

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 14, 2022

June 10, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 14, 2022 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Adjustment Re: Collin Schulz; Jim, Trista, & Nick Lorang
9:30 A.M.	Approve Plats as Recommended by P&Z Re: Keith & Bonnie Struble; Jim, Trista & Nick Lorang; Greg Plamp; Blue Stem Family Farms LLC; Keith & Justin Young
9:35 A.M.	Renew Malt Beverage Licenses
9:40 A.M.	HR Director Meaney Re: Approve Employee Resource Guide
9:55 A.M.	Corrections Administrator Radel Re: Reserve Fairgrounds for Training; Replace Fridge & Ice Machine at Jail
10:10 A.M.	2023 Budget Review
11:00 A.M.	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Auditor's Account with Treasurer Automatic Supplement-Weed Dept
11:05 A.M.	Executive Session; Requested by Commissioner Weitala Re: Personnel pursuant to SDCL 1-25-2

James Matthews
Davison County Deputy Auditor