



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
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LEPC Minutes
February 9, 2022 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In.
2. Approval of the Agenda.
 - a. Motion by Mike, 2nd by Mark to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Vicki to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2022 grant: \$2,087.33
 - ii. Expended: \$117.84
 - iii. Remaining: \$1,969.49
 - iv. The new grant application was approved, has been signed and sent to Pierre.
 - b. Motion by Dave, 2nd by Bill to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. 1-24-22-POET Closure
 - b. 1-14-22-Diesel Fuel spill on I-90, approximately 25 gallons. DANR will contact the trucking company to remove the contaminated soil.
7. Administrative and SLA Requirement
 - a. Quarterly Report
 - b. County Contact List submitted 1-24-2022.
 - c. Township Contact List by 3-31-2022.
8. Current Road Closures
 - a. 394th Avenue between 248th and 249th Street.
 - b. 397th Avenue between 258th and 259th Street opened on November 4th.
 - c. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. HWY 38 near Salem is open as of 11-23-2021.
9. Upcoming Road Closures:
 - a. 2021 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Foster Bridge
 - f. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM

- a. No additional comments.
- 11. Karen Wegleitner-Deputy P&Z/Drainage/EM-Absent
- 12. Becky Pitz/Sarah Blaine-POET
 - a. Sarah shared there will be a tour at POET in April and an open house for Emergency Services.
- 13. Marius Laursen/Shannon Sandoval-MFD-Absent
- 14. Mike Koster/Dean Knippling-MPD
 - a. Mike shared he is submitting a Homeland Security Grant Application for gear.
- 15. Vicki Lehrman-Avera
 - a. COVID patient numbers are manageable.
 - b. State and Davison County positivity rate is slowly reducing.
 - c. Home tests are being used more.
- 16. Petar Mirkovic-Health-Absent
- 17. Michelle Carpenter/Roswitha Konz-Health-Absent
- 18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
- 19. Dawn Niehoff-MPD Dispatch-Absent
- 20. Steve Harr/Tim Reitzel-Sheriff's Office
 - a. Tim reported concerns of COVID in the department, which resulted in short staffing.
 - b. Tim reported on the 1-14-22 semi roll over mentioned above under the spills/remediations.
- 21. Micheal Peterson-Law-Absent
- 22. Randy Pratt-Amateur Radio Operators-Absent
- 23. Bob Everson-Mayor-Absent
- 24. Stephanie Ellwein-City Administrator
 - a. No additional comments.
- 25. Denny Kiner-Commissioner-Absent
- 26. Susan Kiepke-Auditor-Absent
- 27. Dave Beintema-Elected Official
 - a. No additional comments.
- 28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. Mark had no additional comments.
- 29. Gene Deinert-Environmental City of Mt. Vernon-Absent
- 30. Dave Duba-Environmental City of Ethan-Absent
- 31. Robert Reuland-Red Cross
- 32. John Sieverding-Education-Public-Absent
- 33. John Heemstra-Education-MTI-Absent
- 34. Adam Frerichs-Regional Emergency Management Coordinator-Absent
- 35. Dan Muck-Community Member-Absent
- 36. Andrew Miller-CHS-Absent
- 37. CPT Bill & CPT Deb Middendorp-Salvation Army
 - a. The Salvation Army will participate in any exercises we have.
 - b. Made the Christmas goal.
 - c. Public Assistance has been up in January.
- 38. Jackie Horton-CASA-Absent
- 39. Andy Mentele-S.A.R.-Absent
- 40. Rusty Weinberg-HWY Dept.-Absent
- 41. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Skyler is applying for Homeland Security funds for the Sheriff's Office.
 - b. Aurora County is dry, with grass/tree fires in the area.
- 42. Jenna Auch-County Health Nurse Office-Absent

- 43. Adam Kjerstad-Pastor-Absent
- 44. Dave Kluth (Mt. Vernon) / Gregg Thibodeau (Ethan)-Fire-Absent
- 45. JP Skelly-Media-Absent
- 46. Comments from the Committee
- 47. Next meeting is scheduled for April 13, 2022 @ 10:30 A.M. No meeting in March.
- 48. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Mark to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____