

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 19, 2022

July 15, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 19, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Continue 2023 Budget Review
- 10:45 A.M. Highway Superintendent Weinberg
Re: Bridge Resolution
- 10:55 A.M. DOE Love
Re: Vanguard Reappraisal
- 11:15 A.M. Treasurer Beintema
Re: Treasurer's Office Furniture Discussion
- 11:30 A.M. Mitchell Chamber of Commerce & MADC CEO Geri Beck
Re: Quarterly Report
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Susan Kiepke
Davison County Auditor

7:00 P.M. Drainage Meeting