

[BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 22, 2022

November 18, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 22, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M Executive Session
Re: Requested by Deputy States Attorney Taylor to Discuss Legal
Matters pursuant to SDCL 1-25-2
- 9: 30 A.M Emergency Management Director Bathke
Re: Burn Ban Discussion; Purchase Request
- 9:45 A.M Physical Plant Director Rang
Re: UTV Discussion; Purchase Request
- 10:00 A.M. HR Director Meaney
Re: New Hire; Holiday Request
- 10:15 A.M Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Amend Levy

Susan Kiepke
Davison County Auditor