



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Minutes
June 8, 2022 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In.
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Mark to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Marius to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2022 grant: \$2,087.33
 - ii. Expended: \$589.26
 - iii. Remaining: \$1,498.07
 - b. Motion by Mark, 2nd by Vicki to approve the financial status. Motion carried.
5. Public Input
 - a. Daryl Hartman from BoardUp presented the services they provide for victims and responders of disasters. BoardUp has trained personnel to help with fire, water, storm, & structural damages. For more information on BoardUp visit the link @ <https://1-800boardup.com/company/>.
6. Remediation/HAZMAT Issues
 - a. 6/5/2022 POET had an estimated 80 gallons of sodium hydroxide released due to equipment failure.
7. Administrative and SLA Requirement
 - a. LEOP Review- will do a formal review on July 13, 2022.
8. Approval of Road Names for South Lake Estates
 - a. Chuck Mauszycki has requested approval to change Arapaho Street to Apache Ave., Pawnee Street to Cheyenne Ave., Sioux Street to Sioux Ave., & Cree Street to Dakota Ave. Chuck Mauszycki, the developer was in attendance and agreed to the naming of the roads.
 - b. Motion by Tim, 2nd by Mark to approve the names. Motion carried.
9. Current Road Closures
 - a. 394th Avenue between 248th and 249th Street.
 - b. 397th Avenue between 258th and 259th Street opened on November 4th.
 - c. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. City-Foster Bridge
 - e. West 9th Ave. from Sanborn Blvd to Main Street
10. Upcoming Road Closures:
 - a. 2022 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2022 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.

- e. Future-City-Canal Bridge
- 11. Jeff Bathke-P&Z/Drainage/EM Director - absent
- 12. Karen Wegleitner-P&Z/Drainage/EM Deputy
 - a. Jenna received access to the warehouse on 421 E. Havens Ave. and Jeff, Karen, Jenna, and two others took a tour to see what was stored inside. There are plenty of masks, adult/children cots, gowns, etc. if needed in the event of an emergency.
- 13. Becky Pitz/Sarah Blaine-POET - absent
- 14. Marius Laursen/Shannon Sandoval-MFD
 - a. EMS calls have been up, but fire calls have been down due to lack of grass fires from rain.
- 15. Mike Koster/Dean Knippling-MPD - absent
- 16. Vicki Lehrman-Avera
 - a. Increase in Covid. 3 to 6 in-patients per day tested positive.
 - b. The new EM for Avera is Neil Putnam.
 - c. Avera and EMS are doing an exercise on August 11, 2022 at the Dakotafest grounds.
- 17. Petar Mirkovic-Health - absent
- 18. Michelle Carpenter/Roswitha Konz-Health - absent
- 19. Ruth Ragels-SD Family Assistance Center for Military Service Members - absent
- 20. Dawn Niehoff-MPD Dispatch - absent
- 21. Steve Harr/Tim Reitzel-Sheriff's Office –
 - a. Assisted with storms in McCook County.
- 22. Micheal Peterson-Highway Patrol - absent
- 23. Randy Pratt-Amateur Radio Operators - absent
- 24. Bob Everson-Mayor - absent
- 25. Stephanie Ellwein-City Administrator - absent
- 26. Denny Kiner-Commissioner - absent
- 27. Susan Kiepke-Auditor - absent
- 28. Dave Beintema-Elected Official
 - a. No additional comments.
- 29. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. Shriners parade on Saturday, June 11th.
 - b. Applied for HMPG grant for safe room at City of Mitchell Campground.
- 30. Gene Deinert-Environmental City of Mt. Vernon - absent
- 31. Dave Duba-Environmental City of Ethan - absent
- 32. Robert Reuland-Red Cross - absent
- 33. John Sieverding-Education-Public - absent
- 34. John Heemstra-Education-MTI - absent
- 35. Adam Frerichs-Regional Emergency Management Coordinator - absent
- 36. Dan Muck-Community Member – absent
- 37. Andrew Miller-CHS – absent
- 38. CPT Bill & CPT Deb Middendorp-Salvation Army - absent
- 39. Jackie Horton-CASA - absent
- 40. Andy Mentele-S.A.R. - absent
- 41. Rusty Weinberg-HWY Dept. - absent
- 42. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Aurora County had damage to about 60 outbuildings.
 - b. Aurora County declared a disaster.
- 43. Jenna Auch-County Health Nurse Office - absent
- 44. Adam Kjerstad-Pastor - absent
- 45. Dave Kluth (Mt. Vernon) / Gregg Thibodeau (Ethan)-Fire - absent
- 46. JP Skelly-Media - absent

- 47. Comments from the Committee – None
- 48. Next meeting is scheduled for July 13, 2022 @ 10:30 A.M.
- 49. Adjourn the Meeting.
 - a. Motion by Mark, 2nd by Skylar to adjourn the meeting. Motion carried.

Chairman Signature: _____ Date: _____