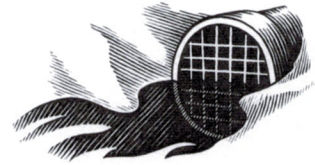
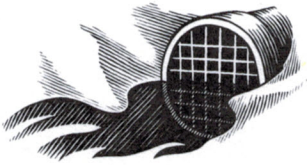


Davison County Drainage

200 E. 4th Ave.

Mitchell, SD 57301-2631

Phone (605) 995-8615



Davison County Drainage Board Agenda

The following is the agenda for the Davison County Drainage Board meeting to be held on Tuesday, July 19, 2022, in the Davison County Commissioners Room in the North Offices Building, 1420 N Main St., Mitchell, SD 57301.

1. Call to order by Chairman Larson at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interests.
6. Consider the minutes from the March 15, 2022, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. That L & C Bainbridge has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The application also includes property owned by Ed, Spencer & Tim Neugebauer. The property to be drained is legally described as:
 - a) SE ¼ of the SW ¼ of Sec 36 Twp 102 Rge 61 Davison County
 - b) W ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County
 - c) Lots 3 & 4 in the NW ¼ EX Hohn Tract 1, lying within Lot 4 of the NW ¼ of Sec 1 Twp 101 Rge 61 Davison County
 - d) NE ¼ of Sec 1 Twp 101 Rge 61 Davison County
 - e) N ½ of the E ½ of the SE ¼ of Sec 36 Twp 102 Rge 61
9. Administratively Approved Applications
10. Miscellaneous items.
11. Set time and date for the next drainage meeting – August 16, 2022 @ 7:00 P.M.
12. Adjournment.

Jeffrey Bathke, M.S.A.

Jeff Bathke

Director of Planning & Zoning/EM/Drainage

Davison County

jeffb@davisoncounty.org

605-995-8615

605-999-2863

DRAINAGE BOARD

March 15, 2022

CALL TO ORDER

Auditor Kiepke called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Auditor Kiepke took roll call as follows: Members of the Board present were Jay Larson, Chet Edinger, Jerry Buchholz, Gregg Bult, Mark Klumb, Commissioner Kiner. Ex-Officio members present were Drainage Administrator Bathke, Assistant Wegleitner, DOE Love and Auditor Kiepke. Absent Commissioner Bode, Highway Superintendent Weinberg.

Guests in attendance were Ed Neugebauer, Spencer Neugebauer, Norman Neugebauer, Jeff Larson, John Millan, Chuck Storm, Derek Evans, Lori Kummer, Bryce Gillen, Chris Kummer.

OATH OF OFFICE

As this was the first meeting of the year, Auditor Kiepke administered the oath of office to all Drainage Board members present.

ELECT CHAIRPERSON

Auditor Kiepke called for nominations for a chairperson. Motion by Edinger, second by Buchholz to nominate Jay Larson as chairperson. Auditor Kiepke called for other nominations three times. Hearing none, motion by Bult, second by Klumb that nominations cease, and a unanimous ballot be cast for Jay Larson as chairperson. All members present voted aye. Motion carried.

ELECT VICE-CHAIRPERSON

Auditor Kiepke called for nominations for a vice-chairperson. Motion by Klumb, second by Kiner to nominate Chet Edinger as vice-chairperson. Auditor Kiepke called for other nominations three times. Hearing none, motion by Larson, second by Bult that nominations cease, and a unanimous ballot be cast for Chet Edinger as vice-chairperson. All members present voted aye. Motion carried.

CHAIRPERSON TAKES OVER THE MEETING

At this time, Chairperson Larson took over the remainder of the meeting.

MEETING EXPECTATIONS

Chairperson Larson recited expectations of the meeting.

A checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A will be considered on each permit. The checklist is on file in the Davison County Auditor's office and Drainage Administrator's office.

APPROVE AMENDED AGENDA

Motion by Buchholz, second by Edinger to approve the agenda for the March 15, 2022, meeting. All members present voted aye. Motion carried.

APPROVE MINUTES

Motion by Klumb, second by Edinger to approve the minutes of the December 1, 2021, meeting. All members present voted aye. Motion carried.

PUBLIC INPUT

Chairman Larson asked for any public input public input for items not on the agenda and reminded the public that no action will be taken. Hearing none, the meeting moved forward.

CONSIDER MILLAN DRAINAGE REQUEST

Motion by Edinger, second by Kiner, based on findings, to grant a drainage permit to drain the following, all located in T102 R 61, W of the 5th P.M., Davison County, South Dakota:

1. NE ¼ Ex N910' of W957' of Section 35
2. SE ¼ of Section 35
3. W ½ of the NW ¼ of Section 36
4. NW ¼ of the SW ¼ of Section 36
5. SW ¼ of the SW ¼ of Section 36
6. NE ¼ of the SW ¼ of Section 36
7. W ½ of the SE ¼ of Section 36,

as requested by Millan Acres LLC, pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. This application also includes Property owned by Tom Freidel, Tim Neugebauer and L & C Bainbridge.

The plan is to install approximately 167,000' of primarily 4" drain tile, which will outlet in the W ½ of the SE ¼ of Section 36-102-61. It will then travel in an un-named stream to the James River, then to the Missouri River. John Millan was present to answer any questions.

Application received: November 24, 2021
Applicant and necessary neighbors notified: March 3, 2022
Published: March 9, 2022

A roll call vote was taken as follows.

Buchholz – aye, Bult – aye, Edinger – aye, Klumb – aye, Kiner – aye, Larson – aye, Bode – absent.
Motion carried.

CONSIDER STORM DRAINAGE REQUEST

Motion by Klumb, second by Edinger, based on findings, to grant a drainage permit to drain the following, all located in T101 R 61, W of the 5th P.M., Davison County, South Dakota:

1. S60 Acres of the NE ¼ of Section 34
2. N ½ of the SE ¼ of Section 34

as requested by Delores Storm Trust pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013.

The plan is to install approximately 83,000' of various sized drain tile, which will outlet in the N ½ of the SE ¼ of Section 34-101-61. It will then travel in an un-named stream to the South Fork of Twelve Mile Creek, then to Hutchinson County and to the James River, then to the Missouri River. Chuck Storm was present to answer any questions.

Application received: February 23, 2022

Applicant and necessary neighbors notified: March 3, 2022

Published: March 9, 2022

A roll call vote was taken as follows.

Bult – aye, Buchholz – aye, Klumb – aye, Edinger – aye, Kiner – aye, Larson – aye, Bode – absent.
Motion carried.

REVIEW ADMINISTRATIVELY APPROVED DRAINAGE PROJECTS

Davison County Drainage Administrator Bathke informed the board there were no Administratively approved applications.

MISCELLANEOUS ITEMS

Administrator Bathke informed the board there were no miscellaneous items to review.

SET DATE AND TIME FOR NEXT MEETING

Chairman Larson set April 19, 2022, at 7:00 p.m. as the next meeting date and time.

ADJOURN

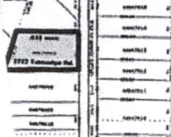
At 7:28 p.m., Chairman Larson adjourned the meeting.

ATTEST

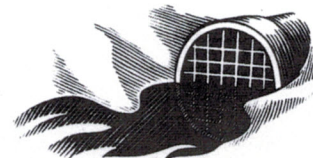
Susan Kiepke, Auditor

Jay Larson, Chairman

Publish Once
Approximate Cost



Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Name: L&C Bainbridge
Neugebauer, Ed
Neugebauer, Spencer

Address: 26355 406th Ave.
Ethan, SD 57334

Phone: 605-999-4640

Permit (Parcel) Number: 05000-10261-363-40
11000-10160-012-10 11000-10160-011-00

Date Filed with Register of Deeds: _____

Date received: 6-29-2022

Email: lcbainbridge@santel.net

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

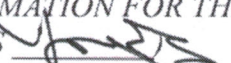
NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners $\frac{1}{2}$ mile upstream, 1 mile downstream, and a $\frac{1}{4}$ mile buffer on both sides of the drainage area.

List of all landowners $\frac{1}{2}$ mile upstream, 1 mile downstream, and $\frac{1}{4}$ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. <u>Neugebauer, Tim</u>	<u>26702 405th Ave. Ethan, SD 57334</u>	
2. <u>Bainbridge L&C</u>	<u>26355 406th Ave. Ethan, SD 57334</u>	
3. <u>Neugebauer, Luvern</u>	<u>40620 267th St. Ethan, SD 57334</u>	
4. <u>Mueller, Jay</u>	<u>26348 408th Ave. Ethan, SD 57334</u>	
5. <u>Bruske, Connie</u>	<u>41025 262nd St., Ethan, SD 57334</u>	
6. <u>Hohn, Mary & Jeff</u>	<u>40511 262nd St., Ethan, SD 57334</u>	
7. <u>Neugebauer, Spencer</u>	<u>40617 260th St., Mitchell, SD 57301</u>	
8. <u>Neugebauer, Ed & Lisa</u>	<u>40617 260th St. Mitchell, SD 57301</u>	
9. <u>Neugebauer, Larry</u>	<u>26277 405th Ave. Ethan, SD 57334</u>	
10. <u>Haddorff, Marilyn</u>	<u>7000 W Macdougall, Sioux Falls, SD 57106</u>	
11. <u>Mueller, Curt</u>	<u>26315 405th Ave. Ethan, SD 57334</u>	
12. <u>Neugebauer, Gary</u>	<u>26229 407th Ave. Ethan, SD 57334</u>	

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS )

II. Location

- Location of land to be drained:

SE ¼ of the SW ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge)

W ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge)

Lots 3 & 4 in the NW ¼ EX Hohn Tract 1, lying within Lot 4 of the NW ¼ of Sec 1 Twp 101 Rge 61 Davison County (Neugebauer, Spencer)

NE ¼ of Sec 1 Twp 101 Rge 61 Davison County (Neugebauer, Ed & Lisa)

- Location of outlet end of proposed drain:

W ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge-3 outlets)

N ½ of the E ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (Neugebauer, Tim-1 outlet)

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: None.

- Any structures unable to be altered in the drainage path: None.

III. Description of Proposed Drainage System:

☐ Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design:

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 264
- Elevation change from the inlet to the outlet (Feet): 1,376.8 to 1,355.8=21'
- Length of Solid Drain (Feet): 3,691
- Length of Perforated Drain (Feet): 130,711'
- Total Length of all Drain (Feet): 134,402'
- Diameter(s) of Drain (Inches): 4" perf, 6" perf, 6" perf, 8" perf, 10" perf, 10" non-perf, 12" perf
- Any boring under roadway: No
- Explanation of Drain Design: Installation of approximately 134,402 ft of drain tile, with an outlet into the dugout on L&C Bainbridge property in the W ½ of the SE ¼ of Section 36-102-61, and three additional outlets in the next ¼ mile to the east. The water will then travel NE through an un-named stream, eventually merging with Twelve Mile Creek, then into Hanson County, eventually out letting into the James River.

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres):

- Elevation change from the inlet to the outlet
(Feet): _____
- Any boring under roadway:

- Explanation of Drain Design:

IV. South Dakota One Call Locate Date:

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

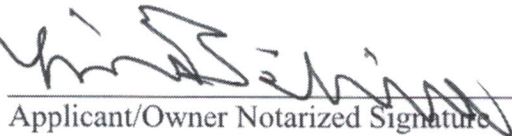
VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.



Road Authority Signature

Levi Hunter



Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA

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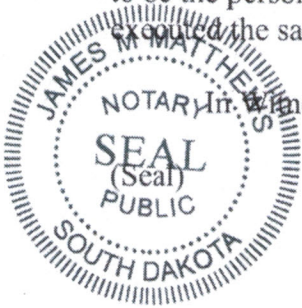
) SS

COUNTY OF DAVISON

)

On this 10TH day of JULY, 2022, before me, the undersigned officer,
personally appeared LEWIS F BAINBRIDGE, known to me or satisfactorily proven

to be the person whose name is subscribed to the within instrument and acknowledge that he
~~executed~~ the same for the purposes therein contained.



In Witness Whereof, I hereunto set my hand and seal.

James M. Matthews
Notary Public

4-4-2024
My Commission Expires

)

) SS

)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

Contractor Notarized Signature

STATE OF SOUTH DAKOTA

)

) SS

COUNTY OF DAVISON

)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: _____

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor

Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK DAVISON COUNTY, SOUTH DAKOTA

I, _____ of _____, am
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by _____
(Drainage Property Owner)

in the following location: _____
(Full Legal Description of Property, including Ditch name/number if known)

_____ and do not object to the drainage as proposed.

Additional Comments/Notes: _____

Signature: _____

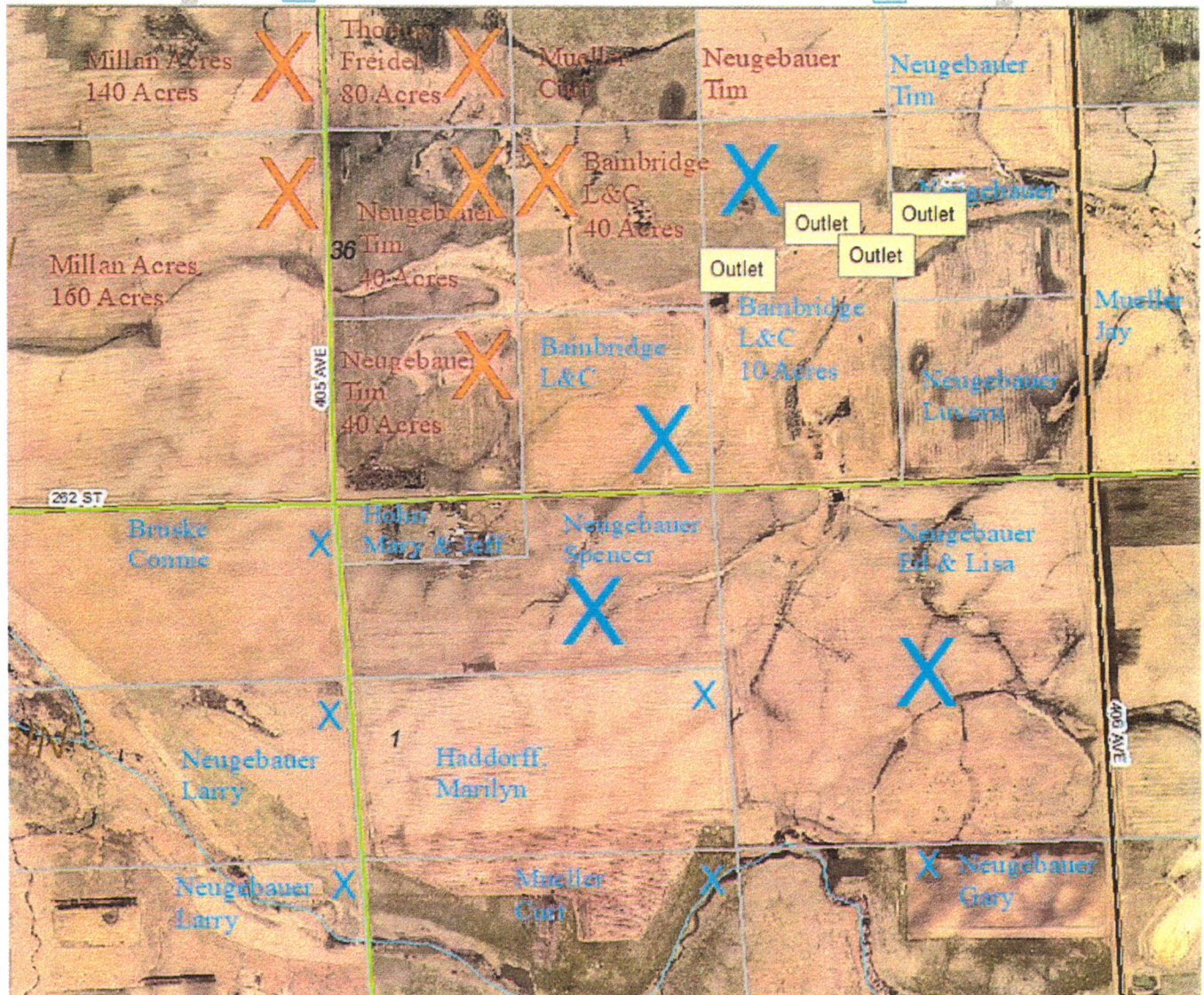
Address: _____

City, State, Zip _____

Phone: _____

*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.

Outlet is in the dugout in the W ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge), and three additional outlets in the next ¼ mile to the east (two on L&C and one on Tim Neugebauer). From there, the water will travel NE through an un-named stream, eventually merging with Twelve Mile Creek, then into Hanson County, eventually out letting into the James River. The red is a previous application. The blue is the current application. They merge at the outlets.





Bainbridge – Neugebauer – Tile Project - S ½ 36-102-61 - N ½ 1-101-61



4 in	113723 ft
6 in	11901 ft
8 in	3530 ft
10 in	2924 ft
12 in	2324 ft
Old Tile	6271 ft