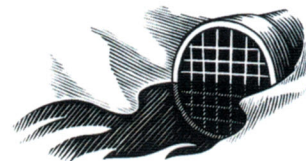


Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 05000-10261-363-40
11000-10160-012-10 11000-10160-011-00

Name: L&C Bainbridge
Neugebauer, Ed
Neugebauer, Spencer

Date Filed with Register of Deeds: _____

Address: 26355 406th Ave.
Ethan, SD 57334

Date received: 6-29-2022

Phone: 605-999-4640

Email: lcbainbridge@santel.net

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval


NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

	NAME	ADDRESS	PHONE
1.	<u>Neugebauer, Tim</u>	<u>26702 405th Ave. Ethan, SD 57334</u>	
2.	<u>Bainbridge L&C</u>	<u>26355 406th Ave. Ethan, SD 57334</u>	
3.	<u>Neugebauer, Luvern</u>	<u>40620 267th St. Ethan, SD 57334</u>	
4.	<u>Mueller, Jay</u>	<u>26348 408th Ave. Ethan, SD 57334</u>	
5.	<u>Bruske, Connie</u>	<u>41025 262nd St., Ethan, SD 57334</u>	
6.	<u>Hohn, Mary & Jeff</u>	<u>40511 262nd St., Ethan, SD 57334</u>	
7.	<u>Neugebauer, Spencer</u>	<u>40617 260th St., Mitchell, SD 57301</u>	
8.	<u>Neugebauer, Ed & Lisa</u>	<u>40617 260th St. Mitchell, SD 57301</u>	
9.	<u>Neugebauer, Larry</u>	<u>26277 405th Ave. Ethan, SD 57334</u>	
10.	<u>Haddorff, Marilyn</u>	<u>7000 W Macdougall, Sioux Falls, SD 57106</u>	
11.	<u>Mueller, Curt</u>	<u>26315 405th Ave. Ethan, SD 57334</u>	
12.	<u>Neugebauer, Gary</u>	<u>26229 407th Ave. Ethan, SD 57334</u>	

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMMISSION'S DECISION. (INITIALS 

II. Location

- Location of land to be drained:

SE ¼ of the SW ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge)

W ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge)

Lots 3 & 4 in the NW ¼ EX Hohn Tract 1, lying within Lot 4 of the NW ¼ of Sec 1 Twp 101 Rge 61 Davison County (Neugebauer, Spencer)

NE ¼ of Sec 1 Twp 101 Rge 61 Davison County (Neugebauer, Ed & Lisa)

- Location of outlet end of proposed drain:

W ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge-3 outlets)

N ½ of the E ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (Neugebauer, Tim-1 outlet)

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: None.

- Any structures unable to be altered in the drainage path: None.

III. Description of Proposed Drainage System:

☐ Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design:

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 264
- Elevation change from the inlet to the outlet (Feet): 1,376.8 to 1,355.8=21'
- Length of Solid Drain (Feet): 3,691
- Length of Perforated Drain (Feet): 130,711'
- Total Length of all Drain (Feet): 134,402'
- Diameter(s) of Drain (Inches): 4" perf, 6" perf, 6" perf, 8" perf, 10" perf, 10" non-perf, 12" perf
- Any boring under roadway: No
- Explanation of Drain Design: Installation of approximately 134,402 ft of drain tile, with an outlet into the dugout on L&C Bainbridge property in the W ½ of the SE ¼ of Section 36-102-61, and three additional outlets in the next ¼ mile to the east. The water will then travel NE through an un-named stream, eventually merging with Twelve Mile Creek, then into Hanson County, eventually out letting into the James River.

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres):

- Elevation change from the inlet to the outlet (Feet):

- Any boring under roadway:

- Explanation of Drain Design:

IV. South Dakota One Call Locate Date:

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.


Road Authority Signature

Levi Hunter


Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA

)

) SS

COUNTY OF DAVISON

)

On this 10TH day of JULY, 2022, before me, the undersigned officer, personally appeared LEWIS G BAINBRIDGE, known to me or satisfactorily proven

to be the person whose name is subscribed to the within instrument and acknowledge that __he__
executed the same for the purposes therein contained.



In Witness Whereof, I hereunto set my hand and seal.

James M. Matthews
Notary Public

4-4-2024
My Commission Expires

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

In Witness Whereof, I hereunto set my hand and seal.

My Commission Expires

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

In Witness Whereof, I hereunto set my hand and seal.

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: _____

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor

Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK DAVISON COUNTY, SOUTH DAKOTA

I, _____ of _____, am
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by _____
(Drainage Property Owner)

in the following location: _____
(Full Legal Description of Property, including Ditch name/number if known)

_____ and do not object to the drainage as proposed.

Additional Comments/Notes: _____

Signature: _____

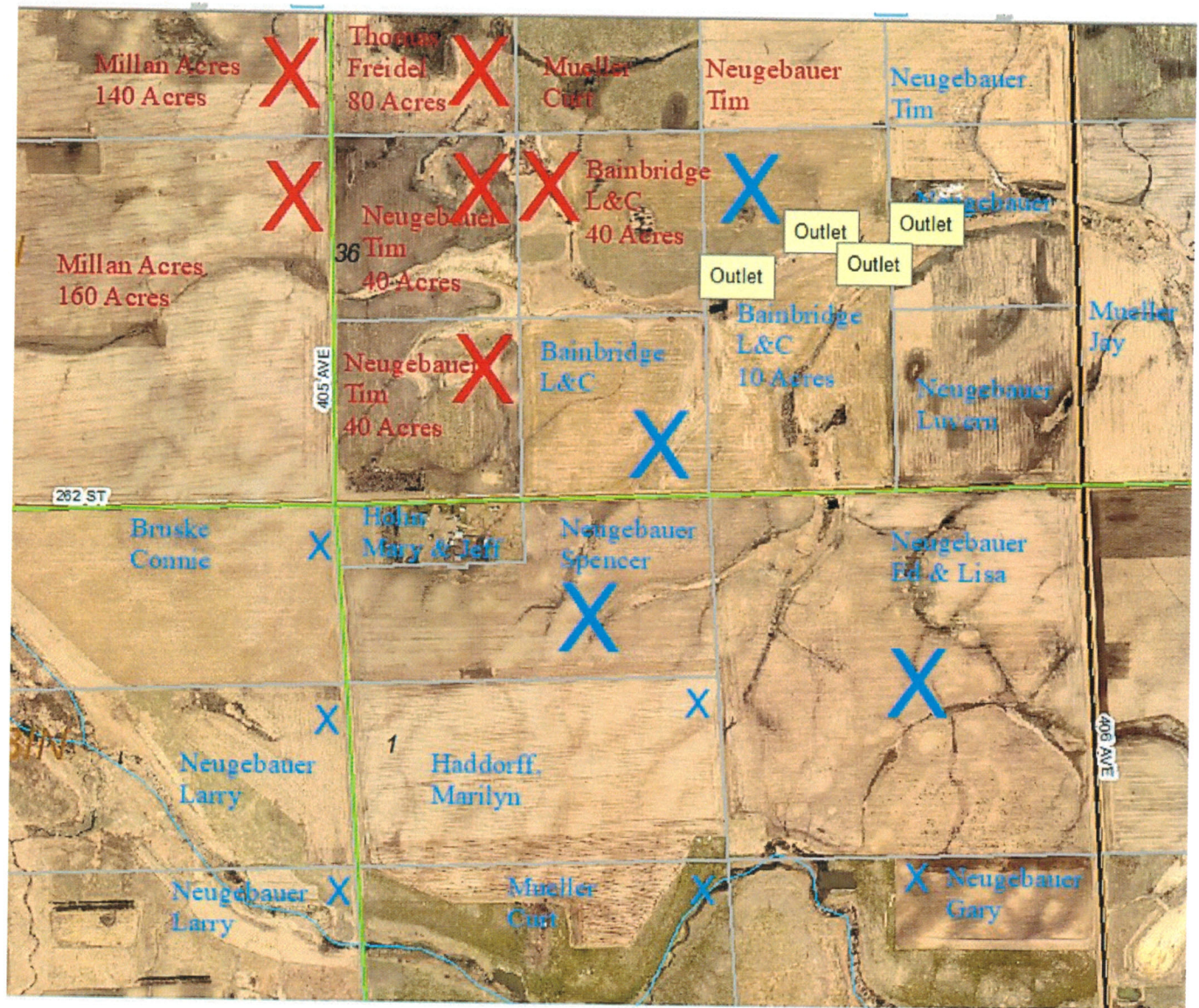
Address: _____

City, State, Zip _____

Phone: _____

*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.

Outlet is in the dugout in the W ½ of the SE ¼ of Sec 36 Twp 102 Rge 61 Davison County (L&C Bainbridge), and three additional outlets in the next ¼ mile to the east (two on L&C and one on Tim Neugebauer). From there, the water will travel NE through an un-named stream, eventually merging with Twelve Mile Creek, then into Hanson County, eventually out letting into the James River. The red is a previous application. The blue is the current application. They merge at the outlets.





Bainbridge – Neugebauer – Tile Project - S ½ 36-102-61 - N ½ 1-101-61



4 in	113723 ft
6 in	11901 ft
8 in	3530 ft
10 in	2924 ft
12 in	2324 ft
Old Tile	6271 ft