

Davison County Planning & Zoning and Emergency Management 200 E. 4th Ave.

Mitchell, SD 57301-2631 Phone (605) 995-8615 Fax (605) 995-8642



PLANNING COMMISSION AGENDA May 5, 2015

- 1. Call to order at 7:00 P.M. by Chairman Haines.
- 2. Roll Call
- 3. Approve the agenda
- 4. Approve the April 7, 2015 Minutes
- 5. That David Sibson has appealed to the Davison County Planning Commission to recommend granting a Variance Permit in front yard setback of 5 +/- feet to create a front yard setback of 70 +/- feet from the right-of-way for replacement of a nonconforming structure. The minimum front yard setback is 75 feet in the Agricultural District. This request is pursuant to Section 515 and 1807 (2) of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as the NW ¼ of Section 13, T 104 N, R 60 W of the 5th P.M., Davison County, South Dakota.
- 6. Consider a Plat of Lot 12 of Park Acres First Addition in the NE ¼ of Section 6, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota; at the request of CJM Consulting Inc.
- 7. Discussion and review of proposed amendments to the Davison County Zoning Ordinance.
- 8. Additional Comments from the Group.
- 9. Set date and time for next meeting June 2, 2015 @ 7:00 P.M.
- 10. Adjournment

Nathan Wegner

Nathan Wegnen

Planning & Zoning and Emergency Management Deputy Director

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PLANNING COMMISSION MINUTES April 7, 2015

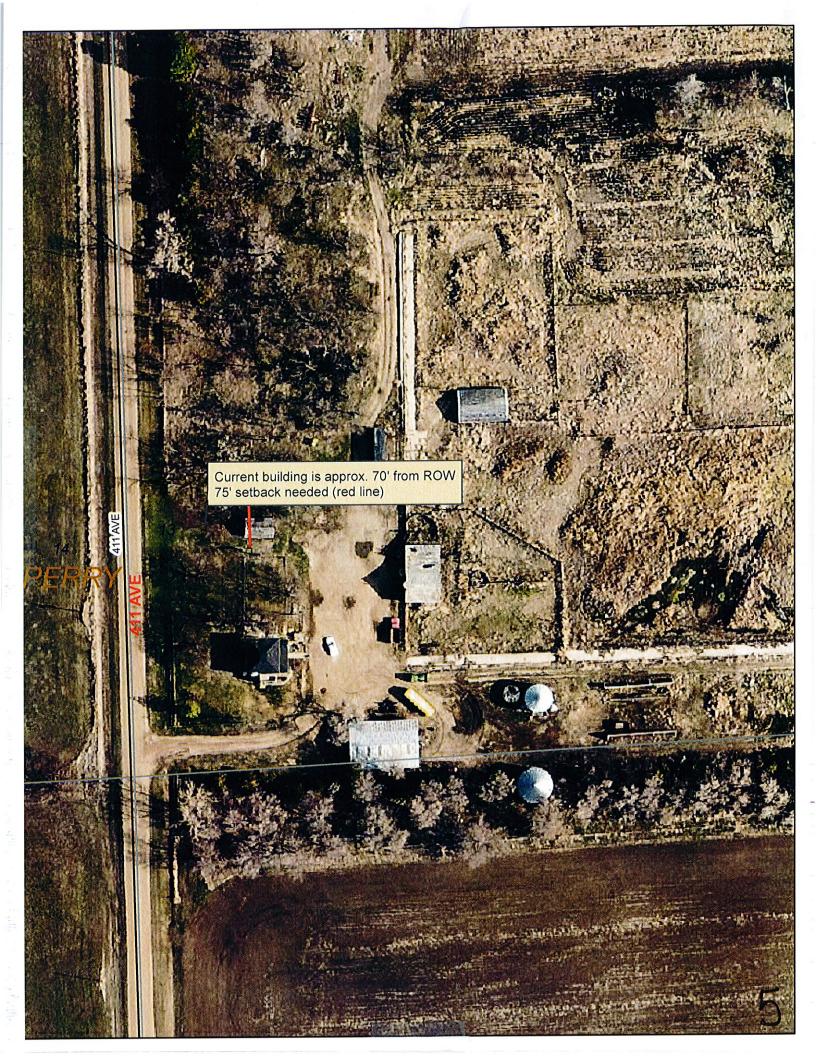
- 1. Call to order at 1:15 P.M. by Chairman Haines.
- 2. Roll Call
 - Present: Bruce Haines, Gary Stadlman, Steve Thiesse, Brenda Bode, Kim Weitala, Jeff Bathke, Nathan Wegner.
 - Absent: Charles Storm, Lewis Bainbridge.
 - Guests: Chuck Mauszycki.
- 3. Approve the agenda
 - Motion by Kim Weitala, seconded by Steve Thiesse, to approve the agenda. All members voted aye, motion carried.
- 4. Approve the March 3, 2015 Minutes
 - Motion by Kim Weitala, seconded by Steve Thiesse, to approve the March 3, 2015 minutes. All members voted aye, motion carried.
- 5. Approve a Plat of Lot 2 of Park Acres First Addition in the NE 1/4 of Section 6, T 103N, R 60 W of the 5th P.M., Davison County, South Dakota; at the request of CJM Consulting Inc.
 - Deputy Administrator Wegner gave an explanation of the plat and the outcome from the City of Mitchell's meetings; Planning & Zoning on March 23, 2015 and Council on April 6, 2015.
 - The applicant was present to answer questions. Discussion included the soil condition of the area which reportedly has 2-4' (feet) top layer of silt that was pumped from Lake Mitchell in the 1980's. An overall master plan was discussed with concerns of septic tanks with emphasis on percolation with the silt layer; in the future, the ideal option for the area would be city sewer. Street dedication (public with private maintenance) and rural water availability was also discussed.
 - Motion by Gary Stadlman, seconded by Steve Thiesse, to recommend approval of the plat to the County Commissioners. Roll call vote:
 Haines – aye, Stadlman – aye, Thiesse – aye, Storm – absent,
 Bainbridge – absent, Bode – aye, Weitala – aye, motion carried.
- 6. Additional Comments and Discussion from the Group included:
 - Comprehensive Plan survey results, progression, and ideas for implementing the Transportation Plan's findings.
 - Recent reports about Jack Rabbit Farms was heavily discussed: Site/area visits have been conducted in the past couple of weeks to check smell, dragline placement, and other general safety and operational concerns. All site visits have been documented. Injection was monitored and it was found that after 48 hours the smell from the injection was virtually nonexistent. Jack Rabbit operators/owners were contacted and they would like to set up a meeting with neighbors; the meeting is scheduled for Thursday, April 9, 2015. It was last noted that calls from citizens to Commissioner Bode have turned bitter and irrational.
- 7. Set date and time for next meeting May 5, 2015 @ 7:00 P.M.
- 8. Adjournment @ 2:40 P.M.

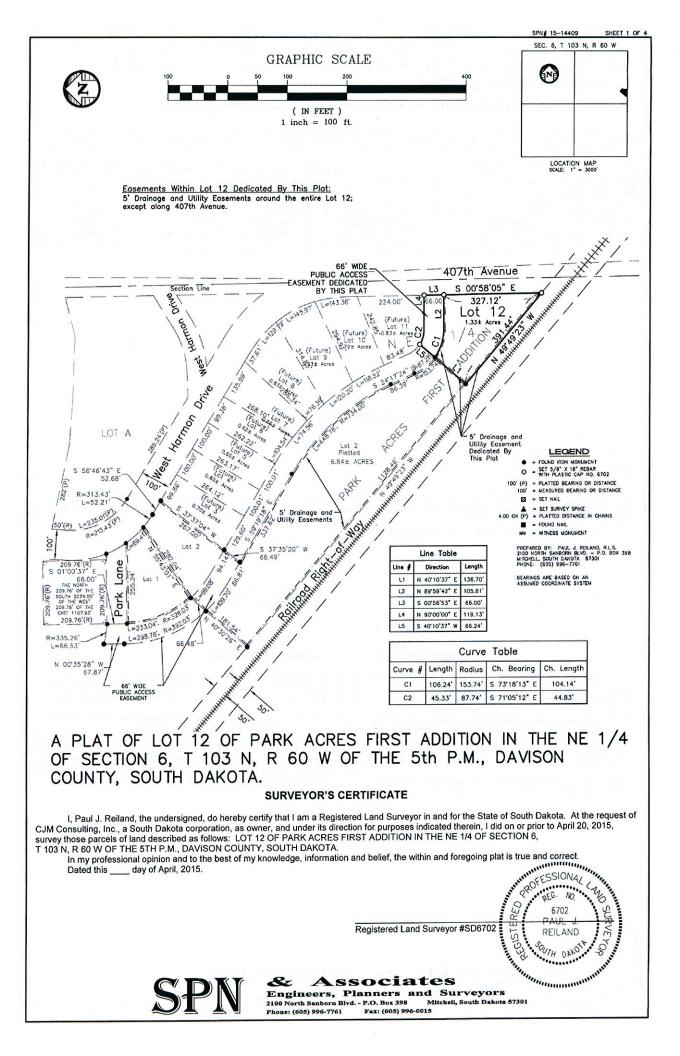
Bruce Haines	
Planning Commission Ch	nairman

Nathan Wegner
Planning & Zoning and Emergency Management Deputy Director

DAVISON COUNTY VARIANCE APPLICATION

Applicant Name: <u>David Sipson</u> Application	date: <u>4-10-15</u>
Applicant Address: 24648 411 th Ave. Mitchell, SD	Application deadline: 4-20-15
Applicant Email: <u>NA</u>	Contact Phone: <u>999-5490</u>
Owner Name: Same	
Owner Address: Same	
Owner Contact Phone: Same	
Owner Contact I nonce <u>summe</u>	
Parcel Number of parent parcel: <u>08000-10460-132-00</u>	
Legal Description of parcel: NW 1/4 of Section 13, T 104 N,	R 60 W of the 5 th P.M., Davison
County, South Dakota.	
Reason for Variance: Recommend granting a variance in from	nt yard setback of 5 +/- feet to create set
back of 70 +/- feet. This request is pursuant to Sections 1807 a	and 515 of the Davison County Zoning
Ordinance as adopted on 4/1/98 and as subsequently amended.	
http://www.davisoncounty.org/wp-content/uploads/2014/03/D	avison-County-Zoning-Ordinance.pdf.
Reason for Request to include hardships: Similar variance v	was granted to another Davison County
citizen in November 2013. Previous structure was placed prior	to the zoning ordinance making it a
nonconforming structure, applicant would like to use the existi	ing concrete pad for the new structure.
Former structure and the new structure would be in line with the	
Section of Code Allowing Variance: 515; 1807; 1403 B; 150	/C variances
Fee Collected for Variance (\$100): 4-10-15	
Check #: 9562	
Receipt #: 783	
1000pt 110 <u>100</u>	
Planning Commission Hearing Date: 5-5-15	
Board of Adjustment Hearing Date: 5-12-15	
• -	
Required Items:	
Detailed site plan (GIS Photo of the property)	
Location and use of adjacent structures/land Agricultur	al, sparatic residential.
Application Fee	
Company of Annille and	Data
Signatures of Applicant:	Date:





A PLAT OF LOT 12 OF PARK ACRES FIRST ADDITION IN THE NE 1/4 OF SECTION 6, T 103 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, hereby certify that CJM Consulting, Inc., a South Dakota corporation, is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in THE NE 1/4 OF SECTION 6, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at the request of CJM Consulting, Inc., a South Dakota corporation, and under its direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 12 OF PARK ACRES FIRST ADD/TION IN THE NE 1/4 OF SECTION 6, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and CJM Consulting, Inc., a South Dakota corporation, hereby dedicates to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 12

located adjacent to or within such platted area from pollution from sewage fro and follow all regulations of the South Dakota Department of Environment an	ibed within this plat shall be responsible for protecting any waters of the state on such subdivision and shall, in prosecution of such protections conform to d Natural Resources relating to the same. Additionally the developer of the from failure to execute such protections or follow such regulations, exception
IN WITNESS WHEREOF, I have hereunto set my hand this	day of, 2015.
	Charles J. Mauszycki, Jr., Vice President of CJM Consulting, Inc., a South Dakota corporation
CORPORATION AC	KNOWLEDGMENT
STATE OF SOUTH DAKOTA))SS	
COUNTY OF DAVISON)	
authorized so to do, executed the foregoing instrument for the purposes there	, the undersigned , a South Dakota corporation, and that he, as such Vice President, being
President. !N WITNESS WHEREOF, I hereunto set my hand and official seal.	
	Notary Public, South Dakota My Commission Expires:
	,
RESOLUTION OF CITY P	LANNING COMMISSION
DAVISON COUNTY SOUTH DAKOTA prepared by Paul J. Reiland, duly lice	ensed Land Surveyor in and for the State of South Dakota, heretofore filed in
WHEREAS, the City Planning Commission, in regular meeting assent conformity and does not conflict with the Master Plan for the City of Mitchell, S NOW THEREFORE, be it resolved by the City Planning Commission ADDITION IN THE NE 1/4 OF SECTION 6, T 103 N, R 60 W OF THE 5TH DATE is because it because on the control of the Addition by the	South Dakota, heretofore adopted by this Commission; of Mitchell, South Dakota, that the plat of LOT 12 OF PARK ACRES FIRST .M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a City Council of the City of Mitchell South Dakota, is hereby recommended.
hereby certify that the foregoing resolution was passed by the City Planning C	CORPORATION ACKNOWLEDGMENT CORPORATION CORPORATION ACKNOWLEDGMENT CORPORATION CORPORATION ACKNOWLEDGMENT CORPORATION CORPORATI
CITY PLANNING C	OMMISSION BY:
CITY PLANNING C	
NEILAND M	



Engineers, Planners and Surveyors 2100 North Sanborn Blvd. - P.O. Box 398 M. Phone: (605) 996-7761 Fax: (605) 996-0015 Mitchell, South Dakota 57301

A PLAT OF LOT 12 OF PARK ACRES FIRST ADDITION IN THE NE 1/4 OF SECTION 6, T 103 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

RESOLUTION OF CITY COUNCIL

	RESOLUTION OF CITY COUNCIL
approval and adoption of the hereinafter described; WHEREAS, it appears from an examination R 60 W OF THE 5TH P.M., DAVISON COUNTY, St. South Dakota, that said plat is in accordance with the of the City of Mitchell, South Dakota, and that such in THEREFORE, be it resolved by the City Connection of the City Of Section 6, T 103 N, R 60 W OF THE 5 bereity approved and the description set forth these	g Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the plat, at its meeting held on the day of, 2015; and, 2015; and, 2015; and, of the plat of LOT 12 OF PARK ACRES FIRST ADDITION IN THE NE 1/4 OF SECTION 6, T 103 N, 0UTH DAKOTA, as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission plat has been prepared according to law; uncil of Mitchell, South Dakota, that the plat of LOT 12 OF PARK ACRES FIRST ADDITION IN THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, be and the same is n and the accompanying surveyor's certificate shall prevail, Finance Officer of the City of Mitchell, South Dakota, hereby certify that the lettl, South Dakota, at a meeting held on the day of, 2015.
foregoing resolution was passed by the City of Mitch	ell, South Dakota, at a meeting held on the day of, 2015.
	FINANCE OFFICER RY
	FINANCE OFFICER BY:
RESOL	UTION OF COUNTY PLANNING COMMISSION
DAVISON COUNTY, SOUTH DAKOTA, prepared by the office of the County Auditor of Davison County, S South Dakota; and	CRES FIRST ADDITION IN THE NE 1/4 OF SECTION 6, T 103 N, R 60 W OF THE 5TH P.M., y Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in South Dakota, has been submitted to the County Planning Commission of the said County of Davison,
conformity and does not conflict with the Master Plar NOW THEREFORE, be it resolved by the Co ACRES FIRST ADDITION IN THE NE 1/4 OF SECT Paul J. Reiland, a Land Surveyor, be and the same is	on, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in a for the County of Davison, South Dakota, heretofore adopted by this Commission; bunty Planning Commission of Davison County, South Dakota, that the plat of LOT 12 OF PARK (ION 6, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by s hereby approved and its adoption by the Board of Commissioners of the County of Davison, South
I,hereby certify that the foregoing resolution was passon the day of, 20	, of the County Planning Commission for the County of Davison, South Dakota, do ed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held 015.
COUNTY	PLANNING COMMISSION BY:
333,111	
RESOLUT	ION BY BOARD OF COUNTY COMMISSIONERS
ADDITION IN THE NE 1/4 OF SECTION 6, T 103 N,	issioners of Davison County, South Dakota, that the plat of LOT 12 OF PARK ACRES FIRST R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for the County Auditor is hereby authorized and directed to endorse on such plat a copy of this
Dated this day of	, 2015.
	Chairperson, Board of County Commissioners Davison County, South Dakota
	AUDITOR'S CERTIFICATE
I,	, do hereby certify that I am the duly elected, qualified, and acting County Auditor of Davison was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular proving the above named plat.
annuman,	
PROFESSIONAL REG. NO. 10 P. R. B. M. P. R. B. M. R. B. M. R. B. M. R. B. M. R. B.	Auditor, Davison County
REG. NO. SURVE REGLAND SURVE R	
S. SOUTH ONE ST. ST. OF TOWN	& Associates
Andrew SPN	Engineers, Planners and Surveyors 2100 North Sanbora Blvd P.O. Box 398 Mitchell, South Dakota 57301
	Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 12 OF PARK ACRES FIRST ADDITION IN THE NE 1/4 OF SECTION 6, T 103 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

CEDTICICATE	OF HIGHWAY	ALITHABITY
CERTIFICATE	UP HIGHWAT	AUINURIIT

Ву:	Ti	itle:	Date:		
Highway Authority	and the	and a college largesta	4- a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a		
	CERTI	FICATE OF COUNTY TI	DEASIDED		
	CERTI				
I, Davison County, South Dakota, and foregoing plat, as shown by the reco	I hereby certify that all rds of my office, have b	taxes which would, if not paid	that I am the duly elected, qualified, and actin , be liens upon any of the land included in the	g Treasurer of within and	
	Treasurer, Davison County				
	Di	RECTOR OF EQUALIZ	ATION		
	DI.				
I,		ION IN THE NE 1/4 OF SECT	ulization of Davison County, South Dakota, her FION 6, T 103 N, R 60 W OF THE 5TH P.M., I	eby certify that a DAVISON	
	DI	RECTOR OF EQUALIZATION	N:		
		REGISTER OF DEED	S		
STATE OF SOUTH DAKOTA)					
)SS COUNTY OF DAVISON)					
FILED for record this	_ day of	, 2015, at	, and recorded in Book of F	lats on Page	
therein and recorded on M	licrofilm Number				
Register of Deeds, Davison County		Ву	Deputy		
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