

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 30, 2022

October 4, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 4, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg  
Re: Revision of 5-year Highway Plan; Small Structure  
Disbursement
- 9:45 A.M. Community Health Nurse Auch  
Re: Quarterly Nurses Report
- 10:00 A.M. Planning & Zoning Director Bathke  
Re: Plat Correction Expense; Order Printers
- 10:15 A.M. Miscellaneous Motions Brought to the Board  
Acknowledge Volunteers  
Approve Bills / Timesheets

Susan Kiepke  
Davison County Auditor

7:00 P.M. Planning & Zoning