

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 28, 2022

June 24, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 28, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Advertise for Blade Operator
- 9:20 A.M. Continue 2023 Budget Review
- 11:20 A.M. Sheriff Harr
Re: Prisoner Transport
- 11:30 A.M. Continue 2023 Budget Review
- 11:45 A.M. Human Resources Director Meaney
Re: Approval of Employee Resource Manual
- 11:55 A.M. Physical Plant Manager Rang
Re: Windows and Parking Lot Repairs
- 12:00 P.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets

Susan Kiepke
Davison County Auditor