



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640

LEPC Agenda  
October 12, 2022 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2022 grant: \$2,087.33
    - ii. Expended: \$1,140.65
    - iii. Remaining: \$946.68
5. Public Input
6. Remediation/HAZMAT Issues
  - a. 8-5-2022-Closure of File #2021.002, the removal of two 10,000-gallon storage tanks from the DOT.
  - b. 8-8-2022-Closure of File #2021.100, CHS release of Enlist I herbicide.
  - c. 8-22-2022-Edinger Brothers spill of 28% Urea Ammonium Nitrate Solution (UAN). Spill was on the gravel at the farm north of Mt. Vernon, gravel was excavated and taken to the Tri-County Landfill.
  - d. 9-12-2022-The new Corrosion Inhibitor POET is using was sent out to the LEPC. File #2022.151.
7. Administrative and SLA Requirement
  - a. Quarterly Report due October 31, 2022.
  - b. Update the Resource Database was completed by Karen on September 30, 2022.
  - c. Maintain Primary and Secondary PIO and Finance was completed by Jeff on September 30, 2022.
  - d. A Table-Top exercise was completed on September 22, 2022.
  - e. Maintain Just in Time EOC Staffing was completed by Jeff on August 10, 2022.
8. Current Road Closures
  - a. City of Mitchell-Various Streets.
9. Upcoming Road Closures:
  - a. 2023 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
  - c. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - d. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM Director
  - a. November 9<sup>th</sup> LEPC Meeting will be the Planning P. The training will be from 10:30 AM to 3:30 PM and we will have lunch brought in.
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
12. Becky Pitz/Sarah Blaine-POET
13. Marius Laursen/Shannon Sandoval-MFD
14. Mike Koster/Dean Knippling-MPD
15. Vicki Lehrman-Avera
16. Petar Mirkovic-Health
17. Michelle Carpenter/Roswitha Konz-Health
18. Ruth Ragels-SD Family Assistance Center for Military Service Members

19. Dawn Niehoff-MPD Dispatch
20. Steve Harr-Sheriff
21. Micheal Peterson-Highway Patrol
22. Randy Pratt-Amateur Radio Operators
23. Bob Everson-Mayor
24. Stephanie Ellwein-City Administrator
25. Denny Kiner-Commissioner
26. Susan Kiepke-Auditor
27. Dave Beintema-Elected Official
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
29. Gene Deinert-Environmental City of Mt. Vernon
30. Dave Duba-Environmental City of Ethan
31. Robert Reuland-Red Cross
32. John Sieverding-Education-Public
33. Vacant-Education-MTI
34. Adam Frerichs-Regional Emergency Management Coordinator
35. Dan Muck-Community Member
36. Andrew Miller-CHS
37. CPT Bill & CPT Deb Middendorp-Salvation Army
38. Jackie Horton-CASA
39. Andy Mentele-S.A.R.
40. Rusty Weinberg-HWY Dept.
41. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
42. Jenna Auch-County Health Nurse Office
43. Adam Kjerstad-Pastor
44. Dave Kluth (Mt. Vernon) / Gregg Thibodeau (Ethan)-Fire
45. JP Skelly-Media
46. Comments from the Committee
47. Next meeting is scheduled for November 9, 2022 @ 10:30 A.M. We will be hosting a Planning P training.
48. Adjourn the Meeting.