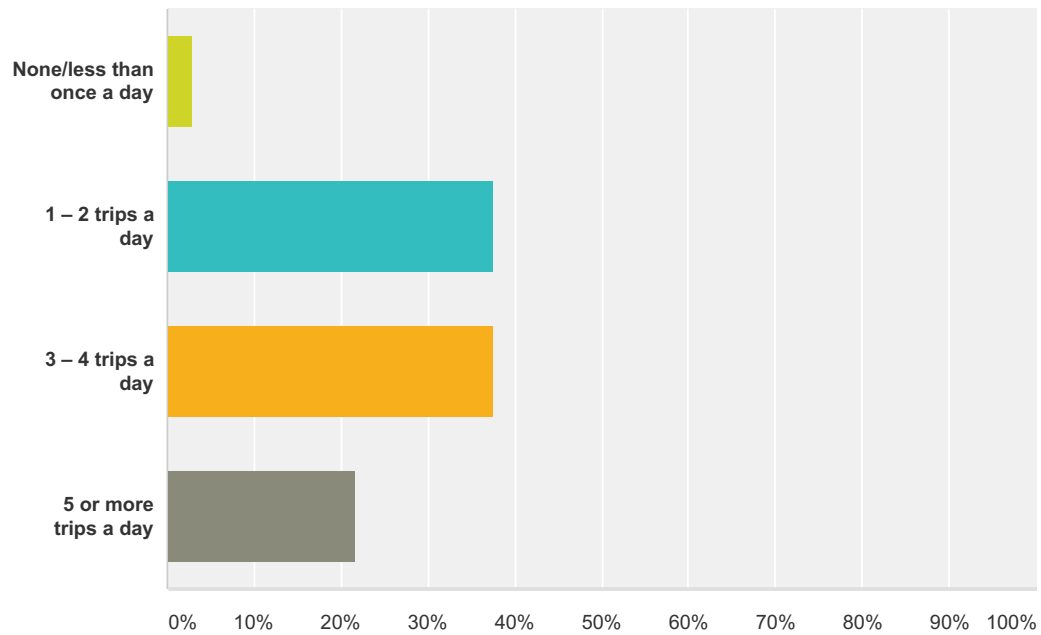


| Answer Choices | Responses |
|------------------------------|-----------|
| 5:30 am – 9:00 am | 81.16% 56 |
| 9:00 am – 12:00 pm | 17.39% 12 |
| 12:00 pm – 3:30 pm | 11.59% 8 |
| 3:30 pm – 6:00 pm | 71.01% 49 |
| After 6:00 pm | 18.84% 13 |
| Other (please explain) | 5.80% 4 |
| Total Respondents: 69 | |

| # | Other (please explain) | Date |
|---|--|--------------------|
| 1 | anytime | 12/12/2014 3:13 PM |
| 2 | anytime | 12/12/2014 2:44 PM |
| 3 | Wife works in Mitchell, I farm, always on the road | 12/8/2014 9:41 PM |
| 4 | I am running my kids to and from events all day!! | 12/4/2014 8:25 AM |

Q16 How many local trips do you make in and around Davison County on a typical weekday (Monday – Friday)? (A trip occurs anytime that you travel from one destination to another, including when you first leave home for the day. It does not include leisure or recreational activities performed in the immediate vicinity of your home, such as jogging or walking a dog).

Answered: 69 Skipped: 8



| Answer Choices | Responses | |
|---------------------------|-----------|-----------|
| None/less than once a day | 2.90% | 2 |
| 1 – 2 trips a day | 37.68% | 26 |
| 3 – 4 trips a day | 37.68% | 26 |
| 5 or more trips a day | 21.74% | 15 |
| Total | | 69 |

Davison County Master Transportation Plan

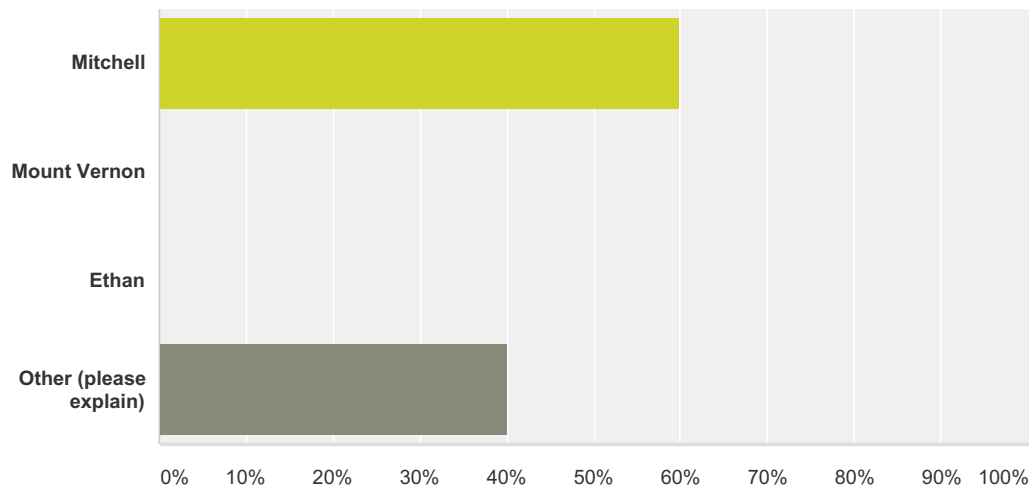
Q17 In which city or township do you reside?

Answered: 5 Skipped: 72

| # | Responses | Date |
|---|--|--------------------|
| 1 | I live on 16 E Hwy 38, Alexandria | 12/18/2014 8:22 AM |
| 2 | Butler township | 12/12/2014 2:35 PM |
| 3 | Alexandria | 12/8/2014 11:53 AM |
| 4 | out in country in hanson county, fairview township | 12/5/2014 9:42 AM |
| 5 | Rosedale Township, Hanson County | 12/3/2014 4:24 PM |

Q18 Which of the following is your primary destination? Check all that apply.

Answered: 5 Skipped: 72

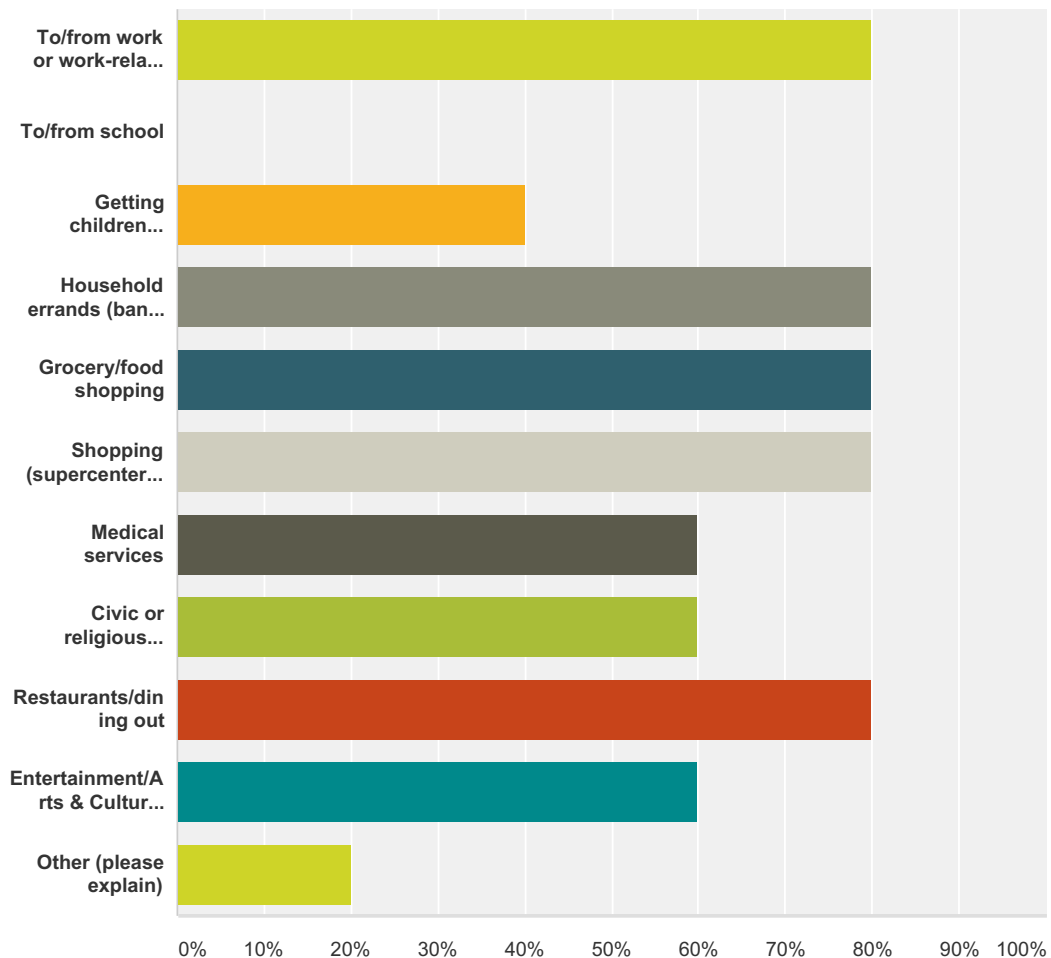


| Answer Choices | Responses |
|------------------------|-----------|
| Mitchell | 60.00% 3 |
| Mount Vernon | 0.00% 0 |
| Ethan | 0.00% 0 |
| Other (please explain) | 40.00% 2 |
| Total Respondents: 5 | |

| # | Other (please explain) | Date |
|---|------------------------|--------------------|
| 1 | Farmer, SD | 12/18/2014 8:22 AM |
| 2 | Badger township | 12/12/2014 2:35 PM |

Q19 In a typical month, what are your primary reasons for travel to a city or township within Davison County? Check all that apply.

Answered: 5 Skipped: 72



| Answer Choices | Responses | |
|--|-----------|---|
| To/from work or work-related trips | 80.00% | 4 |
| To/from school | 0.00% | 0 |
| Getting children to/from school or activities | 40.00% | 2 |
| Household errands (bank, dry clean, post office) | 80.00% | 4 |
| Grocery/food shopping | 80.00% | 4 |
| Shopping (supercenters, department stores, mall, etc.) | 80.00% | 4 |
| Medical services | 60.00% | 3 |
| Civic or religious activities | 60.00% | 3 |

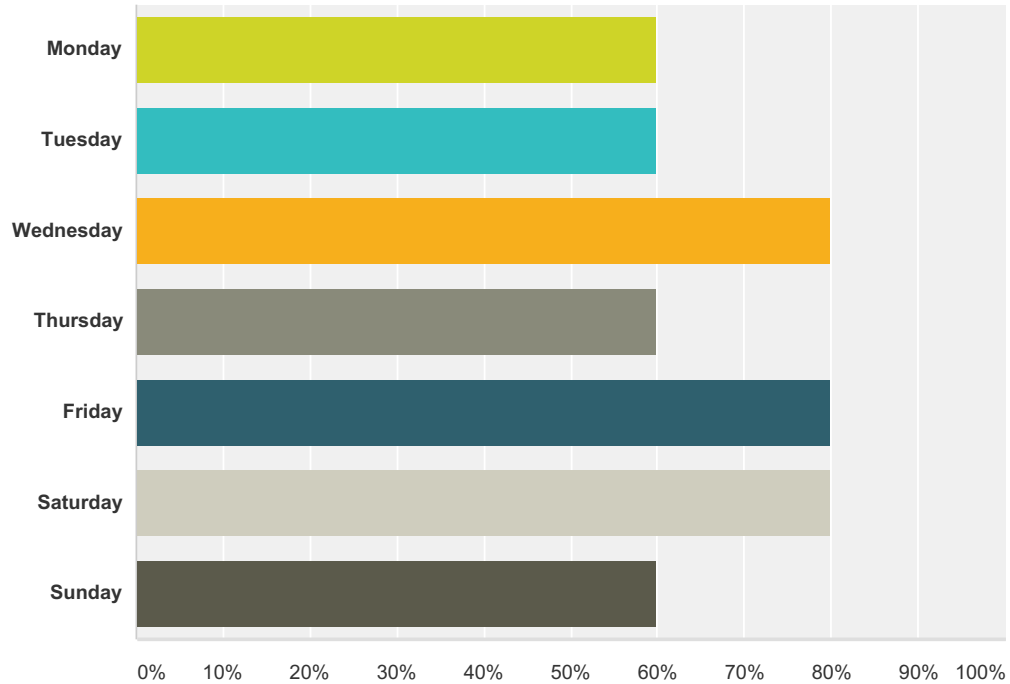
Davison County Master Transportation Plan

| | | |
|--|--------|---|
| Restaurants/dining out | 80.00% | 4 |
| Entertainment/Arts & Cultural activities | 60.00% | 3 |
| Other (please explain) | 20.00% | 1 |
| Total Respondents: 5 | | |

| # | Other (please explain) | Date |
|---|---|--------------------|
| 1 | taking elderly persons from Alexandria to Mitchell appointments | 12/8/2014 11:53 AM |

Q20 Which days of the week do you most often travel within Davison County? Check all that apply.

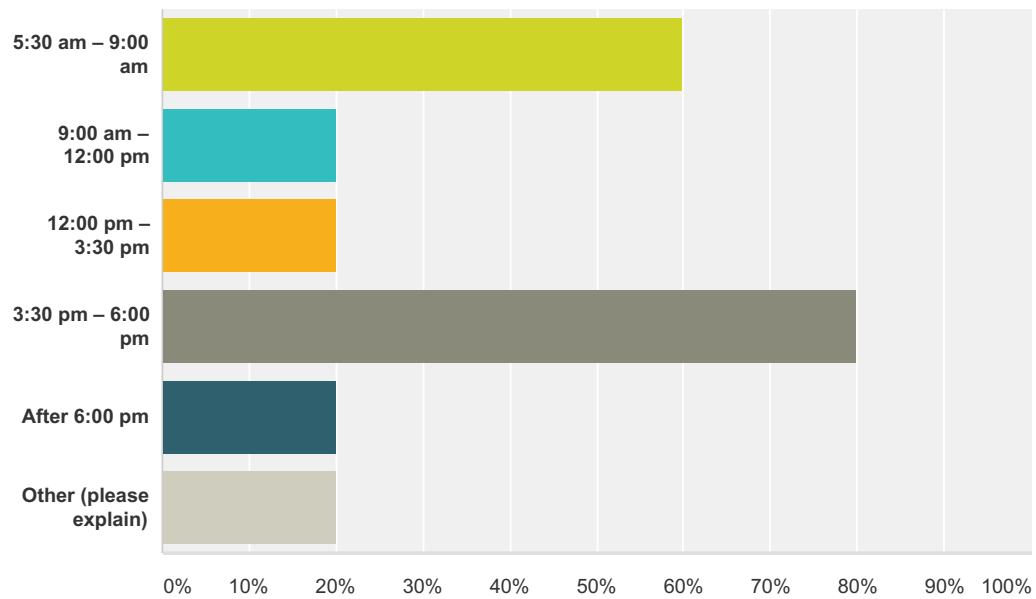
Answered: 5 Skipped: 72



| Answer Choices | Responses |
|----------------------|-----------|
| Monday | 60.00% 3 |
| Tuesday | 60.00% 3 |
| Wednesday | 80.00% 4 |
| Thursday | 60.00% 3 |
| Friday | 80.00% 4 |
| Saturday | 80.00% 4 |
| Sunday | 60.00% 3 |
| Total Respondents: 5 | |

Q21 What time(s) of day do you most often travel on a typical weekday (Monday – Friday)? You may select up to two responses.

Answered: 5 Skipped: 72

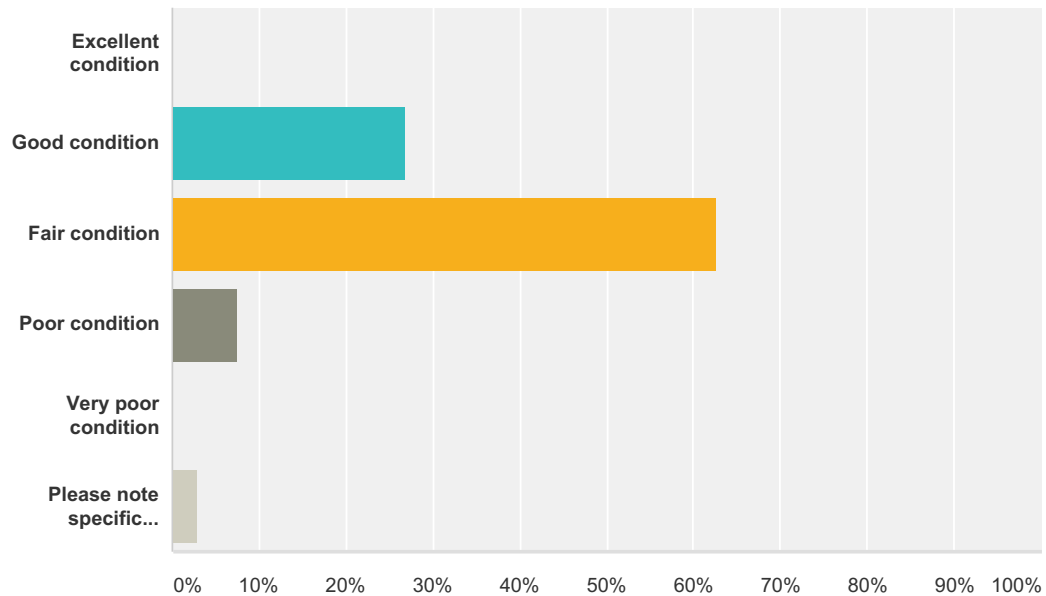


| Answer Choices | Responses |
|-----------------------------|-----------|
| 5:30 am – 9:00 am | 60.00% 3 |
| 9:00 am – 12:00 pm | 20.00% 1 |
| 12:00 pm – 3:30 pm | 20.00% 1 |
| 3:30 pm – 6:00 pm | 80.00% 4 |
| After 6:00 pm | 20.00% 1 |
| Other (please explain) | 20.00% 1 |
| Total Respondents: 5 | |

| # | Other (please explain) | Date |
|---|-----------------------------------|--------------------|
| 1 | as needed for assistance as above | 12/8/2014 11:53 AM |

Q22 Pavement conditions on County roadways (not including South Dakota Highways, Interstate 90, or City of Mitchell streets) throughout Davison County are generally in:

Answered: 67 Skipped: 10



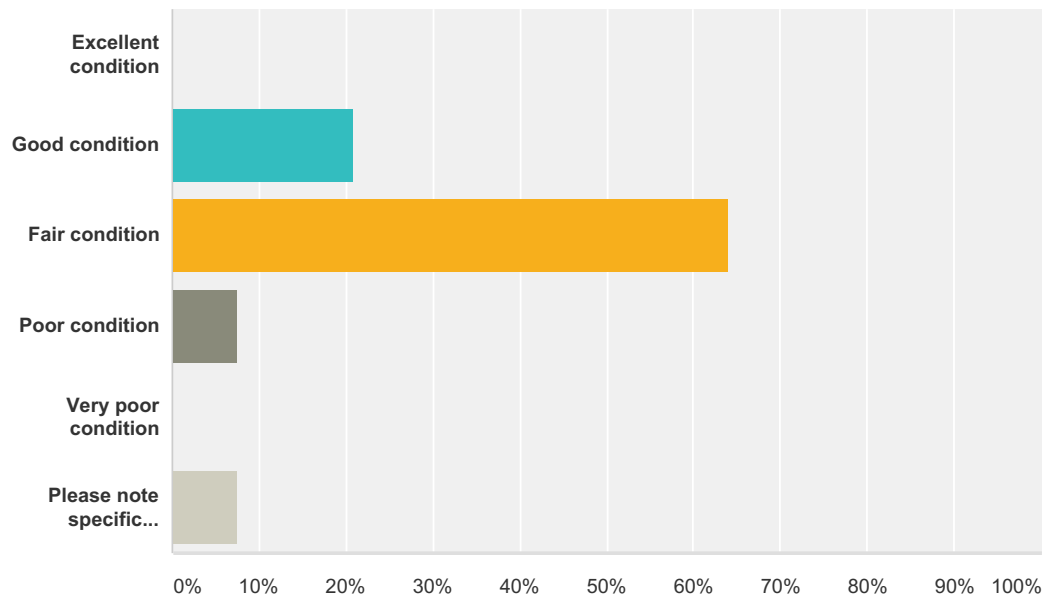
| Answer Choices | Responses |
|--|-----------|
| Excellent condition | 0.00% 0 |
| Good condition | 26.87% 18 |
| Fair condition | 62.69% 42 |
| Poor condition | 7.46% 5 |
| Very poor condition | 0.00% 0 |
| Please note specific locations of Poor or Very Poor conditions | 2.99% 2 |
| Total | 67 |

| # | Please note specific locations of Poor or Very Poor conditions | Date |
|---|--|-------------------|
| 1 | I rarely ever use these roads... don't know. | 12/9/2014 7:28 AM |
| 2 | 397th Ave, 265th Street | 12/2/2014 1:24 PM |

Davison County Master Transportation Plan

Q23 Gravel road conditions throughout Davison County are generally in:

Answered: 67 Skipped: 10

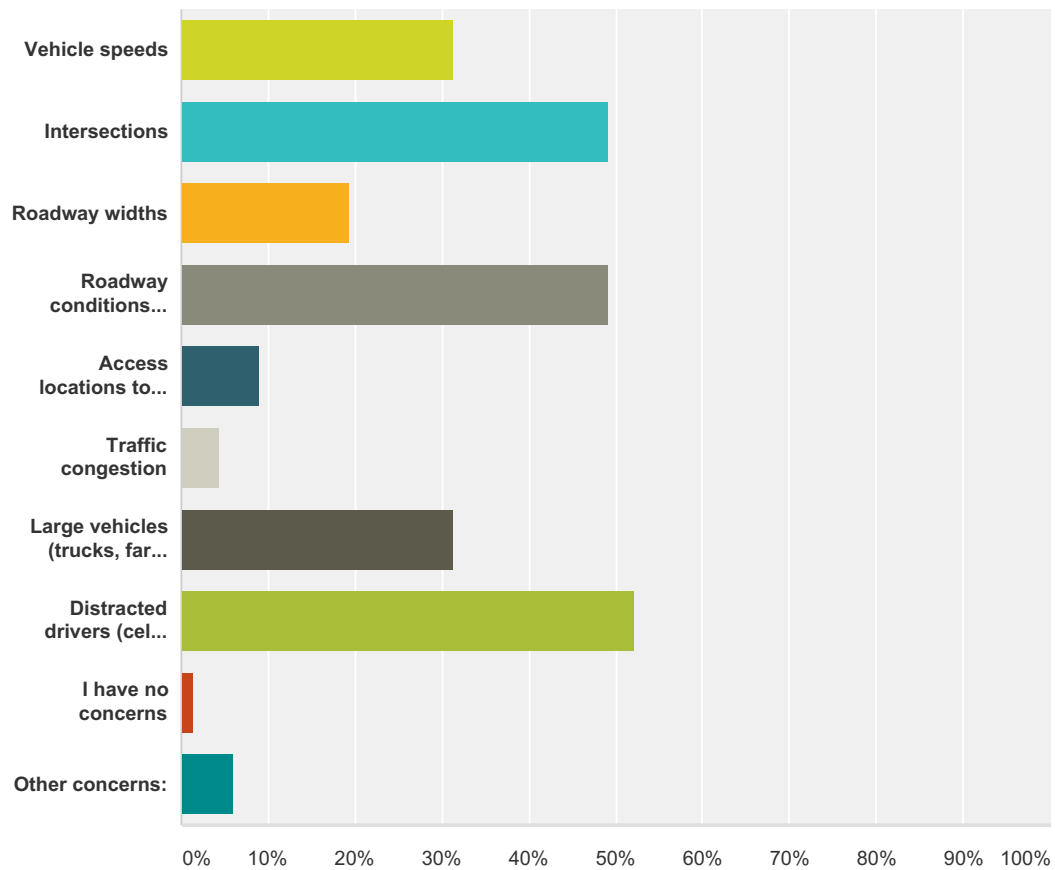


| Answer Choices | Responses |
|--|-----------|
| Excellent condition | 0.00% 0 |
| Good condition | 20.90% 14 |
| Fair condition | 64.18% 43 |
| Poor condition | 7.46% 5 |
| Very poor condition | 0.00% 0 |
| Please note specific locations of Poor or Very Poor conditions | 7.46% 5 |
| Total | 67 |

| # | Please note specific locations of Poor or Very Poor conditions | Date |
|---|--|--------------------|
| 1 | n. gale road - north of shanand road | 12/12/2014 3:05 PM |
| 2 | N. Gale Road | 12/12/2014 2:59 PM |
| 3 | 247 from Mt. Vernon Oil to Betts Road | 12/11/2014 9:21 PM |
| 4 | I rarely ever use these roads... don't know. | 12/9/2014 7:28 AM |
| 5 | I live on 256th street. There are over 15 homes on that road with high traffic volumes. Needs to be paved!!! | 12/4/2014 8:29 AM |

Q24 With regards to your opinion of safety on the County roadways, what areas of driver safety are you most concerned about in Davison County (Select up to three):

Answered: 67 Skipped: 10



| Answer Choices | Responses | |
|---|-----------|----|
| Vehicle speeds | 31.34% | 21 |
| Intersections | 49.25% | 33 |
| Roadway widths | 19.40% | 13 |
| Roadway conditions (pavement surface, ditches, pavement markings, etc.) | 49.25% | 33 |
| Access locations to homes, businesses, and fields | 8.96% | 6 |
| Traffic congestion | 4.48% | 3 |
| Large vehicles (trucks, farm equipment, etc.) | 31.34% | 21 |
| Distracted drivers (cell phones, texting, etc.) | 52.24% | 35 |
| I have no concerns | 1.49% | 1 |

Davison County Master Transportation Plan

| | | |
|------------------------------|-------|---|
| Other concerns: | 5.97% | 4 |
| Total Respondents: 67 | | |

| # | Other concerns: | Date |
|---|---|--------------------|
| 1 | rough gravel roads - speed limit too high, dust control | 12/12/2014 3:05 PM |
| 2 | rutted gravel roads | 12/12/2014 2:59 PM |
| 3 | I rarely ever use these roads... don't know. | 12/9/2014 7:28 AM |
| 4 | DWI | 12/7/2014 8:26 PM |

Davison County Master Transportation Plan

Q25 Are you aware of or concerned about any specific safety issues and locations in Davison County, please provide specific locations or examples:

Answered: 24 Skipped: 53

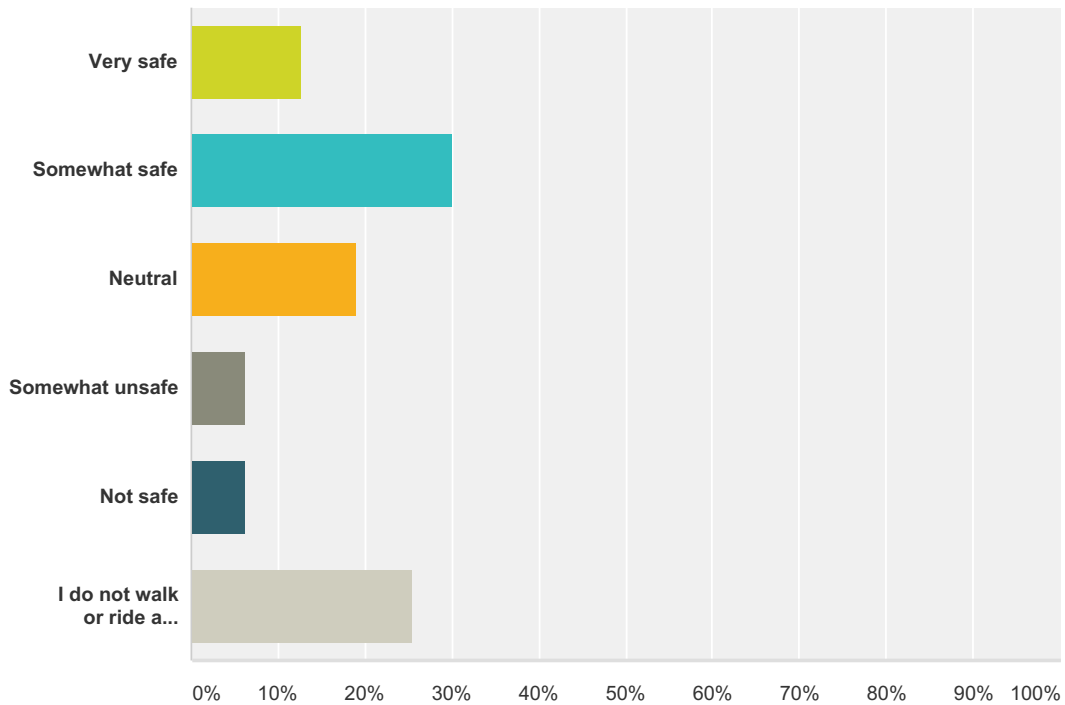
| # | Responses | Date |
|----|---|---------------------|
| 1 | On Hwy 38 going West, West of 2nd James River Bridge, put a turning lane on right hand side to go to golf course. On Hwy 38 coming into town, put a right hand turn lane going to hospital. | 12/18/2014 8:25 AM |
| 2 | BURR STREET AND NORWAY INTERSECTION BY TWIN DRAGON AND MCDONALDS. | 12/17/2014 12:12 PM |
| 3 | Corner by the south McDonalds - Norway and Burr; traffic not yielding on east side of town where there are one-way streets | 12/15/2014 10:34 AM |
| 4 | turning lanes; spring weight limits; how roads are built | 12/12/2014 3:14 PM |
| 5 | N. Gale Road - road very poor - extremely washboard and dust reduces visibility at times to zero. Speed limit needs to be reduced. it is the same as Shanard road (oil) - numerous homes located along road. dust creates health issue from poor quality air. | 12/12/2014 3:05 PM |
| 6 | n. gale road very wash boardy | 12/12/2014 2:59 PM |
| 7 | East Spruce Street | 12/12/2014 2:31 PM |
| 8 | 407th Maui Drive to Plano Road needs paved | 12/12/2014 2:25 PM |
| 9 | hwy 41 - narrow spots with rough sections especially Cty Rd/5 (Holiday Inn) West of Betts Corner | 12/12/2014 2:09 PM |
| 10 | Railroad tracks north of Case Implement | 12/12/2014 2:01 PM |
| 11 | 247th Avenue | 12/12/2014 1:46 PM |
| 12 | 247 where asphalt was ground up. Chunks of asphalt loose. Also did not grind all of asphalt up. Road is very rough. Road grader does a very poor job. Makes more washboards. | 12/11/2014 9:21 PM |
| 13 | 8th and Bypass Minnesota and Bypass | 12/11/2014 12:49 PM |
| 14 | Highway width on 254th Street (Old Highway 16) | 12/10/2014 3:48 PM |
| 15 | 15th and Sanborn in Mitchell. the Daley Dental Sign is too close tot he intersection and blocks view. | 12/8/2014 1:26 PM |
| 16 | The 4-way intersections just east of the intersection of Elm Street and Minnesota in the city of Mitchell have no stop signs. Also concerned about the road clearance on Hwy 16 going west of out town. The buildings and trees prevent the Southern sun from melting ice/snow on the hwy and heavy traffic packs the snow. | 12/8/2014 12:29 PM |
| 17 | Trucks north of implement dealers/salvage yard, trucks coming in from West to elevator | 12/8/2014 12:06 PM |
| 18 | Snow removal in the country should be more thorough and completely in a more timely manner. | 12/8/2014 7:02 AM |
| 19 | SD Hwy 37 is dangerous with the amount of traffic that travels it every day. Particularly intersections that do not have seperate turn lanes. Several crashes occur at intersections because of people driving too fast and following too close. | 12/7/2014 2:05 PM |
| 20 | East Spruce Street in Mitchell from the Intersection with 37 east to the stockyards and MTI. High traffic-large trucks- narrow roads- train tracks. | 12/4/2014 2:06 PM |
| 21 | Highway 37 and MTI intersection is very dangerous in the morning. The people turning into MTI do not abide by the traffic signal. | 12/3/2014 4:31 PM |
| 22 | Corner of Norway and Rowley St. should be four-way. | 12/3/2014 2:58 PM |
| 23 | Mitchell city: service road intersection of Norway and Burr. The intersection of E Elm and Burr is also hard to see because of the cement wall. | 12/3/2014 2:55 PM |

Davison County Master Transportation Plan

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|----|---|-------------------|
| 24 | Most of 397th Ave and portions of 265th Street are in tough shape...especially when driving a semi. | 12/2/2014 1:24 PM |
|----|---|-------------------|

Q26 Do you walk or ride a bicycle in Davison County? If so, what is your feeling of safety as a walker or bicyclist:

Answered: 63 Skipped: 14



| Answer Choices | Responses |
|---------------------------------|-----------|
| Very safe | 12.70% 8 |
| Somewhat safe | 30.16% 19 |
| Neutral | 19.05% 12 |
| Somewhat unsafe | 6.35% 4 |
| Not safe | 6.35% 4 |
| I do not walk or ride a bicycle | 25.40% 16 |
| Total | 63 |

| # | Please provide a description of your typical route(s) and feelings of safety on those routes: | Date |
|---|---|---------------------|
| 1 | North gale road - traffic (speed limit) too high. Road rough. Shanard Road no shoulder | 12/12/2014 3:05 PM |
| 2 | Kids riding to MTI | 12/12/2014 2:31 PM |
| 3 | Walking on Ohlman in a portion that has no bike trail | 12/11/2014 12:49 PM |
| 4 | South of I90 on Cabelas trail or South Capital street though development behind Menards | 12/8/2014 1:55 PM |
| 5 | 408th and 409th Avenues | 12/8/2014 1:28 PM |
| 6 | in town and around lake. | 12/8/2014 1:26 PM |

Davison County Master Transportation Plan

| | | |
|----|--|--------------------|
| 7 | I walk along the 37 bypass and appreciate the walkway. | 12/8/2014 12:29 PM |
| 8 | However, my employees walk through out the city. I am glad that sidewalk situation is slowly being addressed | 12/8/2014 12:06 PM |
| 9 | I jog on county roads. I avoid busy roads. | 12/7/2014 2:05 PM |
| 10 | Since I live in the city of Mitchell, many of my concerns lie with those particular roads and streets. But | 12/3/2014 4:50 PM |
| 11 | For the most part, I walk around the South Harmon Drive loop. I walk other places on occasion. I feel safe. | 12/3/2014 3:52 PM |
| 12 | I walk on sidewalks and feel very safe. Riding a bicycle on the roads feels unsafe. We need many more bike lanes/trails. | 12/3/2014 2:58 PM |

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Q27 Are there destinations in Davison County that you would like to walk or bike to that you currently cannot due to lack of adequate connections and/or unsafe routes? Please give a description of these destinations, current available route (if any), and what makes them unsafe to access:

Answered: 17 Skipped: 60

| # | Responses | Date |
|----|---|---------------------|
| 1 | Not enough sidewalks behind Shopko. | 12/15/2014 10:16 PM |
| 2 | No | 12/15/2014 10:34 AM |
| 3 | N. Gale Shanard - quit walking due to poor quality road and no shoulder on hwy. also speed limit too high on N. Gale Road. | 12/12/2014 3:05 PM |
| 4 | Crossing bypass at Minnesota St. and on 8th St. is not safe for walking, driving or biking. There are a lot of accidents and close calls! | 12/11/2014 12:49 PM |
| 5 | Around the lake - requires riding bike on busy roads to get to north side of town | 12/8/2014 1:55 PM |
| 6 | finish the dirt bike path that runs from the west end of the lake to the Twin City Fan area. | 12/8/2014 1:26 PM |
| 7 | N/A | 12/8/2014 12:29 PM |
| 8 | I ride for exercise. Not to tour the county. | 12/8/2014 10:27 AM |
| 9 | east first street going to the golf course. narrow road, no shoulder, no way to get off the road. | 12/8/2014 9:43 AM |
| 10 | No. | 12/8/2014 7:02 AM |
| 11 | Lake Mitchell. There are not enough bike trails and the ones that are there are unsafe because they do not have safety rails or anything to keep a driver from hitting a bike. | 12/4/2014 3:06 PM |
| 12 | A bike/walk path to and from the spillway area of Lake Mitchell. There really isn't an access. | 12/4/2014 10:16 AM |
| 13 | It would be good for the county to develop rural bike and walking paths. A rural bike trail would be a good addition to encourage county residents to get outdoors and to do so in a safe area. | 12/3/2014 4:50 PM |
| 14 | Mitchell is not bike friendly to any destination | 12/3/2014 4:31 PM |
| 15 | I WOULD LIKE TO SEE THE BIKE PATH EXTENDED TO THE NORTH AND EAST PARTS OF TOWN | 12/3/2014 4:01 PM |
| 16 | Rowley street towards Walmart -- no sidewalks or bike lane | 12/3/2014 2:58 PM |
| 17 | Cemetery road, Betts road and back. These are excellent roads to bike on and I don't have a safety issue. | 11/30/2014 8:14 PM |

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Q28 Overall, what do you think are the most pressing transportation needs or issues for Davison County? (Please respond whether you are a resident or non-resident of a city or township in Davison County).

Answered: 40 Skipped: 37

| # | Responses | Date |
|----|---|---------------------|
| 1 | Could use many more right hand turn lanes | 12/18/2014 8:25 AM |
| 2 | More bike paths More sidewalks in areas that don't have them behind Shopko | 12/15/2014 10:16 PM |
| 3 | bridges | 12/15/2014 11:15 AM |
| 4 | Possibly more 4 way stops | 12/15/2014 10:34 AM |
| 5 | Cars parked on the sides of road causes congestion in the road. | 12/15/2014 9:25 AM |
| 6 | gravel roads | 12/12/2014 3:05 PM |
| 7 | rough gravel roads, broken asphalt, bridges | 12/12/2014 2:59 PM |
| 8 | road repairs | 12/12/2014 2:38 PM |
| 9 | East Spruce to Mitchell Livestock and MTI and Dak Fest | 12/12/2014 2:31 PM |
| 10 | Funding to keep existing roads in good condition. We simply cannot continue to let the transportation network deteriorate. | 12/12/2014 2:19 PM |
| 11 | Cty Rd. 41 - needs good surface especially from Holiday Inn road west to Betts | 12/12/2014 2:09 PM |
| 12 | keep big trucks on State highways where ever possible, impose load limits earlier in Spring, monitor trucks for weight limits and arrest/fine violators | 12/12/2014 2:01 PM |
| 13 | Bridges and pavement | 12/12/2014 1:46 PM |
| 14 | Bridge Repair | 12/12/2014 1:40 PM |
| 15 | Resident of Mitchell City Sidewalks and bike trails Lights and crossing bypass | 12/11/2014 12:49 PM |
| 16 | Bring bridges on county gravel roads up to 80,000 pound loads | 12/11/2014 12:41 PM |
| 17 | Highway width and snow removal on county roads is poor | 12/10/2014 3:48 PM |
| 18 | My needs are entirely with City of Mitchell streets - some roads need repair (North Rowley, for instance) and some need to be fully incorporated with curb & gutter (Spruce, South Rowley). | 12/9/2014 7:28 AM |
| 19 | better public transportation | 12/8/2014 1:55 PM |
| 20 | Managing traffic congestion with the growing population and expanding city structures | 12/8/2014 12:29 PM |
| 21 | public transit for elderly or those without private vehicles, especially from bedroom communities. | 12/8/2014 12:06 PM |
| 22 | There are a hand full of high traffic gravel roads that always have a excessive amount of washboard. The county should have a grader go over them more often. | 12/8/2014 10:27 AM |
| 23 | Snow removal on country roads. | 12/8/2014 7:02 AM |
| 24 | SD Hwy 37 should be a multi-lane highway between Mitchell and Parkston due to the heavy traffic and numerous intersections. | 12/7/2014 2:05 PM |
| 25 | roads are cleared in a timely manor | 12/5/2014 9:45 AM |
| 26 | Some of the city roads are terrible and need to be redone. | 12/4/2014 3:06 PM |
| 27 | East Spruce Street in Mitchell | 12/4/2014 2:06 PM |

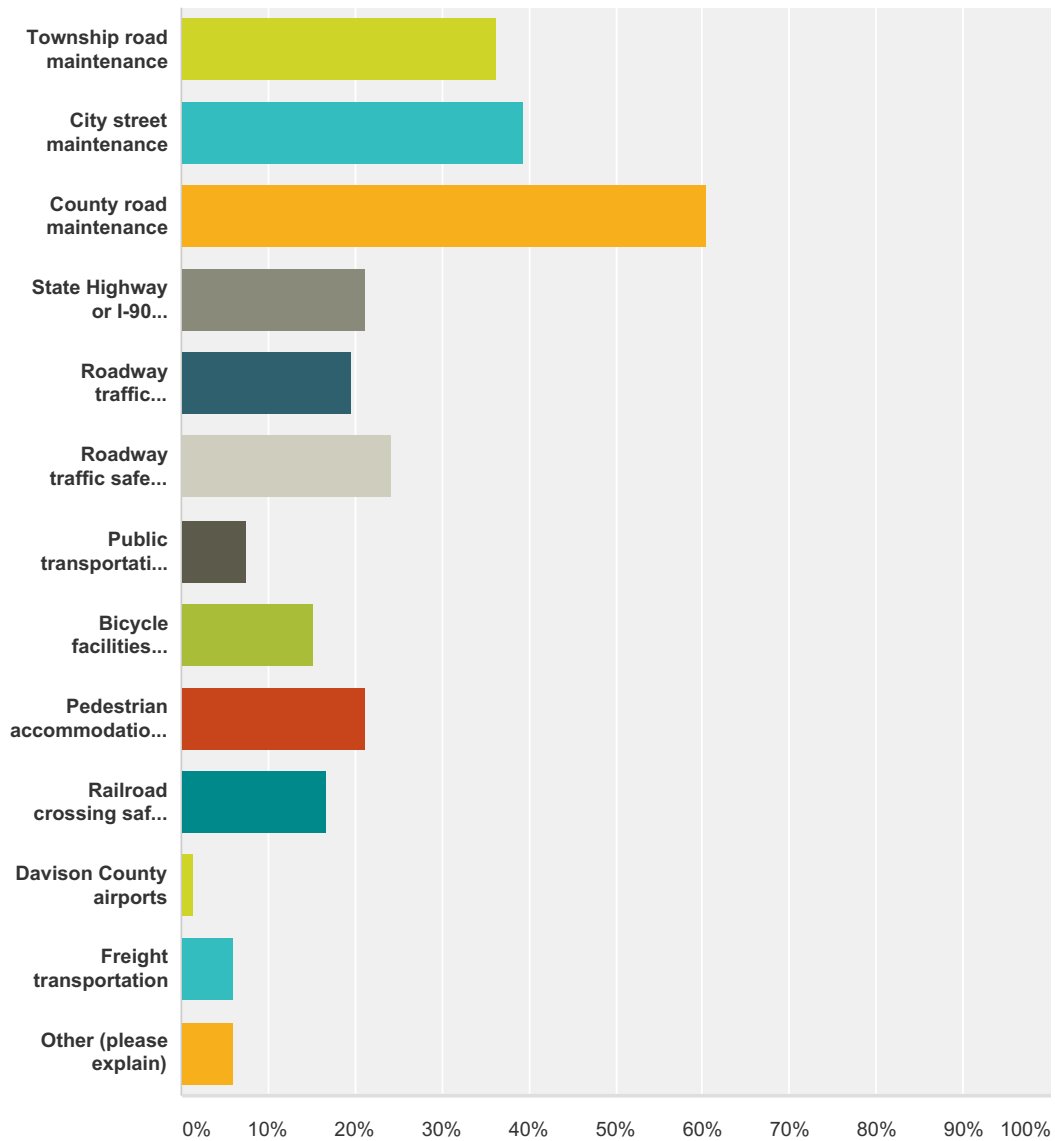
Davison County Master Transportation Plan

| | | |
|----|--|--------------------|
| 28 | Traffic at MTI, intersections off of I-90. | 12/4/2014 10:16 AM |
| 29 | I live in the city of Mitchell. Spruce Street near MTI is a major concern with the railroad crossing. I would also say that some of the county's roads into the city of Mitchell should be improved. West 8th Street, for example, should be paved at some point because it is a primary route into the city. While I understand that rural gravel roads have people who use them and are important to the people that live along them, I feel that the county's priorities should lie with its paved roads and its bridges. That's where the bulk of the travel is happening and if the county wants to encourage agriculture and future development, strong paved roads should be priority. I also think a priority should be placed on creating wider roads where possible. | 12/3/2014 4:50 PM |
| 30 | Costs of maintenance and repairs and appropriate allocation of resources, priorities | 12/3/2014 4:39 PM |
| 31 | I am a resident. Sanborn street is in bad shape. | 12/3/2014 4:32 PM |
| 32 | Intersection of 37 and MTI | 12/3/2014 4:31 PM |
| 33 | Funding is the biggest hurdle. Bridges need attention. Resident of city. | 12/3/2014 3:52 PM |
| 34 | Secondary access to the Mitchell Technical Institute area other than spruce stree. | 12/3/2014 3:48 PM |
| 35 | Replacing bridges maintaining oil roadways | 12/3/2014 3:37 PM |
| 36 | Resident -- need more affordable public transportation | 12/3/2014 2:58 PM |
| 37 | The Mt. Vernon oil is in need of surface repair. Resident, we farm in that area. | 12/3/2014 8:37 AM |
| 38 | Road conditions. Specifically for semi traffic. Many roads don't seem to bad until you drive a semi over them. They are very rough and sometimes it is hard to control the semi safely. | 12/2/2014 1:24 PM |
| 39 | Access roads to state hiways needs to be set at state weight load limits | 11/30/2014 8:14 PM |
| 40 | Maintaining roads in good driving condition.The need for load limits for trucks. | 11/21/2014 1:47 PM |

Davison County Master Transportation Plan

Q29 What areas of transportation improvements are most important to you? Please choose the three that you think should be given top priority in the transportation master plan.

Answered: 66 Skipped: 11



| Answer Choices | Responses |
|-----------------------------------|-----------|
| Township road maintenance | 36.36% 24 |
| City street maintenance | 39.39% 26 |
| County road maintenance | 60.61% 40 |
| State Highway or I-90 maintenance | 21.21% 14 |

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| | | |
|--|--------|----|
| Roadway traffic capacity improvements | 19.70% | 13 |
| Roadway traffic safety improvements | 24.24% | 16 |
| Public transportation system | 7.58% | 5 |
| Bicycle facilities (i.e. bike trails) | 15.15% | 10 |
| Pedestrian accommodations (i.e. sidewalks, crosswalks and pedestrian paths/trails) | 21.21% | 14 |
| Railroad crossing safety improvements | 16.67% | 11 |
| Davison County airports | 1.52% | 1 |
| Freight transportation | 6.06% | 4 |
| Other (please explain) | 6.06% | 4 |
| Total Respondents: 66 | | |

| # | Other (please explain) | Date |
|---|--|--------------------|
| 1 | Bridge Restoration | 12/12/2014 3:14 PM |
| 2 | Bridges | 12/12/2014 1:40 PM |
| 3 | making sure the roads handle the heavy traffic without breakup | 12/3/2014 8:30 PM |
| 4 | Replacing bridges | 12/3/2014 3:37 PM |

Davison County Master Transportation Plan

Q30 Are there any specific transportation improvements you think would be beneficial to Davison County in the next 20 – 30 years?

Answered: 28 Skipped: 49

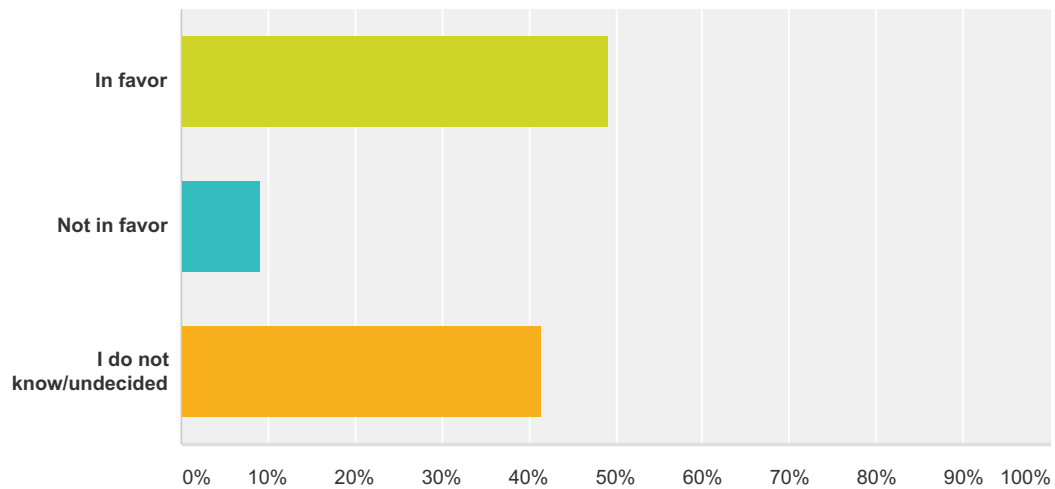
| # | Responses | Date |
|----|---|---------------------|
| 1 | Turning Lanes | 12/18/2014 8:25 AM |
| 2 | TAXI SERVICE, MORE BIKE/WALKING TRAILS | 12/17/2014 12:12 PM |
| 3 | Spruce Street by MTI and livestock barn | 12/15/2014 11:15 AM |
| 4 | Develop Ohlman towards the lake. | 12/15/2014 9:25 AM |
| 5 | bridges | 12/12/2014 2:59 PM |
| 6 | farmers need a good road to markets | 12/12/2014 2:38 PM |
| 7 | a way to get to dak fest and MTI when a train is sitting there for 20 mins or more | 12/12/2014 2:31 PM |
| 8 | Improved rail service. Eliminate the rail road crossing at Spruce and improve road access to MTI by extending Foster Street under I-90. | 12/12/2014 2:19 PM |
| 9 | do not convert paved roads to gravel unless building a base for future paving or blacktop Rebuild of Betts Road was great!! With the existing truck traffic how long will it last? | 12/12/2014 2:01 PM |
| 10 | Pave 247 | 12/11/2014 9:21 PM |
| 11 | Again, width of paved county roads. I also believe there are a couple paved roads that could be turned back to gravel to save maintenance costs. | 12/10/2014 3:48 PM |
| 12 | Walking route from Dry Run Creek to downtown. Enhance East 11th street to provide a connection from the east side of town to the center. Connect South Foster to East Spruce. Connect North Foster to the north end of town; I believe some residential development is starting to take place that would take advantage of this, and it would significantly help spur development on the North Side. | 12/9/2014 7:28 AM |
| 13 | Added funds for townships for road maintenance etc | 12/8/2014 9:48 PM |
| 14 | more planning for traffic arteries | 12/8/2014 12:06 PM |
| 15 | burr street and the area around there (South by McDonalds, etc) | 12/8/2014 9:46 AM |
| 16 | We need a second exit/entrance to the new MTI campus due to train traffic. | 12/8/2014 7:02 AM |
| 17 | SD Hwy 37 improved to have separate turn lanes at busy intersections. | 12/7/2014 2:05 PM |
| 18 | if road starts to brake up start patching ASAP | 12/5/2014 9:45 AM |
| 19 | As bridges are replaced on I-90 a special emphasis should be placed on adding additional roadways between what will surely be a North and South city of Mitchell. | 12/4/2014 2:06 PM |
| 20 | Expansion of bike/walk path around Mitcvhell. | 12/4/2014 10:16 AM |
| 21 | Roads that connect area towns make sure the mat is thick enough so that it withstands truck traffic. | 12/3/2014 8:30 PM |
| 22 | This doesn't directly apply to the quality of roads but I think Davison County would benefit by having numbered county roads, in addition to the current E911 grid system every county has. While it's probably second-nature to call the road by a certain name (like the Mount Vernon Oil or the Loomis Oil), having easy numbers attached would only help direct drivers through the county. Many of the roads probably have had some sort of historical numbering in the past. For example, because it's been known as Highway 42 for more than 50 years, 265th Street could be called additionally County Road 42. Old U.S. Highway 16 between Mitchell and Mount Vernon could be called County Road 16. I know signage is never cheap but it seems like something that could easily be added at some point to improve driver awareness. | 12/3/2014 4:50 PM |

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| | | |
|----|---|-------------------|
| 23 | Partnerships with city | 12/3/2014 4:39 PM |
| 24 | Make Highway 37 wider and safer. | 12/3/2014 4:31 PM |
| 25 | bridge replacement maintaining oil roadways | 12/3/2014 3:37 PM |
| 26 | the railroad crossing on Minnesota street needs guardrails. City needs to implement bike lanes. We need more affordable public transportation. | 12/3/2014 2:58 PM |
| 27 | Hwy 37 south of Mitchell to be a 4 lane road. | 12/3/2014 2:55 PM |
| 28 | Keeping as many oil roads maintained/improved as possible. Try not to break up oil roads and turn them into gravel. Bridge maintenance will also become a bigger issue as ag equipment and yields continue to get bigger. | 12/2/2014 1:24 PM |

Q31 Would you support an increase in fees for Davison County to adequately fund continued roadway maintenance, bridge replacement, and roadway improvements (new connections, safety improvements, capacity improvements, etc.)?

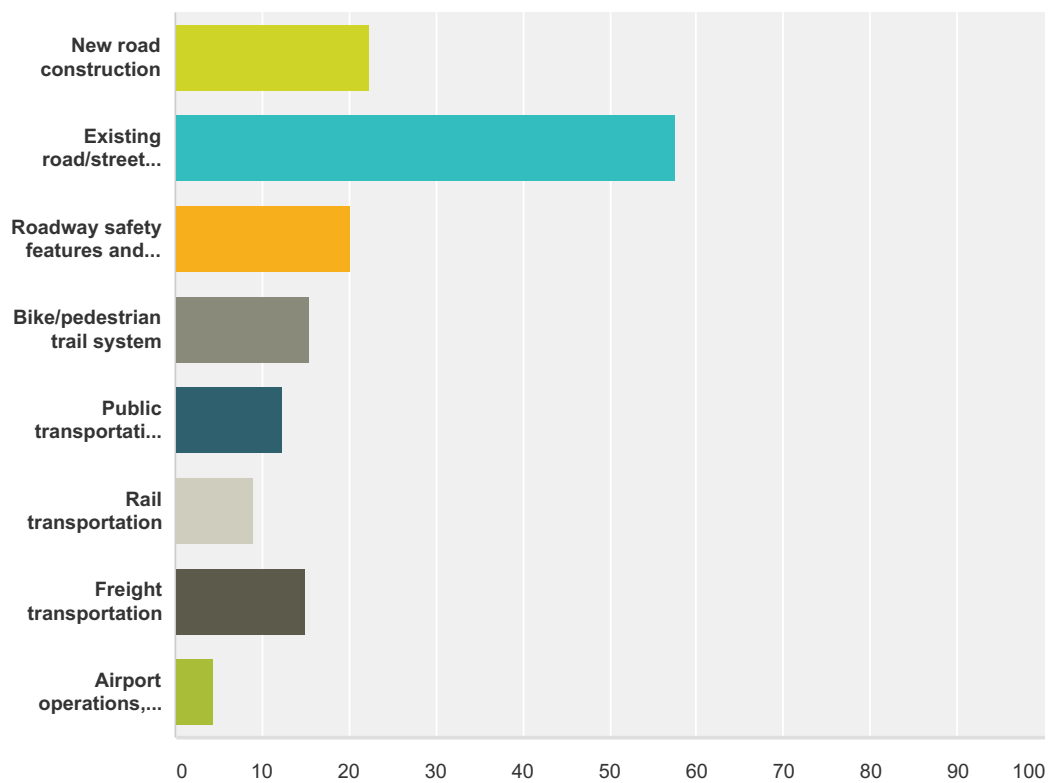
Answered: 65 Skipped: 12



| Answer Choices | Responses | |
|-------------------------|-----------|-----------|
| In favor | 49.23% | 32 |
| Not in favor | 9.23% | 6 |
| I do not know/undecided | 41.54% | 27 |
| Total | | 65 |

Q32 If you had a budget of \$100 to spend on future transportation improvements in Davison County, how much would you spend on the following areas? (Please indicate the amount of money you would spend for each category. You do not have to fund each category, but please spend the entire \$100 and make sure that your total does not exceed \$100. Please enter only whole numbers – no decimals).

Answered: 58 Skipped: 19



| Answer Choices | Average Number | Total Number | Responses |
|--|----------------|--------------|-----------|
| New road construction | 22 | 780 | 35 |
| Existing road/street maintenance | 58 | 3,225 | 56 |
| Roadway safety features and improvements (such as signage and intersections) | 20 | 685 | 34 |
| Bike/pedestrian trail system | 15 | 385 | 25 |
| Public transportation operations and facilities | 12 | 246 | 20 |
| Rail transportation | 9 | 169 | 19 |
| Freight transportation | 15 | 239 | 16 |

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| | | | |
|---|---|----|----|
| Airport operations, facilities, and expansion | 4 | 71 | 16 |
| Total Respondents: 58 | | | |

| # | New road construction | Date |
|----|-----------------------|---------------------|
| 1 | 0 | 12/17/2014 12:12 PM |
| 2 | 10 | 12/15/2014 11:15 AM |
| 3 | 20 | 12/15/2014 9:25 AM |
| 4 | 10 | 12/12/2014 7:36 PM |
| 5 | 20 | 12/12/2014 2:45 PM |
| 6 | 20 | 12/12/2014 2:38 PM |
| 7 | 80 | 12/12/2014 2:31 PM |
| 8 | 15 | 12/12/2014 2:19 PM |
| 9 | 25 | 12/12/2014 2:01 PM |
| 10 | 20 | 12/12/2014 1:40 PM |
| 11 | 10 | 12/11/2014 12:41 PM |
| 12 | 0 | 12/10/2014 3:48 PM |
| 13 | 35 | 12/9/2014 7:28 AM |
| 14 | 50 | 12/8/2014 9:48 PM |
| 15 | 30 | 12/8/2014 6:34 PM |
| 16 | 15 | 12/8/2014 1:26 PM |
| 17 | 20 | 12/8/2014 12:29 PM |
| 18 | 25 | 12/8/2014 12:06 PM |
| 19 | 20 | 12/8/2014 10:27 AM |
| 20 | 25 | 12/8/2014 9:46 AM |
| 21 | 90 | 12/8/2014 7:02 AM |
| 22 | 10 | 12/7/2014 2:05 PM |
| 23 | 15 | 12/4/2014 2:06 PM |
| 24 | 15 | 12/4/2014 10:16 AM |
| 25 | 15 | 12/3/2014 11:42 PM |
| 26 | 10 | 12/3/2014 4:50 PM |
| 27 | 10 | 12/3/2014 4:39 PM |
| 28 | 10 | 12/3/2014 4:31 PM |
| 29 | 20 | 12/3/2014 4:01 PM |
| 30 | 100 | 12/3/2014 3:48 PM |
| 31 | 20 | 12/3/2014 2:55 PM |
| 32 | 0 | 12/3/2014 8:37 AM |
| 33 | 5 | 12/2/2014 1:24 PM |
| 34 | 0 | 11/21/2014 2:31 PM |

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| 35 | 10 | 11/21/2014 1:47 PM |
|----|----------------------------------|---------------------|
| # | Existing road/street maintenance | Date |
| 1 | 85 | 12/18/2014 8:25 AM |
| 2 | 25 | 12/17/2014 12:12 PM |
| 3 | 50 | 12/15/2014 11:15 AM |
| 4 | 50 | 12/15/2014 10:34 AM |
| 5 | 40 | 12/15/2014 9:25 AM |
| 6 | 25 | 12/12/2014 7:36 PM |
| 7 | 80 | 12/12/2014 3:14 PM |
| 8 | 100 | 12/12/2014 3:05 PM |
| 9 | 50 | 12/12/2014 2:45 PM |
| 10 | 50 | 12/12/2014 2:38 PM |
| 11 | 20 | 12/12/2014 2:31 PM |
| 12 | 75 | 12/12/2014 2:19 PM |
| 13 | 100 | 12/12/2014 2:09 PM |
| 14 | 75 | 12/12/2014 2:01 PM |
| 15 | 50 | 12/12/2014 1:46 PM |
| 16 | 80 | 12/12/2014 1:40 PM |
| 17 | 90 | 12/11/2014 9:21 PM |
| 18 | 50 | 12/11/2014 12:49 PM |
| 19 | 90 | 12/11/2014 12:41 PM |
| 20 | 75 | 12/10/2014 3:48 PM |
| 21 | 25 | 12/9/2014 7:28 AM |
| 22 | 50 | 12/8/2014 9:48 PM |
| 23 | 30 | 12/8/2014 6:34 PM |
| 24 | 40 | 12/8/2014 1:28 PM |
| 25 | 15 | 12/8/2014 1:26 PM |
| 26 | 50 | 12/8/2014 1:08 PM |
| 27 | 30 | 12/8/2014 12:29 PM |
| 28 | 35 | 12/8/2014 12:06 PM |
| 29 | 75 | 12/8/2014 10:48 AM |
| 30 | 30 | 12/8/2014 10:27 AM |
| 31 | 25 | 12/8/2014 9:46 AM |
| 32 | 60 | 12/8/2014 9:43 AM |
| 33 | 10 | 12/8/2014 7:02 AM |
| 34 | 50 | 12/7/2014 2:05 PM |
| 35 | 75 | 12/5/2014 3:36 PM |
| 36 | 100 | 12/4/2014 4:46 PM |

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| 37 | 100 | 12/4/2014 3:06 PM |
|----|--|---------------------|
| 38 | 35 | 12/4/2014 2:06 PM |
| 39 | 50 | 12/4/2014 10:16 AM |
| 40 | 100 | 12/4/2014 8:29 AM |
| 41 | 85 | 12/3/2014 11:42 PM |
| 42 | 100 | 12/3/2014 8:30 PM |
| 43 | 45 | 12/3/2014 4:50 PM |
| 44 | 60 | 12/3/2014 4:39 PM |
| 45 | 10 | 12/3/2014 4:31 PM |
| 46 | 50 | 12/3/2014 4:21 PM |
| 47 | 30 | 12/3/2014 4:01 PM |
| 48 | 100 | 12/3/2014 3:52 PM |
| 49 | 70 | 12/3/2014 3:37 PM |
| 50 | 30 | 12/3/2014 2:58 PM |
| 51 | 60 | 12/3/2014 2:55 PM |
| 52 | 60 | 12/3/2014 8:37 AM |
| 53 | 65 | 12/2/2014 1:24 PM |
| 54 | 40 | 11/30/2014 8:14 PM |
| 55 | 100 | 11/21/2014 2:31 PM |
| 56 | 75 | 11/21/2014 1:47 PM |
| # | Roadway safety features and improvements (such as signage and intersections) | Date |
| 1 | 15 | 12/18/2014 8:25 AM |
| 2 | 25 | 12/17/2014 12:12 PM |
| 3 | 10 | 12/15/2014 11:15 AM |
| 4 | 25 | 12/15/2014 10:34 AM |
| 5 | 30 | 12/15/2014 9:25 AM |
| 6 | 10 | 12/12/2014 7:36 PM |
| 7 | 20 | 12/12/2014 3:14 PM |
| 8 | 5 | 12/12/2014 2:45 PM |
| 9 | 5 | 12/12/2014 2:38 PM |
| 10 | 10 | 12/11/2014 9:21 PM |
| 11 | 25 | 12/11/2014 12:49 PM |
| 12 | 25 | 12/10/2014 3:48 PM |
| 13 | 5 | 12/9/2014 7:28 AM |
| 14 | 40 | 12/8/2014 1:28 PM |
| 15 | 10 | 12/8/2014 12:29 PM |
| 16 | 15 | 12/8/2014 12:06 PM |
| 17 | 25 | 12/8/2014 10:48 AM |

Davison County Master Transportation Plan

| 18 | 10 | 12/8/2014 10:27 AM |
|----|------------------------------|---------------------|
| 19 | 50 | 12/8/2014 9:46 AM |
| 20 | 30 | 12/8/2014 9:43 AM |
| 21 | 10 | 12/7/2014 2:05 PM |
| 22 | 15 | 12/5/2014 3:36 PM |
| 23 | 10 | 12/4/2014 2:06 PM |
| 24 | 30 | 12/3/2014 4:50 PM |
| 25 | 30 | 12/3/2014 4:39 PM |
| 26 | 80 | 12/3/2014 4:31 PM |
| 27 | 50 | 12/3/2014 4:21 PM |
| 28 | 20 | 12/3/2014 4:01 PM |
| 29 | 10 | 12/3/2014 3:37 PM |
| 30 | 20 | 12/3/2014 2:55 PM |
| 31 | 0 | 12/3/2014 8:37 AM |
| 32 | 5 | 12/2/2014 1:24 PM |
| 33 | 0 | 11/21/2014 2:31 PM |
| 34 | 15 | 11/21/2014 1:47 PM |
| # | Bike/pedestrian trail system | Date |
| 1 | 25 | 12/17/2014 12:12 PM |
| 2 | 10 | 12/15/2014 11:15 AM |
| 3 | 10 | 12/15/2014 9:25 AM |
| 4 | 3 | 12/12/2014 7:36 PM |
| 5 | 5 | 12/12/2014 2:38 PM |
| 6 | 25 | 12/11/2014 12:49 PM |
| 7 | 0 | 12/10/2014 3:48 PM |
| 8 | 25 | 12/9/2014 7:28 AM |
| 9 | 50 | 12/8/2014 1:55 PM |
| 10 | 15 | 12/8/2014 1:28 PM |
| 11 | 30 | 12/8/2014 1:26 PM |
| 12 | 25 | 12/8/2014 1:08 PM |
| 13 | 10 | 12/8/2014 12:29 PM |
| 14 | 10 | 12/8/2014 10:27 AM |
| 15 | 10 | 12/8/2014 9:43 AM |
| 16 | 5 | 12/7/2014 2:05 PM |
| 17 | 10 | 12/5/2014 3:36 PM |
| 18 | 10 | 12/4/2014 2:06 PM |
| 19 | 25 | 12/4/2014 10:16 AM |
| 20 | 10 | 12/3/2014 4:50 PM |

Davison County Master Transportation Plan

| | | |
|----------|--|---------------------|
| 21 | 20 | 12/3/2014 4:01 PM |
| 22 | 40 | 12/3/2014 2:58 PM |
| 23 | 10 | 12/3/2014 8:37 AM |
| 24 | 2 | 12/2/2014 1:24 PM |
| 25 | 0 | 11/21/2014 2:31 PM |
| # | Public transportation operations and facilities | Date |
| 1 | 25 | 12/17/2014 12:12 PM |
| 2 | 10 | 12/15/2014 11:15 AM |
| 3 | 25 | 12/15/2014 10:34 AM |
| 4 | 0 | 12/15/2014 9:25 AM |
| 5 | 10 | 12/12/2014 7:36 PM |
| 6 | 0 | 12/12/2014 2:38 PM |
| 7 | 0 | 12/10/2014 3:48 PM |
| 8 | 30 | 12/8/2014 1:55 PM |
| 9 | 25 | 12/8/2014 1:26 PM |
| 10 | 25 | 12/8/2014 1:08 PM |
| 11 | 5 | 12/8/2014 12:29 PM |
| 12 | 25 | 12/8/2014 12:06 PM |
| 13 | 10 | 12/8/2014 10:27 AM |
| 14 | 5 | 12/7/2014 2:05 PM |
| 15 | 5 | 12/4/2014 2:06 PM |
| 16 | 5 | 12/3/2014 4:50 PM |
| 17 | 10 | 12/3/2014 4:01 PM |
| 18 | 30 | 12/3/2014 2:58 PM |
| 19 | 1 | 12/2/2014 1:24 PM |
| 20 | 0 | 11/21/2014 2:31 PM |
| # | Rail transportation | Date |
| 1 | 4 | 12/15/2014 11:15 AM |
| 2 | 0 | 12/15/2014 9:25 AM |
| 3 | 10 | 12/12/2014 7:36 PM |
| 4 | 25 | 12/12/2014 2:45 PM |
| 5 | 0 | 12/12/2014 2:38 PM |
| 6 | 10 | 12/12/2014 2:19 PM |
| 7 | 0 | 12/10/2014 3:48 PM |
| 8 | 30 | 12/8/2014 6:34 PM |
| 9 | 5 | 12/8/2014 1:28 PM |
| 10 | 15 | 12/8/2014 1:26 PM |
| 11 | 10 | 12/8/2014 12:29 PM |

Davison County Master Transportation Plan

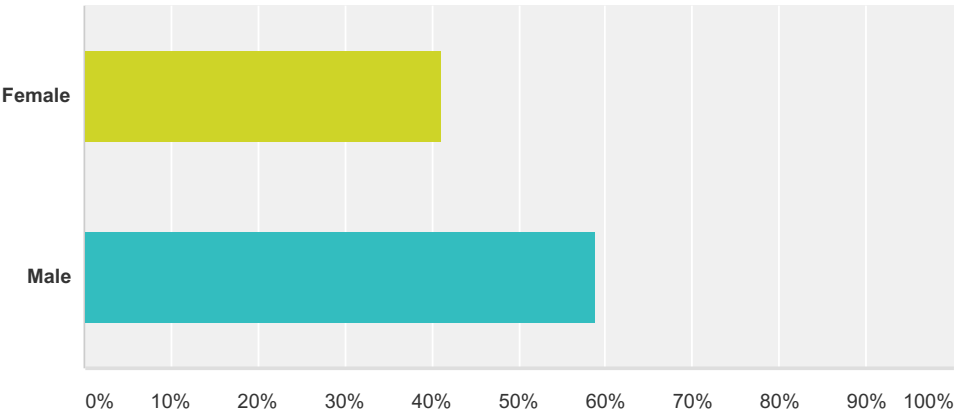
| | | |
|----------|--|---------------------|
| 12 | 10 | 12/8/2014 10:27 AM |
| 13 | 10 | 12/7/2014 2:05 PM |
| 14 | 10 | 12/4/2014 2:06 PM |
| 15 | 0 | 12/3/2014 4:50 PM |
| 16 | 10 | 12/3/2014 3:37 PM |
| 17 | 0 | 12/3/2014 8:37 AM |
| 18 | 20 | 12/2/2014 1:24 PM |
| 19 | 0 | 11/21/2014 2:31 PM |
| # | Freight transportation | Date |
| 1 | 4 | 12/15/2014 11:15 AM |
| 2 | 0 | 12/15/2014 9:25 AM |
| 3 | 20 | 12/12/2014 7:36 PM |
| 4 | 20 | 12/12/2014 2:38 PM |
| 5 | 50 | 12/12/2014 1:46 PM |
| 6 | 0 | 12/10/2014 3:48 PM |
| 7 | 20 | 12/8/2014 1:55 PM |
| 8 | 10 | 12/8/2014 12:29 PM |
| 9 | 5 | 12/8/2014 10:27 AM |
| 10 | 5 | 12/7/2014 2:05 PM |
| 11 | 5 | 12/4/2014 2:06 PM |
| 12 | 0 | 12/3/2014 4:50 PM |
| 13 | 10 | 12/3/2014 3:37 PM |
| 14 | 30 | 12/3/2014 8:37 AM |
| 15 | 60 | 11/30/2014 8:14 PM |
| 16 | 0 | 11/21/2014 2:31 PM |
| # | Airport operations, facilities, and expansion | Date |
| 1 | 2 | 12/15/2014 11:15 AM |
| 2 | 0 | 12/15/2014 9:25 AM |
| 3 | 12 | 12/12/2014 7:36 PM |
| 4 | 0 | 12/12/2014 2:38 PM |
| 5 | 0 | 12/10/2014 3:48 PM |
| 6 | 10 | 12/9/2014 7:28 AM |
| 7 | 10 | 12/8/2014 6:34 PM |
| 8 | 5 | 12/8/2014 12:29 PM |
| 9 | 5 | 12/8/2014 10:27 AM |
| 10 | 5 | 12/7/2014 2:05 PM |
| 11 | 10 | 12/4/2014 2:06 PM |
| 12 | 10 | 12/4/2014 10:16 AM |

Davison County Master Transportation Plan

| | | |
|----|---|--------------------|
| 13 | 0 | 12/3/2014 4:50 PM |
| 14 | 0 | 12/3/2014 8:37 AM |
| 15 | 2 | 12/2/2014 1:24 PM |
| 16 | 0 | 11/21/2014 2:31 PM |

Q33 What is your gender?

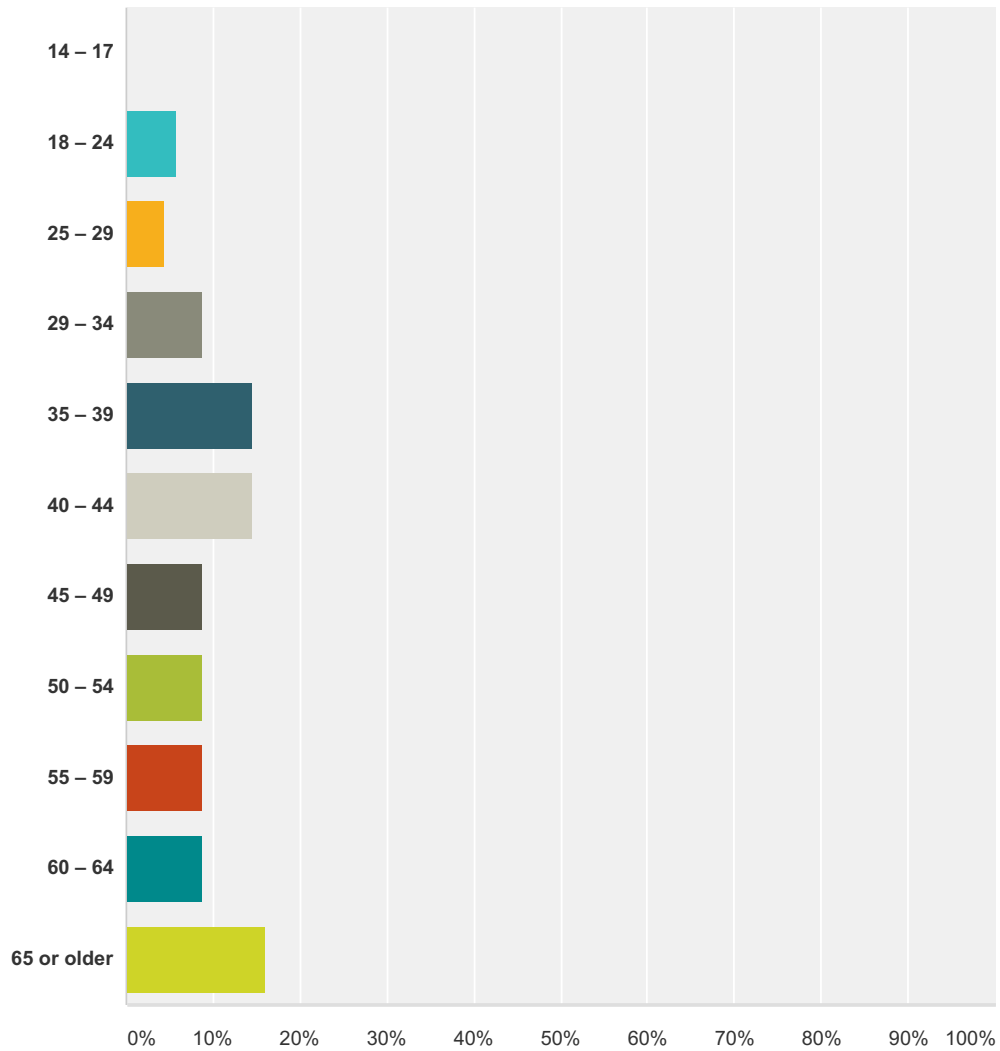
Answered: 68 Skipped: 9



| Answer Choices | Responses | |
|----------------|-----------|----|
| Female | 41.18% | 28 |
| Male | 58.82% | 40 |
| Total | | 68 |

Q34 What is your age?

Answered: 68 Skipped: 9



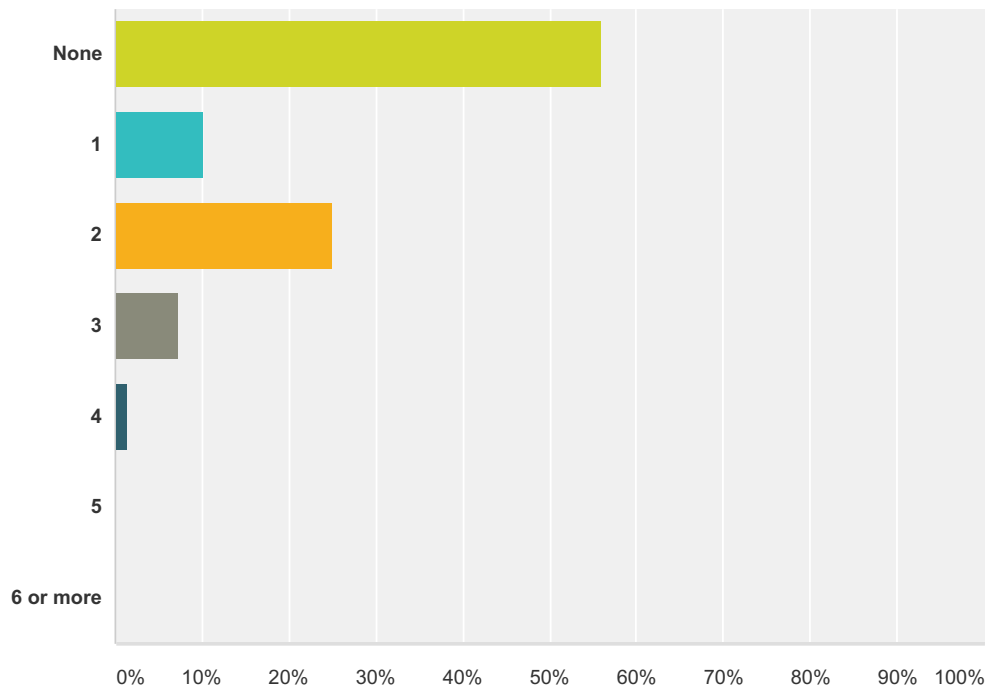
| Answer Choices | Responses |
|----------------|-----------|
| 14 – 17 | 0.00% 0 |
| 18 – 24 | 5.88% 4 |
| 25 – 29 | 4.41% 3 |
| 29 – 34 | 8.82% 6 |
| 35 – 39 | 14.71% 10 |
| 40 – 44 | 14.71% 10 |
| 45 – 49 | 8.82% 6 |
| 50 – 54 | 8.82% 6 |
| 55 – 59 | 8.82% 6 |

Davison County Master Transportation Plan

| | | |
|-------------|--------|----|
| 60 – 64 | 8.82% | 6 |
| 65 or older | 16.18% | 11 |
| Total | | 68 |

Q35 How many children age 17 or younger live in your household?

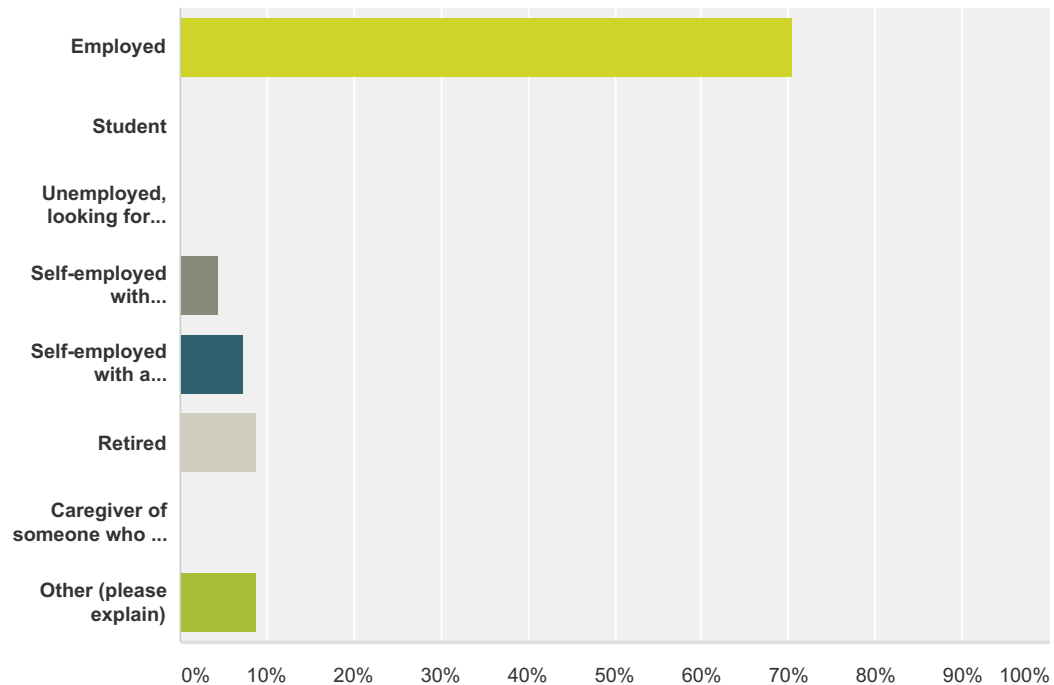
Answered: 68 Skipped: 9



| Answer Choices | Responses | |
|----------------|-----------|-----------|
| None | 55.88% | 38 |
| 1 | 10.29% | 7 |
| 2 | 25.00% | 17 |
| 3 | 7.35% | 5 |
| 4 | 1.47% | 1 |
| 5 | 0.00% | 0 |
| 6 or more | 0.00% | 0 |
| Total | | 68 |

Q36 Which of the following best describes your employment status? Please check one.

Answered: 68 Skipped: 9



| Answer Choices | Responses |
|---|-----------|
| Employed | 70.59% 48 |
| Student | 0.00% 0 |
| Unemployed, looking for work | 0.00% 0 |
| Self-employed with office/location away from home | 4.41% 3 |
| Self-employed with a home-based office | 7.35% 5 |
| Retired | 8.82% 6 |
| Caregiver of someone who is homebound | 0.00% 0 |
| Other (please explain) | 8.82% 6 |
| Total | 68 |

| # | Other (please explain) | Date |
|---|------------------------|--------------------|
| 1 | Farming | 12/18/2014 8:25 AM |
| 2 | farmer | 12/12/2014 3:15 PM |
| 3 | Farmer | 12/12/2014 2:09 PM |
| 4 | farm | 12/12/2014 1:46 PM |

Davison County Master Transportation Plan

| | | |
|---|----------------------|-------------------|
| 5 | Ag producer/farmer | 12/8/2014 9:50 PM |
| 6 | Self employed farmer | 12/3/2014 3:39 PM |

Appendix D: Press Releases, Meeting Advertisements, and Additional Publicity Summary

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

Penny Hohbach of said county, being, first duly sworn, on oath, says; that he/she is the publisher or an employee of the publisher of The Daily Republic, a daily newspaper, published in the City of Mitchell, in said County of Davison, and State of South Dakota; that he/she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Davison and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the notice, order or advertisement, a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper for 1 issues(s), to wit:

Advisor November 19, 2014 Display Ad

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher or publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever, that the fees charged for the publication thereof are: \$120.60

Signed: Penny Hohbach

Subscribed and sworn to before me this 25th day of November, 2014.

Deb Townsend

Notary Public
County of Davison

My Commission Expires: 09-21-18

Prepared by: The Daily Republic, P.O. Box 1288, Mitchell S.D. 57301 605-996-5515

DEB TOWNSEND
Notary Public
SEAL
South Dakota

The Daily Republic

120 S Lawler St PO Box 1288 Mitchell, SD 57301

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120 SOUTH LAWLER
PO BOX 1288
MITCHELL, SD 57301

**CLIENT**

HR GREEN
C/O JON WIEGAND
431 N. PHILLIPS AVE., SUITE 400
SIOUX FALLS, SD 57104

50140020

INVOICE

| ACCOUNT NUMBER | INVOICE DATE |
|----------------|--------------|
| 336439 | 11/22/2014 |

| INVOICE NUMBER | INVOICE AMOUNT |
|----------------|-----------------|
| CL09030134 | 119.30 + 120.00 |

AMOUNT PAID

Display Ad

3

REMITTANCE PORTION: CUT AND RETURN THIS PORTION WITH YOUR PAYMENT

| Account Number | Terms | Invoice Date | Invoice Number |
|----------------|-------------------------|--------------|----------------|
| 336439 | DUE UPON RECEIPT | 11/22/2014 | CL09030134 |

Ad Text: SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION DAVISON COUNTY NOTICE OF PUBLIC INFORMATION MEETING / OPEN HOUSE FOR DAVISON COUNTY MASTER TRANSPORTION PLAN Date: December 2, 2014 Time: 5:30 p.m. to 7:00 p.m. Place: Davison County Fairgrounds Complex, Meeting Hall 3200 West Havens, Mitchell, SD 57301 The South Dakota Department of Transportation (SDDOT) in conjunction with Davison County will hold an open house style public meeting to discuss and receive public input on the development of a Master Transportation Plan for Davison County. The open house will be informal, with one on one discussion available with SDDOT, County & Consultant staff. Between 5:30 p.m. and 7:00 p.m., SDDOT, County, & Consultant staff will be available with displays to discuss transportation issues within Davison County and answer your questions. During this time, you will also have the opportunity to present written comments. A short presentation will be given at approximately 6:00 p.m. Notice is further given to individuals with disabilities that this open house/public meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the open house/public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than 2 business days prior to the meeting in order to ensure accommodations are available. For further information regarding the study, contact Steve Gramm at (605) 773-6641 or by email at steve.gramm@state.sd.us Published twice at a total approximate cost of \$119.30

Ad #: 2041793 **Date:** 11/12/2014 **Ad Size:** 3 col. x 32.00 Lines **Word Count:** 255
Ad Heading: SOUTH DAKOTA LEGALS **Tearsheets:** **P.O. #:**
119.30

TOTAL: 119.30

Display Ad + 120.00

ADJUSTMENTS: 0.00**PAYMENTS:** 0.00**Amount Due:**

239.30 119.30



TERMS: A FINANCE CHARGE OF 1.5% PER MONTH, WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%, IS CHARGED ON ALL PAST DUE ACCOUNTS AFTER 60 DAYS.

The South Dakota Department of Transportation (SDDOT) in conjunction with Davison County will hold an open house style public meeting to discuss and receive public input on the development of a Master Transportation Plan for Davison County. The open house will be informal, with one on one discussion available with SDDOT, County & Consultant staff.

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Published twice at a total approximate cost of \$119.30

Subscribed and sworn to before me this 25th day of November, 2014.



**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
DAVISON COUNTY
NOTICE OF PUBLIC INFORMATION MEETING / OPEN HOUSE
FOR
DAVISON COUNTY MASTER TRANSPORTION PLAN**

Date: December 2, 2014
Time: 5:30 p.m. to 7:00 p.m.
Place: Davison County Fairgrounds Complex, Meeting Hall
3200 West Havens, Mitchell, SD 57301

The South Dakota Department of Transportation (SDDOT) in conjunction with Davison County will hold an open house style public meeting to discuss and receive public input on the development of a Master Transportation Plan for Davison County. The open house will be informal, with one on one discussion available with SDDOT, County & Consultant staff.

Between 5:30 p.m. and 7:00 p.m., SDDOT, County, & Consultant staff will be available with displays to discuss transportation issues within Davison County and answer your questions. During this time, you will also have the opportunity to present written comments. A short presentation will be given at approximately 6:00 p.m.

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Published once at a total approximate cost of \$120.60

0011723381

**Anniversary
Dance**

**Saturday, Nov. 29
at 7 p.m.**

For

Don and Norma

Husman

Edgar and

Marge Husman

At The American

Legion Hall • Kimball

Music provided by Larry Olson
Polka Band of Lake Benton, MN

11/29/14

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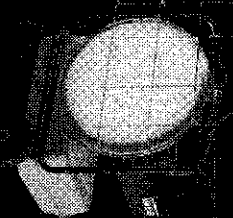
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NEWS

Davison County Transportation Open House Scheduled For Tuesday Night

YESTERDAY AT 10:27 AM IN LOCAL



PHOTO: CLIPART.COM

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A transportation open house will be held Tuesday night from 5:30 to 7 pm at the Davison County Fairgrounds meeting hall. Davison County residents are encouraged to attend and give feedback regarding the county's road system. A presentation will be given at 6 pm. Davison County and the state are conducting a transportation study, looking at needs in the county and what roads should receive priority for upgrades. A final plan will be presented next spring. Written comments will be taken at tonight's meeting and will be taken through December 16th.

TAGS:

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Department of Transportation / Davison County Conducting Transportation Survey

Posted: Friday, November 21, 2014

For Immediate Release: Friday, November 21, 2014

Contact: Steve Gramm, 605.773.6641



Department of Transportation / Davison County Conducting Transportation Survey

MITCHELL, S.D. - As part of the ongoing study to develop the Davison County Master Transportation Plan, a survey is being conducted to learn about travel patterns, transportation needs and suggestions for transportation improvements within Davison County.

The survey may be completed online at www.surveymonkey.com/s/DavisonCounty or by submitting a paper copy. Paper copies of the survey can be obtained at the upcoming public open house or by contacting Jon Wiegand at 605-221-2656.

Interested citizens are invited to attend a public open house scheduled from 5:30 p.m. to 7 p.m. at the meeting hall of the Davison County Fairgrounds Complex at 3200 West Havens in Mitchell on Tuesday, Dec. 2.

For more information, contact Steve Gramm, planning engineer, at 605-773-6641 or by email at steve.gramm@state.sd.us.

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SDDOT and Davison County Seek Public Input into Davison County Master Transportation Plan Study

Posted: Wednesday, November 26, 2014

For Immediate Release: Wednesday, November 26, 2014

Contact: Kristi Sandal, Public Information Officer, 605-773-3265



SDDOT and Davison County Seek Public Input into Davison County Master Transportation Plan Study

MITCHELL, S.D. - The South Dakota Department of Transportation, in collaboration with Davison County, will hold a public open house as part of the Davison County Master Transportation Plan. This open house public meeting will be held at 5:30 p.m. CST on Dec. 2, 2014 in the meeting room at the Davison County Fairgrounds Complex at 3200 West Havens Street in Mitchell.

The Davison County Master Transportation Plan study will address a full range of transportation options and issues, including pedestrian, bicycle, transit, freight and automobile. The purpose for the open house is to inform the public of the study's intent, to record any concerns the public may have on transportation in Davison County and to gather ideas to help determine the future look of Davison County's roadway, bus / transit, bicycle and pedestrian systems.

For those who cannot attend the meeting or desire additional information on the study, information will be made available online after the meeting at

<http://www.davisoncounty.org/departments/highway-dept/davison-county-transportation-study/>.

The meeting will be held from 5:30 to 7:00 p.m. CST at the location indicated. A brief, summarizing presentation will be made at approximately 6:00 p.m. followed by an open house discussion with SDDOT, county and consultant staff. The opportunity to present written comments will be provided. Written comments will be accepted until Dec. 16, 2014.

Notice is further given to individuals with disabilities that this open house/public meeting is being held in a physically accessible place. Any individuals with disabilities who require a reasonable accommodation in order to participate in the open house / public meeting should submit a request to the Department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than two business days prior to the meeting in order to ensure accommodations are available.

For more information, contact Steve Gramm, data analysis engineer, at (605) 773-6641 or by email at steve.gramm@state.sd.us.

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Bill Moran, at left, South Dakota Regional Transportation Director for consulting firm HR Green, points to a large map during Tuesday's stakeholder meetings at the Davison County Fairgrounds west of Mitchell. County residents Bill Nebelsick, second from left and Craig Stehly, third from left and Charlie Edinger, front right, look on. (Marcus Traxler/Republic)

County hears transportation feedback

By [Marcus Traxler](#) on Dec 2, 2014 at 9:17 p.m.

The officials leading Davison County's transportation plan study were looking for feedback about the county's 330 miles of roads prior to their first public meeting on Tuesday night.

They got it.

More than 50 people were on hand for the public open house Tuesday at the Davison County Fairgrounds in Mitchell. The event capped a day where

county officials and engineers met with dozens more local stakeholders and residents about the county's road system and how leaders should go about building its future.

"For the most part, it's the stakeholders that are driving these roads daily," Project Manager Jon Wiegand said. "They're the ones that know about the conflicts, the safety issues and know when the road is falling apart. The feedback they provide is extremely beneficial when it comes down to the specifics."

The transportation study, which is scheduled to be completed by July 2015, is to identify issues and needs and give the county a prioritized list with estimated costs of projects. The study, led by the civil engineering firm HR Green, will look at intersections, traffic segments, bridges, along with shoulders, road makeup quality and how to accommodate pedestrians and bicyclists.

Large 36-inch by 42-inch maps were placed on tables throughout the meeting hall, and consultants encouraged road users to share their concerns. Wiegand referred to it as "marking the map," and an effective way to hear out the public.

Residents provided feedback about which roads were heavily traveled and where problem spots can lie. Ag producers in the county expressed a desire to keep 265th Street between Ethan and the Aurora County line in good shape, since it's one of the county's main east-west routes.

Davison County Highway Superintendent Rusty Weinberg then outlined the county's plan to upgrade that road. About five miles has been re-paved already, and another five miles is in the works for 2015. That was welcome feedback from residents.

"From where I stand, I'm glad we have a plan," said county resident Lewis Bainbridge. "Because for a long time, it didn't look like we did."

Weinberg said study officials will still reach out to a few groups to get more feedback -- most notably school bus drivers and rural mail carriers -- to hear what concerns they might have.

The study is being sponsored by the South Dakota Department of Transportation, which also is making up a portion of the study advisory team. The county paid \$20,000 of the study's \$100,000 cost. The rest is being covered by state and federal sources.

Wiegand said the firm will project forward traffic counts for the next 20 years based on state Department of Transportation figures, and will obtain intersection counts at certain locations around the county. It will use the state's crash counts -- 1,444 crashes in Davison County from 2009 to 2013 -- and figure crash rates. He said crash numbers can be deceiving, because crashes are generally random, and that figure includes more than 600 incidents with animals.

Wiegand said it's also important to consider what the county already has. He said HR Green has been impressed with the system of paved roads in the county.

Studying the issues

A study advisory team for the transportation plan identified the following areas as issues for the study to examine.

- Pavement deterioration along 265th Street.

- Traffic congestion and safety concerns along Spruce Street in southeast Mitchell and along North Ohlman Street in Mitchell.
- Heavy truck traffic from the Poet Ethanol Plant from Loomis to State Highway 37.
- Safety issues at the 252nd Street and 398th Avenue intersection and along 254th Street south of Mount Vernon.
- Safety issues north of Ethan at the corner of 264th Street and 411th Avenue.
- The bridge over the James River along 250th Street near the Hanson County line.
- Potential flood concerns along the James River corridor.
- Steep slope sides along 403rd Avenue (Betts Road) and 265th Street.
- Rough roadway conditions at the intersection of 247th Street and 397th Avenue.
- A surface change along 247th Street between Davison and Aurora counties.

Advisory committee member Jeff Bathke said the meetings Tuesday made them aware of many more issues. Some of the issues have been known for a while, Weinberg said.

"Most of the issues we heard about tonight are things that have been on our radar before, and that's good that we heard about them again," Weinberg said. "I'd say it's been very positive."

Davison County and HR Green are also pushing road users to complete an online survey about their travel habits through the county to gauge what

users would like to see for improvements. That is available on the county's website until Dec. 16.

There are also the bridges. Of the 125 bridges inside the county's boundaries, Davison County is responsible for maintaining 88 of them. The remainder are federal, state or township bridges.

The most pressing bridge in the county is the 363-foot span along 250th Street, or Airport Road. Weinberg said the Davison County would likely have to spend \$3 million to fix it, exceeding the county's road budget of roughly \$2 million.

The county will hold another public meeting in May or June before finalizing the plan.

Wiegand said while the funding mechanism for roads and bridges is out of their control, he said Davison County will be ready when money is available.

"They'll be ready," he said. "They'll have their list of projects and they'll be able to say the cost is 'X' number of dollars and be prepared when funding is available."

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