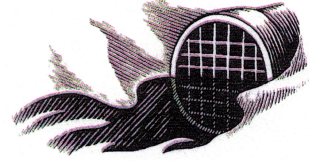


Davison County Drainage
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



Davison County Drainage Board Agenda

The following is the agenda for the Davison County Drainage Board meeting to be held on Tuesday, October 11, 2022, in the Davison County Commissioners Room in the North Offices Building, 1420 N Main St., Mitchell, SD 57301.

1. Call to order by Chairman Larson at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interests.
6. Consider the minutes from the July 19, 2022, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. That the Gregg Stahl Living Trust has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained, or involved in the project, is legally described as the S ½ of the SE ¼ Except Lot A of Sec 5 Twp 102 Rge 60 Davison County. The outlet is legally described as the N ½ of the NE ¼ Except Lot A and Except Lot A of the NE ¼ of Sec 8 Twp 102 Rge 60 Davison County.
9. Administratively Approved Applications
10. Miscellaneous items.
11. Set time and date for the next drainage meeting – November 15, 2022 @ 7:00 P.M.
12. Adjournment.

Jeffrey Bathke, M.S.A.

Jeff Bathke
Director of Planning & Zoning/EM/Drainage
Davison County
jeffb@davisoncounty.org
605-995-8615
605-999-2863

DRAINAGE BOARD
July 19, 2022

CALL TO ORDER

Vice Chairman Edinger called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Deputy Auditor Matthews took roll call as follows: Members of the Board present were Mark Klumb, Gregg Bult, Commissioner Kiner, Commissioner Bode, Chet Edinger. Ex-Officio members present were, Deputy Drainage Administrator Wegleitner and DOE Love. Board members absent were Jay Larson, Jerry Buchholz. Ex-Officio members absent were Drainage Administrator Bathke, Highway Superintendent Weinberg, and Auditor Kiepke.

Guests in attendance were Bryce Gillen.

OATH OF OFFICE

Deputy Auditor Matthews administered the Oath of Office to Commissioner Bode who was absent at the March board meeting.

MEETING EXPECTATIONS

Vice Chairman Edinger recited expectations of the meeting.

A checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A will be considered on each permit. The checklist is on file in the Davison County Auditor's office and the Drainage Administrator's office.

APPROVE AGENDA

Motion by Klumb, second by Kiner to approve the agenda for the July 19, 2022, meeting. All members present voted aye. Motion carried.

DECLARE CONFLICTS OF INTERESTS

Vice Chairman Edinger asked for any conflicts of interests. No conflicts were declared.

APPROVE MINUTES

Motion by Klumb, second by Bult to approve the minutes of the March 15, 2022, meeting. All members present voted aye. Motion carried.

PUBLIC COMMENT & CITIZEN COMPLAINTS

Vice Chairman Edinger asked for any public input for items not on the agenda and reminded them that no action will be taken. Hearing none, the meeting continued.

CONSIDER BAINBRIDGE DRAINAGE REQUEST

Motion by Klumb, second by Bult, based on the findings, and with consideration of SDCL 46A-10A and the Davison County Drainage Ordinance, to grant a drainage permit to drain the following located in

1. SE ¼ of the SW ¼ of Sec 36, T102, R 61, W of the 5th P.M., Davison County, South Dakota (L&C Bainbridge)
2. W ½ of the SE ¼ of Sec 36, T102, R 61, W of the 5th P.M., Davison County, South Dakota (L&C Bainbridge)
3. Lots 3 & 4 in the NW ¼ EX Hohn Tract 1, lying within Lot 4 of the NW ¼ of Sec 1, T101, R 61, W of the 5th P.M., Davison County, South Dakota (Neugebauer, Spencer)
4. NE ¼ of Sec 1, T101, R 61, W of the 5th P.M., Davison County, South Dakota (Neugebauer, Ed & Lisa)

as requested by L&C Bainbridge, pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. This application also includes property owned by Ed & Lisa Neugebauer, and Spencer Neugebauer.

Bryce Gillen from Gridline Field Tile presented the project to the board.

The plan is to install approximately 134,402 ft of drain tile, with an outlet into the dugout on L&C Bainbridge property in the W ½ of the SE ¼ of Sec 36, T102, R61, and three additional outlets in the next ¼ mile to the east, which is the N 1/2 of the E ½ of the SE ¼ of Sec 36, T102, R61. The water will then travel NE through an un-named stream, eventually merging with Twelve Mile Creek, then into Hanson County, eventually out letting into the James River.

Application received: June 29, 2022.

Applicant and necessary neighbors notified: July 1, 2022.

Published in the paper: July 9, 2022.

Deputy Administrator Wegleitner explained she received no calls from abutting property owners.

A roll call vote was taken as follows.

Klumb-aye, Bult-aye, Kiner-aye, Bode-aye, Edinger-aye, Buchholz-absent, Larson-absent. Motion carried.

ADMINISTRATIVELY APPROVED APPLICATIONS

Deputy Administrator Wegleitner informed the board there were no Administratively Approved Applications.

MISCELLANEOUS ITEMS

Deputy Administrator Wegleitner informed the board there were no miscellaneous items.

SET DATE AND TIME FOR NEXT MEETING

Vice Chairman Edinger set August 16, 2022, at 7:00 p.m. as the next meeting date and time.

ADJOURN

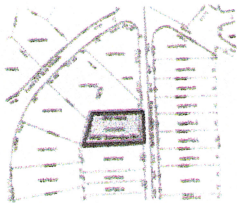
At 7:23 p.m., Vice Chairman Edinger adjourned the meeting.

ATTEST

James Matthews, Deputy Auditor

Chet Edinger, Vice Chairman

Publish Once
Approximate Cost



Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 09000-10260-054-00

Name: Stahl, Gregg Living Trust

Date Filed with Register of Deeds:

Address: 25570 404th Ave.
Mitchell, SD 57301

Date received: 8-29-2022

Phone: 605-770-8176

Email: Gregg.stahl1959@gmail.com

Submitting Application to: Drainage Board

Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PH
ONE		
1. Nebelsick, Sherry	<u>25855 408th Ave. Mitchell, SD 57301</u>	
2. Focus Land & Cattle	<u>1111 Indian Village Road, Mitchell, SD 57301</u>	
3. Backlund Trust	<u>41131 Backlund Place, Mitchell, SD 57301</u>	
4. Gruenewald, Elroy	<u>72 N. Harmon Drive, Mitchell, SD 57301</u>	
5. Wagner, Curtis	<u>27565 406TH Ave. Parkston, SD 57366</u>	
6. Rezac, Randy	<u>40792 257th St. Mitchell, SD 57301</u>	
7. Rezac, Tony	<u>40796 257th St. Mitchell, SD 57301</u>	
8. Gallagher, Gay	<u>25730 408th Ave. Mitchell, SD 57301</u>	
9. Hamar, Jay	<u>40797 257th St Mitchell, SD 57301</u>	
10. Carey, Roger	<u>25727 408th Ave. Mitchell, SD 57301</u>	
11. Neugebauer, Brandon	<u>25747 408th Ave. Mitchell, SD 57301</u>	
12. Nedved, Jason	<u>25757 408th Ave. Mitchell, SD 57301</u>	
13. Nedved, Steve	<u>25761 408th Ave. Mitchell, SD 57301</u>	
14. Determan, Amber	<u>40780 258th St. Mitchell, SD 57301</u>	
15. Thelen, Corey	<u>25791 408th Ave. Mitchell, SD 57301</u>	

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS GS)

II. Location

• Location of land to be drained:

S ½ of the SE ¼ Except Lot A of Sec 5 Twp 102 Rge 60 Davison County

• Location of outlet end of proposed drain:

N ½ of the NE ¼ Except Lot A and Except Lot A of the NE ¼ of Sec 8 Twp 102 Rge 60 Davison County

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Outlet is into an un-named stream, which drains into Enemy Creek.

• Any structures unable to be altered in the drainage path: None.

III. Description of Proposed Drainage System:

Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design:

Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 75
- Elevation change from the inlet to the outlet (Feet): 7 Feet (1,325' to 1,318')
- Length of Solid Drain (Feet): 1,400'
- Length of Perforated Drain (Feet): 16,227'
- Total Length of all Drain (Feet): 17,627'
- Diameter(s) of Drain (Inches): 4" perf, 6" perf, 8" solid.
- Any boring under roadway: Will be determined by Township Chair, Bill Nebelsick.
- Explanation of Drain Design: Installation of approximately 17,627 ft of drain tile, with an outlet into the un-named creek in the NE ¼ of Section 8-102-60. The water will then travel SE to Enemy Creek, which eventually outlets into the James River.

Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

IV. South Dakota One Call Locate Date: _____

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application. Can be heard by the Board under Section

Contractor Notarized Signature

STATE OF SOUTH DAKOTA)

) SS

COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer,
personally appeared _____, known to me or satisfactorily proven
to be the person whose name is subscribed to the within instrument and acknowledge that __ he __
executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

☐

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

Approved

Disapproved

Date: _____

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor

VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

Bill Gehlbail designate bored through road

Road Authority Signature

Greg Stolt
Auditor/Owner Notarize

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)

) SS

COUNTY OF DAVISON)

On this 12th day of September, 2000, before me, the undersigned officer, personally appeared Ernest Hall, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Rash Knadl

Notary Public

4/18/24

My Commission Expires

Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA

) SS

COUNTY OF DAVISON

On this _____ day of _____, _____, before me, the undersigned officer,
personally appeared _____, known to me or satisfactorily proven
to be the person whose name is subscribed to the within instrument and acknowledge that he
executed the same for the purposes therein contained.

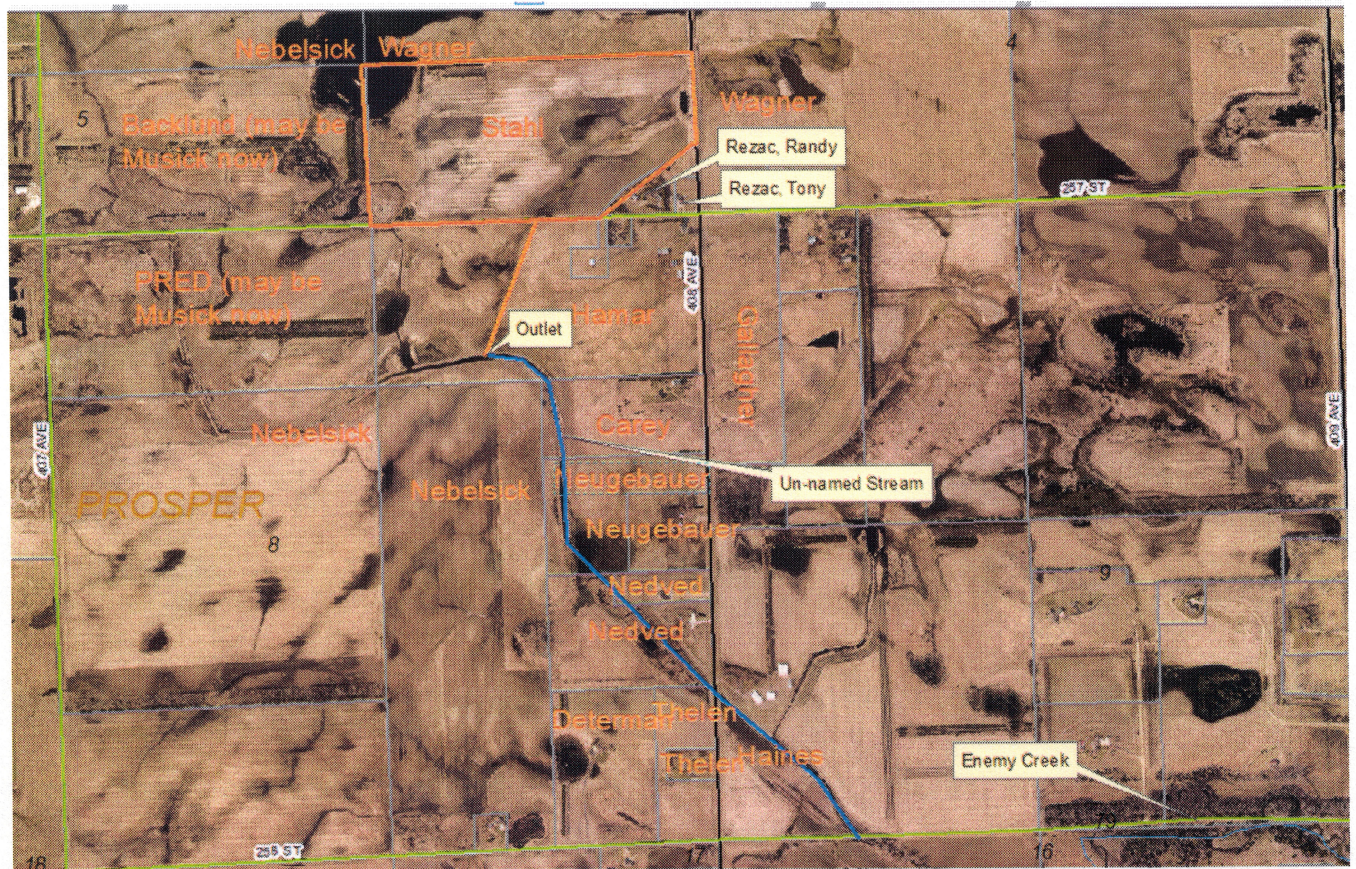
In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

Outlet is in the un-named stream on the Hamar property, in the NE ¼ of Sec 8 Twp 102 Rge 60 Davison County. From there, the water will travel SE into Enemy Creek, which eventually outlets into the James River.



(80) S2 SE4 S5-102-60



4" Slot	13849.90 ft
6" Slot	2338.91 ft
8" Slot	146.23 ft
8" Solid	1291.86 ft
Wetland	2515.18 ft

