

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 5, 2022

April 1, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 5th, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	DOE Love Re: Board of Equalization Information
9:30 A.M.	EM & P&Z Administrator Bathke Re: 6-Month Review; Outside Employment; Surplus Vehicles & Equipment
9:45 A.M.	VSO Bennett Re: Accept Donation; Contingency Transfer
9: 55 A.M	Corrections Administrator Radel Re: Training Request
10:00 A.M	Miscellaneous Motions Brought to the Board Weed Chemical Purchase Approve Bills / Timesheets Acknowledge Volunteers
10:05 A.M	Director of Physical Plants Rang Re: Purchase Requests
10:10 A.M.	Executive Session; Requested by Rang Re: Personnel pursuant to SDCL 1-25-2
10:20 A.M	Executive Session; Requested by HR Director Meaney Re: Personnel pursuant to SDCL 1-25-2
7:00 P.M	Planning & Zoning

Susan Kiepke
Davison County Auditor