



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
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LEPC Minutes
August 10, 2022 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In.
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Mike to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Steve, 2nd by Dave to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2022 grant: \$2,087.33
 - ii. Expended: \$824.94
 - iii. Remaining: \$1,262.39
 - b. Motion by Mike, 2nd by Mark to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. Closure of File #2021.104 Hot Joint Compound Release at 208 S. Edmunds (Clark Paving) from 7-19-2021.
7. Administrative and SLA Requirement
 - a. Completed:
 - i. Quarterly Report submitted on July 27, 2022.
 - ii. NIMS Reporting submitted on July 27, 2022.
 - iii. Evaluate Primary and Alternate EOC submitted on July 12, 2022.
 - iv. Maintain Just in Time EOC Staffing was updated and loaded into WebEOC on August 10, 2022.
 - v. LEOP Review was briefed on August 10, 2022, with a full re-write pending with the State OEM Office.
 - b. Remaining:
 - i. Maintain Regional EOC Capability.
 - ii. Update Resource Database.
 - iii. Maintain Primary and Secondary PIO and Finance.
 - iv. Conduct an exercise.
8. Current Road Closures
 - a. 409th south of Mitchell has been temporarily closed to grind and shape. The plan is to asphalt the road next spring.
 - b. Foster St. Bridge-1 lane traffic.
 - c. State-HW 42-Jim River Bridge East of Ethan in Hutchinson County is now open.
9. Upcoming Road Closures:
 - a. 2022 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2022 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.

- c. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM Director
 - a. Davison County Emergency Management will participate in the Avera Queen of Peace exercise, providing the MEOC.
 - b. The MEOC will be available for viewing at the October LEPC Meeting.
 11. Karen Wegleitner-P&Z/Drainage/EM Deputy
 - a. Karen and one other Search and Rescue member (Denver) attended a swift water class. Karen has also started dive training.
 12. Becky Pitz/Sarah Blaine-POET
 - a. POET will have a scheduled shut-down next week.
 - b. POET has started to use a new type of corrosive inhibitor. Sarah will send the Tier II information for reporting purposes.
 13. Marius Laursen/Shannon Sandoval-MFD
 - a. MFD battled a fire at 600 E. 4th Ave. on August 9, 2022.
 - b. MFD/EMS will participate in the Avera Queen of Peace exercise.
 14. Mike Koster/Dean Knippling-MPD
 - a. An active shooter drill was held on August 2, 2022, at the High School. Several area law enforcement officials participated, as well as Mitchell FD/EMS. Plans for 1-2 more this year are in the works.
 - b. Pre-Sturgis party went well. One motorcycle hit a barricade, which hit one bystander. No injuries.
 - c. MPD will participate in the Avera Queen of Peace exercise.
 15. Vicki Lehrman-Avera
 - a. Avera Queen of Peace Hospital, Avera Brady, and Firesteel Healthcare Center will conduct a Full-Scale Mass Casualty Drill on Thursday August 11, 2022, at approximately 10:00 AM. The majority of the drill will take place at Firesteel Healthcare Center, located at 1120 E. 7th Ave. Approximately 10 victims will be involved, no residents.
 - b. COVID numbers in Davison County remain high, with a 31% positive rate. Avera has a 30% positive rate. These are clinic/hospital tests only. No personal tests are included. The State of SD positive rate is 19.2%
 16. Petar Mirkovic-Health-absent
 17. Michelle Carpenter/Roswitha Konz-Health
 - a. No additional comments.
 18. Ruth Ragels-SD Family Assistance Center for Military Service Members-absent
 19. Dawn Niehoff-MPD Dispatch-absent
 20. Steve Harr/Tim Reitzel-Sheriff's Office
 - a. The Davison County Sheriff's Office will participate in the Avera Queen of Peace exercise.
 - b. DakotaFest is 16-18 AUG, with possible pipeline protestors.
 21. Micheal Peterson-Highway Patrol-absent
 22. Randy Pratt-Amateur Radio Operators-absent
 23. Bob Everson-Mayor-absent
 24. Stephanie Ellwein-City Administrator-absent
 25. Denny Kiner-Commissioner
 - a. The Commission has been working on the FY23 budget.
 - b. Commissioner Weitala has resigned her position, and Commissioner Mike Blaaid has been sworn in.
 - c. Commissioner Bode has decided not to run in November and her name on the ballot will be replaced with Chris Nebelsick.

26. Susan Kiepke-Auditor-absent
27. Dave Beintema-Elected Official
 - a. No additional comments.
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. South Rowley is now open.
 - b. Main St. and 9th will be open soon.
 - c. Main St. and 5th will be closed soon (once 9th is open).
 - d. Chip sealing is wrapping up, then fog sealing will begin.
 - e. The State Office of Emergency Management (OEM) has recommended the funding application for a safe room at the campground be moved forward to FEMA for review.
29. Gene Deinert-Environmental City of Mt. Vernon-absent
30. Dave Duba-Environmental City of Ethan-absent
31. Robert Reuland-Red Cross-absent
32. John Sieverding-Education-Public-absent
33. Vacant-Education-MTI
34. Adam Frerichs-Regional Emergency Management Coordinator-absent
35. Dan Muck-Community Member-absent
36. Andrew Miller-CHS-absent
37. CPT Bill & CPT Deb Middendorp-Salvation Army-absent
38. Jackie Horton-CASA-absent
39. Andy Mentele-S.A.R.-absent
40. Rusty Weinberg-HWY Dept.-absent
41. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Aurora County will participate in an active shooter exercise at the White Lake School on August 18, 2022.
 - b. Aurora County will participate in a tornado drill at the Aurora/Brule Nursing Home.
42. Jenna Auch-County Health Nurse Office-absent
43. Adam Kjerstad-Pastor-absent
44. Dave Kluth (Mt. Vernon) / Gregg Thibodeau (Ethan)-Fire-absent
45. JP Skelly-Media-absent
46. Comments from the Committee
47. Next meeting is scheduled for September 14, 2022 @ 10:30 A.M. Due to the EM and P&Z Conference this week, the meeting is canceled.
48. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Steve to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____