

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 9, 2022

June 3, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, June 9, 2022 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Canvass Primary Election
9:45 A.M.	P&Z Administrator Bathke Re: Appoint P&Z Board Member
9:50 A.M.	Extension Assistant Norwick Re: Fairground Rental Rates
10:05 A.M.	HR Director Meaney Re: New Hires; Employee Resource Manual
10:35 A.M.	Sheriff Harr Re: Training Request
10:40 A.M.	Director of Physical Plants Rang Re: Approve Purchases
10:45 A.M.	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Sign SDML Contract Surplus Property Raffle Request Sign Intent w/ P&Z District III Acknowledge Volunteers

Susan Kiepke
Davison County Auditor

Tuesday June 7, 2022

7:00 P.M. Planning & Zoning

