



PLANNING COMMISSION AGENDA
October 6, 2015

1. Call to order at 7:00 P.M. by Chairman Haines.
2. Roll Call
3. Approve the agenda
4. Approve the August 4, 2015 Minutes
5. Consider a Plat of Decker Tracts 1 and 2 in the West 1/2 of the SE 1/4 of Section 29, Township 103 North, Range 60 West of the 5th P.M., Davison County, South Dakota; at the request of the Ricky Decker Estate.
6. Consider a Plat of RDH Tract 1 in the NW 1/4 of Section 33, Township 104 North, Range 62 West of the 5th P.M., Davison County, South Dakota; at the request of Ray Hanson.
7. Consider a Plat of Kroupa's First Addition, in Lot 18-2 of the West 1/2 of the SW 1/4 of Section 22, Township 103 North, Range 62 West of the 5th P.M., Davison County, South Dakota, South Dakota; at the request of Steve Gerlach.
8. That Marge Mathers has appealed to the Davison County Planning Commission to recommend granting a Conditional Use Permit for storage units for rent in IT 3 SE 1/4 Less Mathers Tract A, Lying Within Section 16, T 103 N, R 62 W of the 5th P.M. Davison County, South Dakota, South Dakota.
9. That Dan and Jan Raml have appealed to the Davison County Planning Commission to recommend granting a Variance Permit in Lot size of:
 - +/- 23.01 acres to create lot size of +/- 1.99 acres.
 - +/- 23.94 acres to create lot size of +/- 1.06 acres.
 - +/- 23.94 acres to create lot size of +/- 1.06 acres.
10. Consider a Plat of Lots 1, 2, and 3 of Raml First Addition in the West 1/2 of the NW 1/4 of Section 4, Township 102 North, Range 60 West of the 5th P.M., Davison County, South Dakota; at the request of Dan and Jan Raml.
11. That Dustin Brummett has appealed to the Davison County Planning Commission to recommend granting a Conditional Use Permit for storage units for rent in Lot 10 of Colwells Corner, in the SW 1/4 of Section 14, T 102 N, R 60 W of the 5th P.M. Davison County, South Dakota.
12. Additional Comments from the Group.
13. Set date and time for next meeting – November 3, 2015 @ 7:00 P.M.
14. Adjournment

Jeffrey Bathke, M.S.A.

Jeff Bathke
Director of Planning & Zoning



PLANNING COMMISSION MINUTES
August 4, 2015

1. Call to order at 7:00 PM by Chairman Haines.
2. Roll Call
 - Present: Bruce Haines, Gary Stadlman, Charles Storm, Steve Thiesse, Lewis Bainbridge, Kim Weitala, Brenda Bode, Jeff Bathke.
 - Absent:
 - Guests: Bob Weber, Barb Weber, Rex & Jan Balcom, Jerome McNarry, Marcus Traxler, Doug Molumby, Peggy Greenway, Chuck Mauszycki, Jr., Lisa Riggs, Roger Riggs, Len Scheich, Corey Juhl, Andy Prickett.
3. Approve the agenda
 - Motion by Gary Stadlman, seconded by Charles Storm, to approve the agenda. All members voted aye, motion carried.
4. Approve the July 7, 2015 Minutes
 - Motion by Kim Weitala, seconded by Lewis Bainbridge, to approve the July 7, 2015 minutes. All members voted aye, motion carried.
5. That Bob & Barb Weber have appealed to the Davison County Planning Commission to recommend granting a Variance Permit in front yard setback of +/- 22 feet to create a setback of +/- 53 feet.
 - This request is pursuant to Section 613 of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as Wilson Tract 2 in the NE 1/4 of Section 25, T 103N, R 61 W of the 5th P.M., Davison County, South Dakota.
 - Administrator Bathke gave an explanation of the application, required notifications, and the GIS view. There was one response from a neighbor, who is fine with the variance.
 - The applicant was present to answer questions. Discussion included drainage, tree preservation, cleaning up the property, and approval for an additional driveway to the proposed garage.
 - After consideration of 1403- B Variance, motion by Lewis Bainbridge, seconded by Steve Thiesse, to recommend approval of the Variance to the Board of Adjustment. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – aye, Storm – aye,
Bainbridge – aye, Bode – aye, Weitala – aye, motion carried.
6. Approve a Plat of Lot D-2-A of Rising Sun First Addition, 8th Avenue SE and Dorothy Court in Lot D-2, and Lot R-2-A of Rising Sun First Addition in Lot R-2, all in the NW 1/4 of Section 23, T 103N, R 60 W of the 5th P.M., Davison County, South Dakota; at the request of William Goldammer.
 - Administrator Bathke gave an explanation of the plat.
 - The applicant was not present to answer questions. However, Doug Molumby is familiar with the plat and explained the situation. Years ago the city and Mr. Goldammer had an arrangement for the area, which was not actually filed. This plat will clean up the access

to Mr. Goldammer's property, as well as provide the city access to repair a drainage issue cause by the new Avera pond.

- Motion by Steve Thiesse, seconded by Charles Storm, to recommend approval of the plat to the County Commissioners. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – aye, Storm – aye,
Bainbridge – aye, Bode – aye, Weitala – aye, motion carried.

7. That Lisa & Roger Riggs have requested granting a Variance Permit in Lot size of +/- 21.94 acres to create lot size of +/- 3.06 acres.

- This request is pursuant to Section 513 (4) of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as Plat of Riggs Tract 1 in the South 825' of the SW 1/4 of the SW 1/4 of Section 24, T 102N, R 60 W of the 5th P.M., Davison County, South Dakota.
- Administrator Bathke gave an explanation of the application, required notifications, and the GIS view. There was one response from a neighbor, who is fine with the variance.
- The applicant was present to answer questions. Discussion included how it is a good idea to keep residences together (others in the area). A request was also made to keep the trees back from the road. This will also require an Ag Covenant.
- After consideration of 1403- B Variance, motion by Gary Stadlman, seconded by Lewis Bainbridge, to recommend approval of the Variance to the Board of Adjustment. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – aye, Storm – aye,
Bainbridge – aye, Bode – aye, Weitala – aye, motion carried.

8. Approve a Plat of Riggs Tract 1 in the South 825' of the SW 1/4 of the SW 1/4 of Section 24, T 102N, R 60 W of the 5th P.M., Davison County, South Dakota; at the request of Lisa & Roger Riggs.

- Administrator Bathke gave an explanation of the plat.
- The applicant was present to answer questions. Considering the Variance was just discussed, there was no additional comments on the Plat.
- Motion by Brenda Bode, seconded by Kim Weitala, to recommend approval of the plat to the County Commissioners. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – aye, Storm – aye,
Bainbridge – aye, Bode – aye, Weitala – aye, motion carried.


9. That John & Jeanne Mehlhaff have requested granting a Variance Permit in Lot size of +/- 18.31 acres to create lot size of +/- 6.69 acres.

- This request is pursuant to Section 513 (3) of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as Plat of Mehlhaff Addition in the NW 1/4 of the SW 1/4 of Section 22, T 102N, R 60 W of the 5th P.M., Davison County, South Dakota.
- Administrator Bathke gave an explanation of the application, required notifications, and the GIS view. There were no responses from those notified.
- The applicant was not present to answer questions. Discussion included how other neighbors (present) were required to purchase 25 acres. The buyer, Mr. Prickett informed the board he is purchasing 40 acres, but needs to split the parcel due to financing. A request was made to rescind the plat once the financing is complete, which is not an option. Discussion also included if the applicant could sell the remaining acres, which he can.

- After consideration of 1403- B Variance, motion by Brenda Bode, seconded by Lewis Bainbridge, to recommend approval of the Variance to the Board of Adjustment. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – nay, Storm – nay,
Bainbridge – aye, Bode – aye, Weitla – aye, motion carried.
10. Approve a Plat of Plat of Mehlhaff Addition in the NW 1/4 of the SW 1/4 of Section 22, T 102 N, R 60 W of the 5th P.M., Davison County, South Dakota; at the request of John & Jeanne Mehlhaff.
- Administrator Bathke gave an explanation of the plat.
The applicant was present to answer questions. Considering the Variance was just discussed, there was no additional comments on the Plat.
 - Motion by Kim Weitla, seconded by Brenda Bode, to recommend approval of the plat to the County Commissioners. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – nay, Storm – nay,
Bainbridge – aye, Bode – aye, Weitla – aye, motion carried.
11. That Loren VanOvershelde has appealed to the Davison County Planning Commission to recommend granting a variance for a front yard setback of +/- 40 feet, resulting in a setback of +/- 35 feet from the right of way to build 2 grain bins.
- This request is pursuant to Section 515 of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as the S 1/2 NE 1/4 & Lots 1 & 2 in the NE 1/4 EX LJV Tracts 1 & 2 of Section 1, T 104N, R 61 W of the 5th P.M., Davison County, South Dakota.
 - Administrator Bathke gave an explanation of the application, required notifications, and the GIS view. There was one responses from those notified, who was fine with the variance once explained.
 - The applicant was present to answer questions. Discussion included floodplain, road, trees, electricity, and utilities (rural water line next to bins).
 - After consideration of 1403- B Variance, motion by Steve Thiesse, seconded by Kim Weitla, to recommend approval of the Variance to the Board of Adjustment. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – aye, Storm – aye,
Bainbridge – aye, Bode – aye, Weitla – aye, motion carried.
12. That Juhl Energy has requested granting a Conditional Use Permit to install a temporary meteorological tower to measure wind.
- This request is pursuant to Section 607 (40) of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as SE 1/4 EX Lots A & of Charlenes 1st Addition in the S714' Thereof of Section 9, T 103N, R 61 W of the 5th P.M., Davison County, South Dakota.
 - Administrator Bathke gave an explanation of the application, required notifications, and the GIS view. There was one responses from those notified, who was fine with the variance once explained; for this tower. He will reserve his concerns for the actual wind turbine permit.
 - The applicant was present to answer questions. Discussion included a plan to build 9-12 wind turbines in the future (\$40 million investment). The tower will be 198', which is below FAA regulations, but will have warnings (not lights). The tower is needed to gage the wind for financing. It will be up for 9-18 months.

- After consideration of 1403- B Variance, motion by Charles Storm, seconded by Lewis Bainbridge, to recommend approval of the Variance to the Board of Adjustment. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – aye, Storm – aye,
Bainbridge – aye, Bode – aye, Weitala – aye, motion carried.
13. Approve a Plat of Lot E of CJM Second Addition, a Subdivision of the NW 1/4 of Section 32, T 104N, R 60 W of the 5th P.M., Davison County, South Dakota; at the request of CJM Consulting.
- Administrator Bathke gave an explanation of the plat.
 - The applicant was present to answer questions. Discussion included that the buyer owns the property next to this lot and is looking at expanding his yard, so a septic tank will not be installed; as this has been a concern of having too many septic systems on this quarter.
 - Motion by Gary Stadlman, seconded by Charles Storm, to recommend approval of the plat to the County Commissioners. Roll call vote:
Haines – aye, Stadlman – aye, Thiesse – aye, Storm – aye,
Bainbridge – aye, Bode – aye, Weitala – aye, motion carried.
14. Additional Comments and Discussion from the Group included:
15. Set date and time for next meeting – September 1, 2015 @ 7:00 P.M.
16. Adjournment @ 8:30P.M.

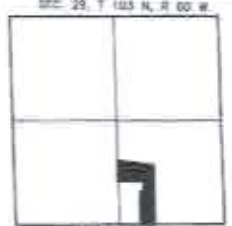
Bruce Haines
Planning Commission Chairman



Jeff Bathke
Director of Planning & Zoning



GRAPHIC SCALE

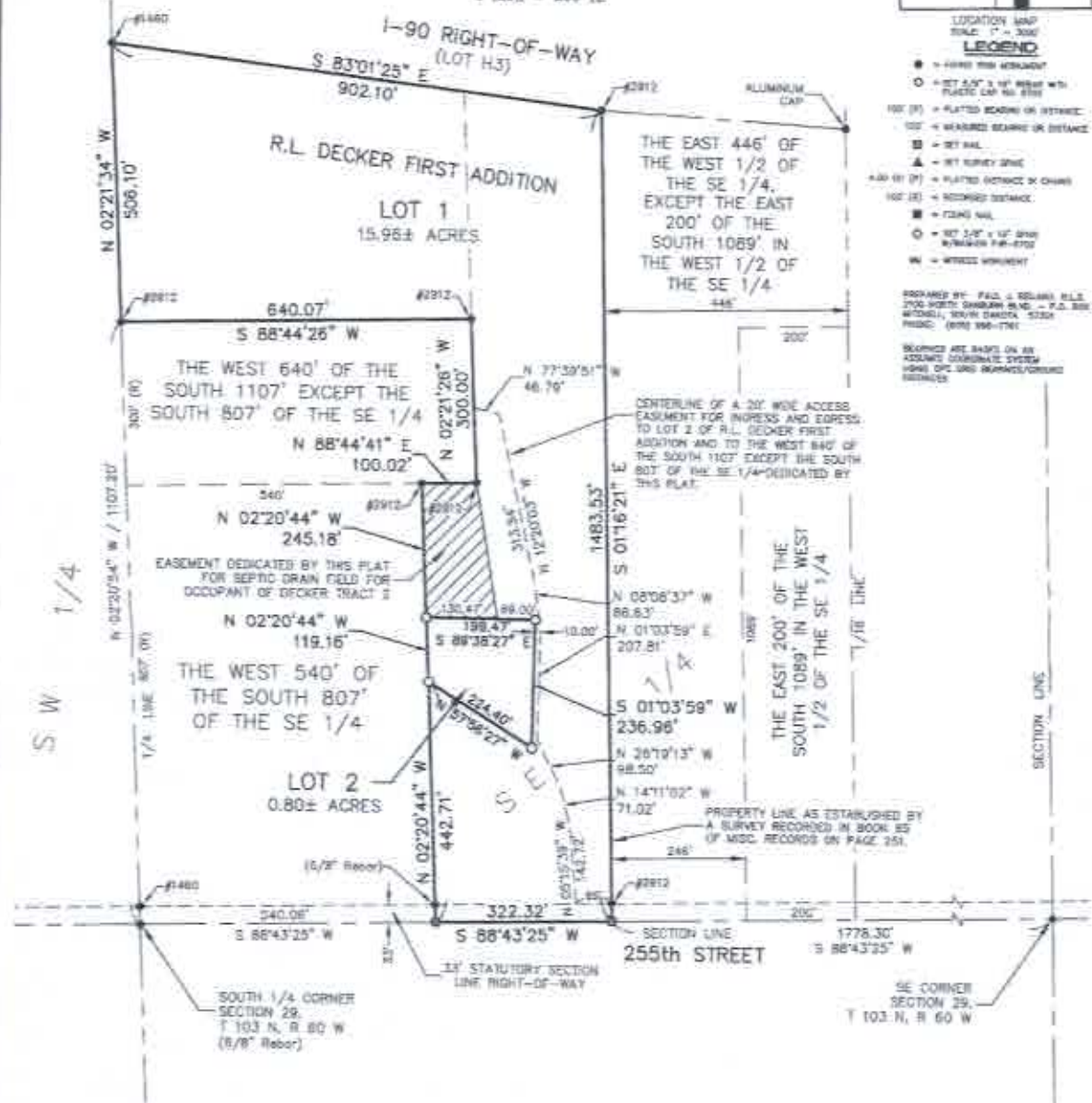


LEGEND

- = FOUND THIS SURVEY
- = SET 5/8" x 12" NAIL WITH PLASTIC CAP NO. 8752
- 100 (S) = PLATTED BEARING OR DISTANCE
- 100 (B) = MEASURED BEARING OR DISTANCE
- = SET NAIL
- △ = SET SURVEY SPINE
- +30 (S) (P) = PLATTED DISTANCE OR CHANGE
- 100 (S) = RECORDED DISTANCE
- = FOUND NAIL
- = SET 5/8" x 12" NAIL WITH PLASTIC CAP NO. 8752
- WM = WITNESS SIGNATURE

PREPARED BY: PAUL J. REILAND, R.L.S.
2700 WEST SHAWBURN BLVD. - P.O. BOX 398
MIDLAND, SOUTH DAKOTA 57054
PHONE: (605) 996-1741

BEARINGS ARE BASED ON AN ADJUDICATED COORDINATE SYSTEM (NAD 83) DPC LINE BEARINGS/PERCENT BEARINGS



A PLAT OF LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Raquel L. Decker, as Personal Representative for the Estate of Ricky Lynn Decker, and under her direction for purposes indicated therein, I did on or prior to August 7, 2015, survey those parcels of land described as follows: LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA. In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct. Dated this _____ day of _____ 2015.



Registered Land Surveyor #506702

SPN

& Associates
Engineers, Planners and Surveyors
1100 North Senbury Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7781 Fax: (605) 996-2015

A PLAT OF LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2015; and

WHEREAS, it appears from an examination of the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, _____, Finance Officer of the City of Mitchell, South Dakota, hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2015.

FINANCE OFFICER — BY: _____

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

I, _____, of the County Planning Commission for the County of Davison, South Dakota, do hereby certify that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2015.

COUNTY PLANNING COMMISSION — BY: _____

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this _____ day of _____, 2015.

Chairperson, Board of County Commissioners
Davison County

AUDITOR'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified, and acting County Auditor of Davison County, South Dakota, and that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2015, approving the above named plat.

Auditor, Davison County



SPN

& Associates

Engineers, Planners and Surveyors

2108 North Sashua Blvd. - P.O. Box 306 Mitchell, South Dakota 57301
Phone: (605) 996-7781 Fax: (605) 996-0812

A PLAT OF LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF COUNTY TREASURER

I, _____ hereby certify that I am the duly elected, qualified, and acting Treasurer of Davison County, South Dakota, and I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer, Davison County

CERTIFICATE OF HIGHWAY AUTHORITY

The location of the existing approaches is hereby approved. Any change in the location of the existing approaches shall require additional approval.

By _____ Title _____ Date _____
Highway Authority

DIRECTOR OF EQUALIZATION

I, _____ Director of Equalization of Davison County, South Dakota, hereby certify that a copy of the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

DIRECTOR OF EQUALIZATION: _____

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
COUNTY OF DAVISON) SS

FILED for record this _____ day of _____, 2015, at _____, and recorded in Book _____ of Plats on
Page _____ therein and recorded on Microfilm Number _____

Register of Deeds, Davison County

By _____
Deputy



SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 994-7761 Fax: (605) 994-0013

Decker



SUNNYSIDE CT

S EDGERTON ST

SD HWY 37

LOMA LINDA DR

UNKNOWN

W NORWAY AVE

REW PL

29

28

190 W

Lot 1

Shawn Hart

Keith Doyle

Ricky Decker

Candace Cross

Thomas Flint

Lot 2

190 W2

190 W1

180 E

190 E2

W QUINCE ST

S NW 11TH ST

SPRUCE ST

255 ST

Jerry Luckett

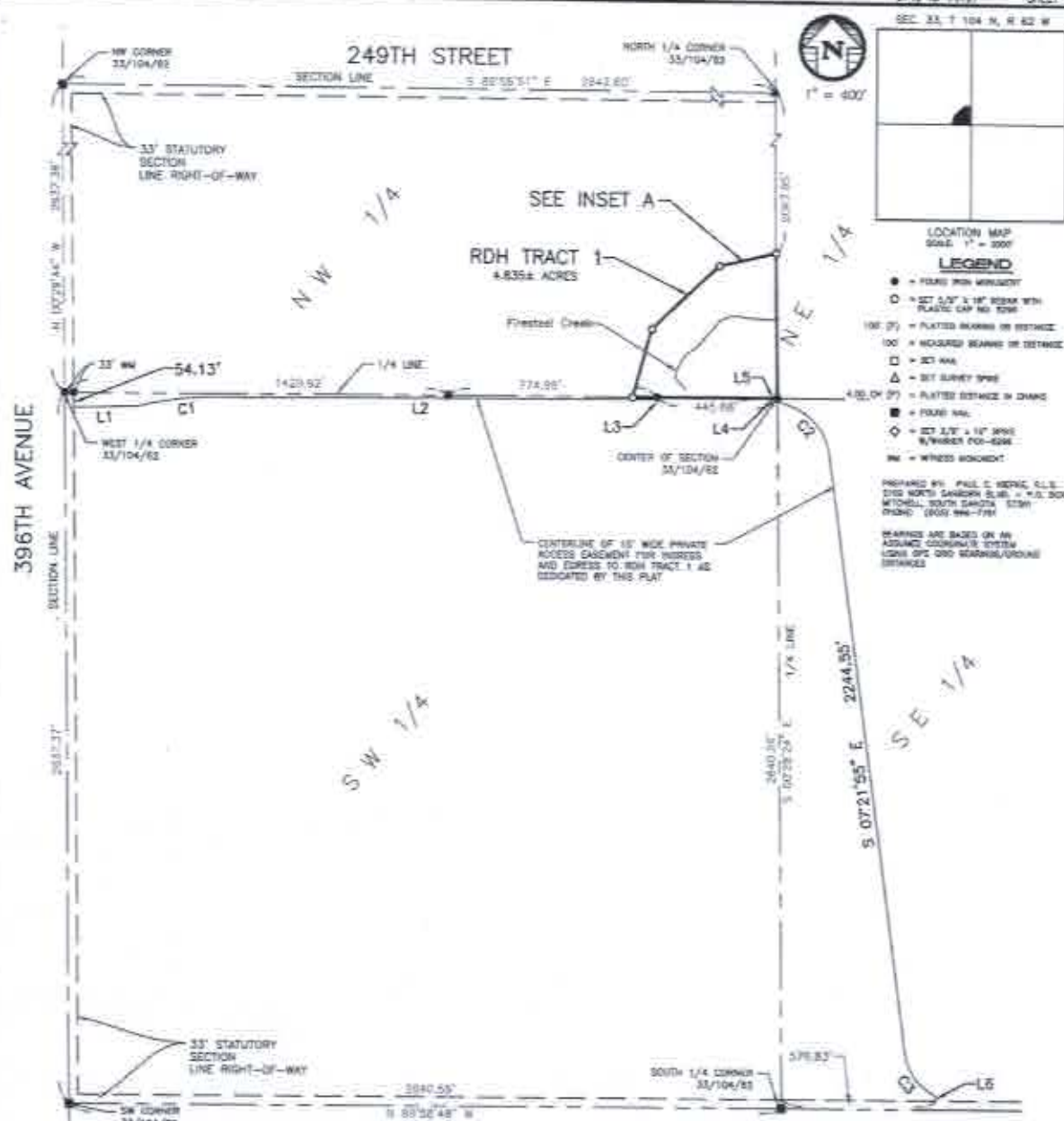
Ronnie Long

Thomsen Enterprises

Thomsen Enterprises

408 AVE

33



LOCATION MAP
SCALE: 1" = 300'

LEGEND

- = FOUND IRON MONUMENT
- = SET 5/8" x 18" BORN WITH PLASTIC CAP NO. 209
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' (D) = MEASURED BEARING OR DISTANCE
- = SET 4MM
- △ = SET SURVEY SPIN
- = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" x 18" BORN WITH PLASTIC CAP NO. 209
- = WIRESS MONUMENT

PREPARED BY: PAUL C. KIEPKE, S.L.S.
2100 North Sanborn Blvd. - P.O. Box 298
Mitchell, South Dakota 57301
(605) 996-7781

BEARINGS ARE BASED ON AN ASSUMED COORDINATE SYSTEM
LOCAL D.T.C. AND BEARINGS/ORDINATE
DISTANCES



INSET A

Line Table		
Line #	Length	Direction
L1	237.06'	N 88°21'10" E
L2	1578.87'	N 88°45'51" E
L3	15.00'	N 00°23'19" W
L4	51.81'	S 67°43'21" E
L5	20.20'	N 88°57'34" E
L6	21.10'	S 14°55'59" E

Curve Table				
Curve #	Length	Radius	Ch. Bearing	Ch. Length
C1	391.25'	1285.50'	N 84°13'00" E	360.17'
C2	213.07'	220.00'	S 35°08'37" E	204.84'
C3	198.85'	198.00'	S 36°08'11" E	190.60'



A PLAT OF RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 298 Mitchell, South Dakota 57301
Phone: (605) 996-7781 Fax: (605) 996-2618

A PLAT OF RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, Paul C. Kiepke, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Linda F. Hanson, as owner of the NW 1/4 of Section 33, and Ray D. Hanson, as owner of the South 1/2 of Section 33, all in T 104 N, R 62 W of the 5th P.M., Davison County, South Dakota, and under their direction for purposes indicated therein, I did on or prior to September 17, 2015, survey those parcels of land described as follows: RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.
Dated this _____ day of _____, 2015.

Registered Land Surveyor #SD8296



OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that Linda F. Hanson, the undersigned, hereby certifies that she is the absolute and unqualified owner of the NW 1/4 of Section 33 which includes proposed RDH Tract 1; and that Ray D. Hanson, the undersigned, hereby certifies that he is the owner of the South 1/2 of Section 33, all in T 104 N, R 62 W of the 5th P.M., Davison County, South Dakota; the plat is a parcel of ground located in the NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at our request and under our direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and we hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said RDH Tract 1 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that Ray D. Hanson does hereby dedicate 15' wide private access easements within the South 1/2 of Section 33, T 104 N, R 62 W of the 5th P.M., Davison County, South Dakota for ingress and egress to RDH Tract 1 as shown. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same. Additionally the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2015.

Linda F. Hanson

STATE OF SOUTH DAKOTA)
COUNTY OF _____)SS

On this, the _____ day of _____, 2015, before me, _____, the undersigned officer, personally appeared Linda F. Hanson, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2015.

Ray D. Hanson

STATE OF SOUTH DAKOTA)
COUNTY OF DAVISON)SS

On this, the _____ day of _____, 2015, before me, _____, the undersigned officer, personally appeared Ray D. Hanson, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 328 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0016

A PLAT OF RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W
OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul C. Kiepke, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul C. Kiepke, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

I, _____, of the County Planning Commission for the County of Davison, South Dakota, do hereby certify that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2015.

COUNTY PLANNING COMMISSION ---BY _____

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this _____ day of _____, 2015.

Chairperson, Board of County Commissioners
Davison County, South Dakota

AUDITOR'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified, and acting County Auditor of Davison County, South Dakota, and that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2015, approving the above named plat.

Auditor, Davison County

CERTIFICATE OF HIGHWAY AUTHORITY

The location of the existing approaches is hereby approved. Any change in the location of the existing approaches shall require additional approval.

By: _____
Highway Authority

Title: _____

Date: _____



SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 378, Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0018

A PLAT OF RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W
OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF COUNTY TREASURER

I, _____ hereby certify that I am the duly elected, qualified, and acting Treasurer of Davison County, South Dakota, and I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer, Davison County

DIRECTOR OF EQUALIZATION

I, _____, Director of Equalization of Davison County, South Dakota, hereby certify that a copy of the plat of RDH TRACT 1 IN THE NW 1/4 OF SECTION 33, T 104 N, R 62 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

DIRECTOR OF EQUALIZATION: _____

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
COUNTY OF DAVISON) ^{SS}

FILED for record this _____ day of _____, 2015, at _____, and recorded in Book _____ of Plats on Page _____ therein and recorded on Microfilm Number _____

Register of Deeds, Davison County

By _____
Deputy



SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-8015



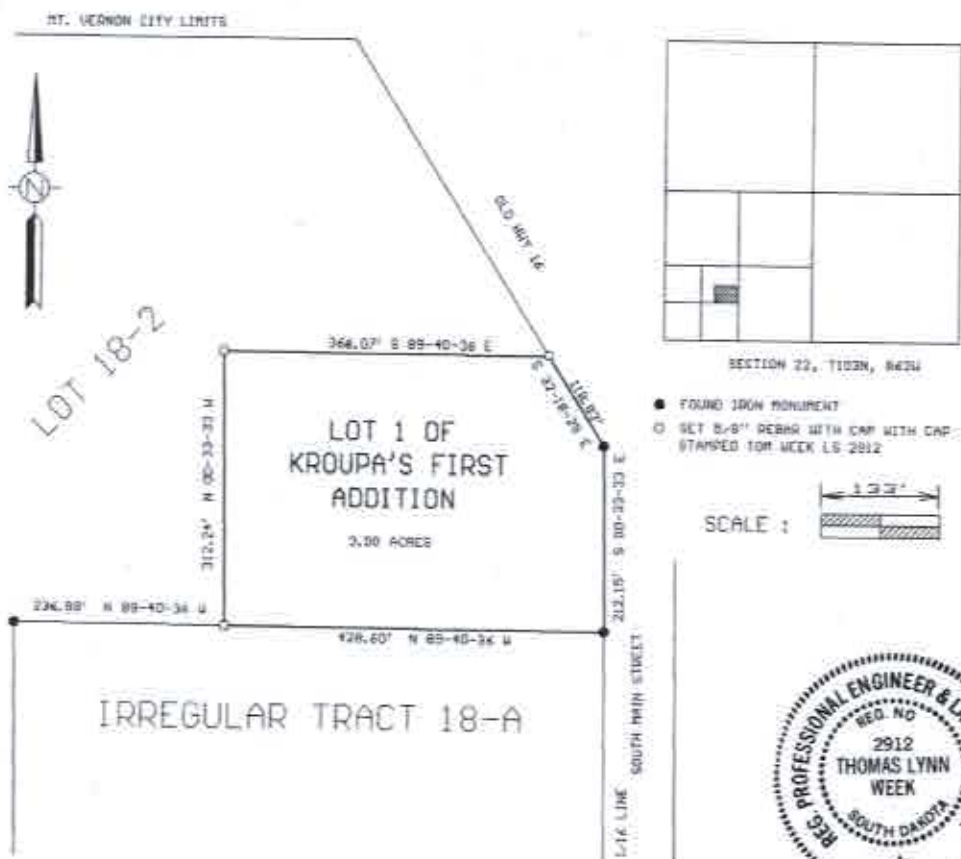
Ray Hanson purchasing 4.83 Acres
from Linda Hanson.

BLENDON

33

Gerlach

PLAT OF LOT 1 OF KROUPA'S FIRST ADDITION, IN LOT 18-2 OF THE W.1/2 OF THE S.W.1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF LOT 1 OF KROUPA'S FIRST ADDITION, IN LOT 18-2 OF THE W.1/2 OF THE S.W.1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA. SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 18TH. DAY OF SEPTEMBER, 2015.

Thomas Lynn Week
THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

CERTIFICATE OF STREET AUTHORITY

THERE ARE NO APPROACHES TO THIS PROPERTY. ANY CHANGE IN THE EXISTING ACCESS SHALL REQUIRE ADDITIONAL APPROVAL. DATED THIS _____ DAY OF _____, 2015.

COUNTY HIGHWAY REPRESENTATIVE

DIRECTOR OF EQUALIZATION CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF DAVISON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT HE/SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT, DATED THIS _____ DAY OF _____, 2015.

DIRECTOR OF EQUALIZATION, DAVISON COUNTY, S.D.

PLAT OF LOT 1 OF KROUPA'S FIRST ADDITION, IN LOT 18-2 OF THE W.1/2 OF THE S.W.1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE AND AGREEMENT OF PROTECTION OF WATER

I, DALE KROUPA, DO HEREBY CERTIFY, THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED REAL PROPERTY: LOT 1 OF KROUPA'S FIRST ADDITION, IN LOT 18-2 OF THE W.1/2 OF THE S.W.1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WERE MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND INCLUDED IN THE BOUNDARIES OF LOT 1 OF KROUPA'S FIRST ADDITION, SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THERE DOES EXIST HIGHWAY RIGHT OF WAY ALONG THE EAST SIDE AND NORTH SIDE OF LOT 1 OF KROUPA'S FIRST ADDITION. PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2 THE DEVELOPER OF THIS PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH ADDITION, AND SHALL IN PROSECUTION OF SUCH PROTECTION CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME. ADDITIONALLY THE DEVELOPER OF THIS PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE LIABLE FOR ANY POLLUTION THAT OCCURS FROM FAILURE TO EXECUTE SUCH PROTECTIONS OR FOLLOW SUCH REGULATIONS, EXCEPTION BEING THOSE LOTS IN SUBDIVISIONS THAT SHOW DOCUMENTATIONS THAT WASTE WATER DRAINAGE SHALL BE CONNECTED TO A MUNICIPAL SYSTEM.

DATED THIS _____ DAY OF _____, 2015.

DALE KROUPA

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2015, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED DALE KROUPA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED, IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE DAVISON COUNTY, SOUTH DAKOTA, PLANNING COMMISSION THAT THE ABOVE PLAT REPRESENTING LOT 1 OF KROUPA'S FIRST ADDITION, IN LOT 18-2 OF THE W.1/2 OF THE S.W.1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA, AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR DAVISON COUNTY, AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE BOARD OF COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA IS RECOMMENDED.

THE FOREGOING RESOLUTION WAS PASSED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE _____ DAY OF _____, 2015.

CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOT 1 OF KROUPA'S FIRST ADDITION, IN LOT 18-2 OF THE W.1/2 OF THE S.W.1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF DAVISON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA, ON THIS _____ DAY OF _____, 2015.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF DAVISON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS _____ DAY OF _____, 2015.

TREASURER, DAVISON COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS, DAVISON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS _____ DAY OF _____, 2015, _____ O'CLOCK _____ M., AND DULY RECORDED IN BOOK _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, DAVISON COUNTY, S.D.

Gerlach



WALLACE ST

COTTON ST

LINDMAN ST

W RAILROAD ST

MAIN ST

HAYNES ST

UNKNOWN

254 ST

Kroupa-Gerlach Plat
Parent Parcel:
IT 18-2 of the West 1/2 of the
SW 1/4 Less NWPS SUB #2
of Section 22 - 103-62.
312x428

MOUNT VERNON

27

18

DAVISON COUNTY CONDITIONAL USE APPLICATION

Applicant Name: Marge Mathers

Application Date: 9-14-15

Applicant Mailing Address: 110 North Cotton St., Mt. Vernon, SD 57363

Applicant Email: mmath_meps@yahoo.com

Contact Phone: 605-999-1455

Owner Name: Marge Mathers

Owner Address: 110 North Cotton St., Mt. Vernon, SD 57363

Owner Contact Phone: 605-999-1455

Parcel Number of Parent Parcel: 07000-10362-164-50

Legal Description of parcel: IT 3 SE 1/4 Less Mathers Tract A, Lying Within Section 16, T 103 N, R 62 W of the 5th P.M. Davison County, South Dakota.

Zoning District: Agriculture District (AG).

Reason for Conditional Use Request: To build storage units to rent

Section of Code Allowing Conditional Use: Section 507 (34) Conditional Uses-Self Storage Units, 1403 (A), and 1507 (B)

Fee Collected for Variance (\$100): \$100

Check #: 4444

Receipt #: 1905

Planning Commission Hearing Date: 10-6-15

Board of Adjustment Hearing Date: 10-13-15

FOR ANIMAL FEEDING OPERATIONS ONLY:

Current Animal Units in Operation: N/A

Proposed Expansion of Operation: N/A

Required Items:

- ☒ Detailed site plan (GIS Photo of the property)
- ☒ Location and use of adjacent structures
- ☒ Application Fee

Signatures of Applicant: _____ **Date:** _____

Mathers

25252 397TH AVE

25256 397TH AVE

15

397 AVE

Marge Mathers
Storage Units
Zoned Ag
999-1455

Self Storage Units require CUP,
60' x 100'

25289 397TH AVE

25293 397TH AVE

39690 253RD ST

253 ST

25256 397TH AVE

22

21

407 W 3RD

20



& Associates
Engineers, Planners and Surveyors
 2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
 Phone: (605) 996-7761 Fax: (605) 996-0016

A PLAT OF LOTS 1, 2 AND 3 OF RAML FIRST ADDITION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 4, T 102 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of LOTS 1, 2 AND 3 OF RAML FIRST ADDITION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 4, T 102 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of LOTS 1, 2 AND 3 OF RAML FIRST ADDITION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 4, T 102 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

I, _____, of the County Planning Commission for the County of Davison, South Dakota, do hereby certify that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2015.

COUNTY PLANNING COMMISSION -- BY: _____

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of LOTS 1, 2 AND 3 OF RAML FIRST ADDITION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 4, T 102 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this _____ day of _____, 2015.

Chairperson, Board of County Commissioners
Davison County

AUDITOR'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified, and acting County Auditor of Davison County, South Dakota, and that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2015, approving the above named plat.

Auditor, Davison County

CERTIFICATE OF HIGHWAY AUTHORITY

The location of the existing approach is hereby approved. Any change in the location of the existing approach shall require additional approval.

By: _____
Highway Authority

Title: _____

Date: _____

CERTIFICATE OF COUNTY TREASURER

I, _____, hereby certify that I am the duly elected, qualified, and acting Treasurer of Davison County, South Dakota, and I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer, Davison County

SPN

& Associates
Engineers, Planners and Surveyors

2150 North Southern Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-8816



A PLAT OF LOTS 1, 2 AND 3 OF RAML FIRST ADDITION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 4, T 102 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

DIRECTOR OF EQUALIZATION

I, _____, Director of Equalization of Davison County, South Dakota, hereby certify that a copy of the plat of LOTS 1, 2 AND 3 OF RAML FIRST ADDITION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 4, T 102 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

DIRECTOR OF EQUALIZATION: _____

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
COUNTY OF DAVISON) SS.

FILED for record this _____ day of _____, 2015, at _____, and recorded in Book _____ of Plats on Page _____ therein and recorded on Microfilm Number _____.

Register of Deeds, Davison County _____ By _____ Deputy

SPN

& Associates

Engineers, Planners and Surveyors

3100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015





33

MITCHELL

256 ST

203' 1.00 Acres
178' 1.00 Acres
178' 1.00 Acres
320' 1.00 Acres

VIKING CT

HENDER

Dan & Jan Raml
996-8843
Zoned AG Res
25.86 Acres remaining in parcel

DAVISON COUNTY CONDITIONAL USE APPLICATION

Applicant Name: Brummett, Dustin
Applicant Mailing Address: 25839 E. Enemy Creek LP
Applicant Email: _____

Application Date: 9-21-15

Contact Phone: 770-7860

Owner Name: Same
Owner Address: Same
Owner Contact Phone: _____

Parcel Number of Parent Parcel: 09300-00000-010-00
Legal Description of parcel: Lot 10 of Colwells Corner, in the SW 1/4 of Section 14, T 102 N, R 60 W of the 5th P.M. Davison County, South Dakota.

Zoning District: Agriculture Residential District (AR).
Reason for Conditional Use Request: To build storage units to rent
Section of Code Allowing Conditional Use: Section 607 (35) Conditional Uses-Self Storage Units, 1403 (A), and 1507 (B)

Fee Collected for Variance (\$100): \$100
Check #: 4555
Receipt #: 1897

Planning Commission Hearing Date: 10-6-15
Board of Adjustment Hearing Date: 10-13-15

FOR ANIMAL FEEDING OPERATIONS ONLY:

Current Animal Units in Operation: N/A
Proposed Expansion of Operation: N/A

Required Items:

- ☒ Detailed site plan (GIS Photo of the property)
- ☒ Location and use of adjacent structures
- ☒ Application Fee

Signatures of Applicant: _____ Date: _____



15 PRUSPER

SD HWY 37

REGAN PL

14