

# **Davison County Volunteer Search & Rescue Unit**



**Established 1991**



***Davison County***  
***Volunteer Search & Rescue Unit***

*200 East 4<sup>th</sup> Ave.  
Mitchell, SD 57301*

Davison County Search and Rescue Applicant,

The Davison County Volunteer Search and Rescue Unit is an “organized group of trained volunteers”. This unit is designed to assist local agencies in emergency and disaster situations.

The unit consists of 15 to 20 members with an organized chain of command; which consists of a Captain, three Lieutenants, and Team Members. The organization is administered by the Davison County Office of Emergency Management.

All members of the unit must be able to perform the following:

- Work effectively with others in the unit.
- Perform all duties outlined by the By-Laws and other pertinent documents.
- Follow all orders and directions when given.
- Organize and provide direction to untrained volunteers.
- Be able to respond, both in personal and professional situations, to all emergencies for possible extended periods of time.
- Attend all training sessions when scheduled and complete all hours of mandatory training.
- Comply with all procedures and protocols established by the Unit, Leaders, and Directors.

Search and Rescue is highly needed in Davison County and is an organization that fulfills the needs of the agencies in the county during an emergency situation. Feel free to contact myself or any Team Member with any questions.

Thank you for your interest,

*Jeffrey Bathke, M. S. A.*

Jeff Bathke

Director of Planning & Zoning and Emergency Management

Davison County

[jeffb@davisoncounty.org](mailto:jeffb@davisoncounty.org)

605-995-8640 or 605-995-8615

605-999-2863

# Davison County

## Office of Emergency Management

### Authority to Release Information

By signing the release below, I hereby authorize the Office of Emergency Management, Davison County to contact any and all corporations, former employers, credit agencies, educational institutions, law enforcement agencies, city, state, county, and federal courts, military services and to release information about my background including, but not limited to, information about employment, education, consumer credit history, driving record, criminal record and general public records history to Office of Emergency Management, Davison County.

I release from all liability all persons, companies, schools supplying such information. I indemnify the Office of Emergency Management, Davison County against any liability, which may result from making such requests. This release shall remain in effect for the length of my employment. I understand and I may have a right to request additional disclosures regarding the nature and scope of the investigation. I also understand that I will be given a copy of the consumer report and a written description of my rights under the Fair Credit Reporting Act.

All release information will become the property of the Office of Emergency Management. Due to the confidential nature of the material, any information obtained will not be released to anyone except agents of the Office of Emergency Management.

I believe to the best of my knowledge that all information I have provided is accurate, true and correct and that I fully understand the terms of this release.

\_\_\_\_\_  
Signature of Applicant

State of South Dakota       }  
  }  
  } SS  
  }

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, a Notary Public in and for the state of South Dakota, personally appeared \_\_\_\_\_,

name of applicant

known to me to be the person whose name is subscribed to within AGREEMENT, WAIVER and RELEASE

and acknowledged that \_\_\_\_\_ executed the same.

name of applicant

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



***Davison County  
Volunteer Search & Rescue Unit***

\_\_\_\_\_ has made application for the Davison County Volunteer Search and Rescue  
(Applicant)  
Unit. As a member of the Search and Rescue Unit, \_\_\_\_\_ may be called away from his  
(Applicant)  
/her place of employment to assist in rescue operations.

As \_\_\_\_\_ primary employer, I hereby approve of his/her membership in the  
(Applicant)  
Davison County Volunteer Search and Rescue Unit and will release \_\_\_\_\_ from regular  
(Applicant)  
duties as needed for rescue operations.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Position: \_\_\_\_\_  
Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Employer)



# APPLICATION FOR DAVISON COUNTY SEARCH & RESCUE

This document needs to be fully completed before submission. Failure to complete form will delay processing.

Date \_\_\_\_\_

SSN # \_\_\_\_\_

## PLEASE PRINT

Name

LAST

FIRST

MI

DOB

## PRESENT ADDRESS

STREET

CITY

STATE

ZIP

## PERMANENT ADDRESS

STREET

CITY

STATE

ZIP

PHONE NO.

/Cell #

ARE YOU 18 YEARS OR OLDER?

Y N

ARE YOU AN AMERICAN CITIZEN? Y N

CIRCLE ONE

## POSITION DESIRED

DATE YOU CAN START

ARE YOU EMPLOYED NOW?

IF SO, MAY WE INQUIRE OF

YOUR PRESENT EMPLOYER? Y N

EVER APPLY TO THIS UNIT BEFORE? Y N

REFERRED BY

EDUCATION	NAME & LOCATION OF SCHOOL	YEARS ATTENDED	DID YOU GRADUATE?	SUBJECTS STUDIED
GRAMMER SCHOOL				
HIGH SCHOOL				
COLLEGE				
OTHER SCHOOLING				

## GENERAL

SUBJECTS OF SPECIAL STUDY OR RESEARCH WORK

## SPECIAL SKILLS

ACTIVITIES: (CIVIC, ATHLETIC ETC.)

## US MILITARY SERVICE

RANK

MEMBER OF NATIONAL GUARD Y N

CIRCLE ONE

FORMER EMPLOYERS (LIST BELOW THE LAST THREE EMPLOYERS, STARTING WITH THE LAST POSITION HELD)

MONTH & YEAR	NAME & ADDRESS OF EMPLOYER	SALARY	POSITION	REASON FOR LEAVING
FROM TO				
FROM TO				
FROM TO				

WHICH OF THESE JOBS DID YOU LIKE BEST?

WHICH OF THESE JOBS DID YOU LIKE LEAST?

**REFERENCES:** GIVE THE NAMES OF THREE PERSONS NOT RELATED TO YOU, WHOM YOU HAVE KNOWN FOR AT LEAST ONE YEAR.

NAME	ADDRESS	BUSINESS	YEARS AQUAINTED

IN CASE OF EMERGENCY NOTIFY:

NAME	ADDRESS	PHONE NUMBER
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I CERTIFY THAT ALL THE INFORMATION SUBMITTED BY ME ON THIS APPLICATION IS TRUE AND COMPLETE, AND I UNDERSTAND THAT IF ANY FALSE INFORMATION, OMISSIONS, OR MISREPRESENTATIONS ARE DISCOVERED, MY APPLICATION MAY BE REJECTED AND, IF I AM SELECTED TO BE A MEMBER OF THE DAVISON COUNTY VOLUNTEER SEARCH AND RESCUE UNIT, MY POSITION MAY BE TERMINATED AT ANY TIME. I AGREE TO CONFORM TO THE USE RULES AND REGULATIONS, AND I AGREE THAT MY POSITION CAN BE TERMINATED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT EITHER MY OR THE UNIT'S OPTION. I ALSO UNDERSTAND AND AGREE THAT THE TERMS AND CONDITIONS OF MY POSITION MAY BE CHANGED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME BY THE UNIT.

DATE

SIGNATURE

RESERVED FOR OFFICE USE ONLY

INTERVIEWED BY:

DATE:

REMARKS:

POSITION ASSIGNED:

CALL SIGN ASSIGNED: